

BENCHMARKS:

BM#1: Disc on Top of Curb South side of 27th St. N. and West of 27th Ct. N. Woods North 3rd Addition Elev. = 1397.69 NAVD88

BM#2: Northwest 1/4 Corner, Government Lot 2, Sec. 3, TWP. 27-S, R-2-E Elev. = 1405.78 NAVD88

Contractor to Remove/Replace existing fence as necessary for construction and Contractor shall repair/replace any damage to sprinkler system and sod on the lot and adjacent street right-of-way. Contact Homeowner two weeks prior to construction to coordinate. Costs to be included in bid item, "Site Restoration."

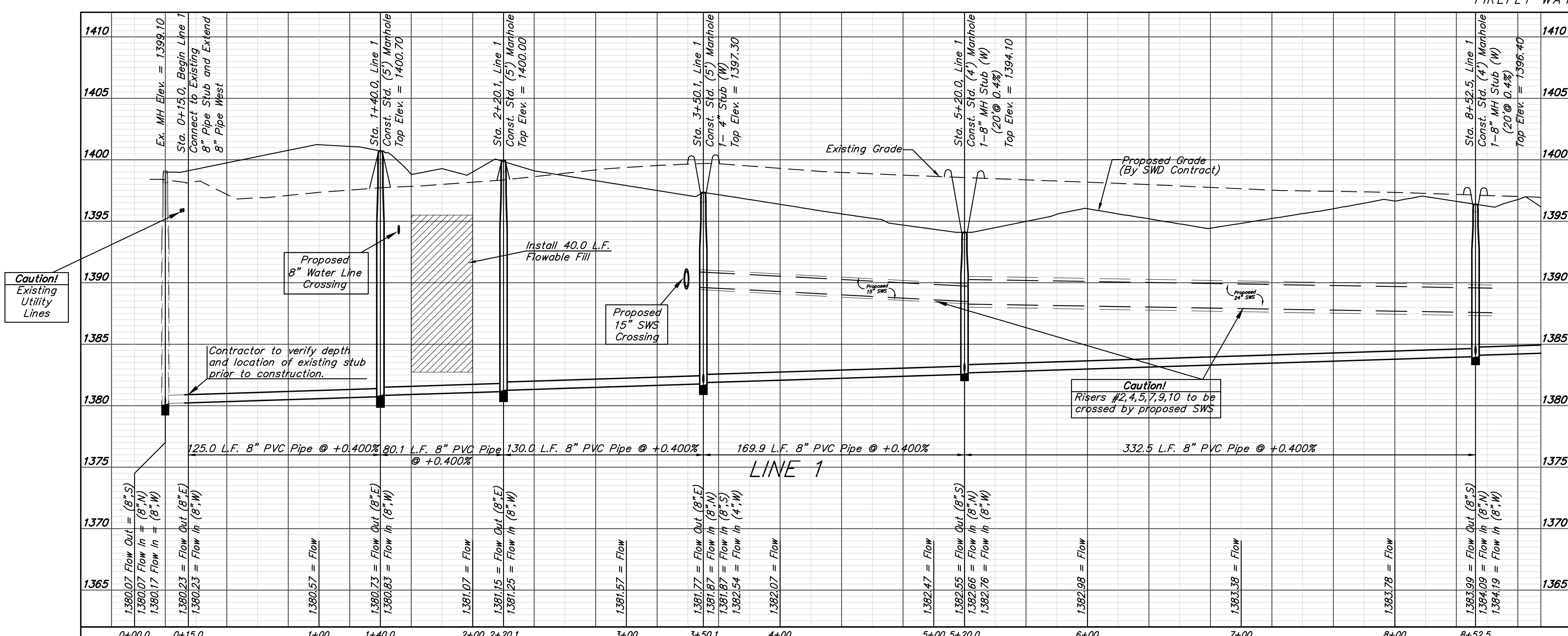
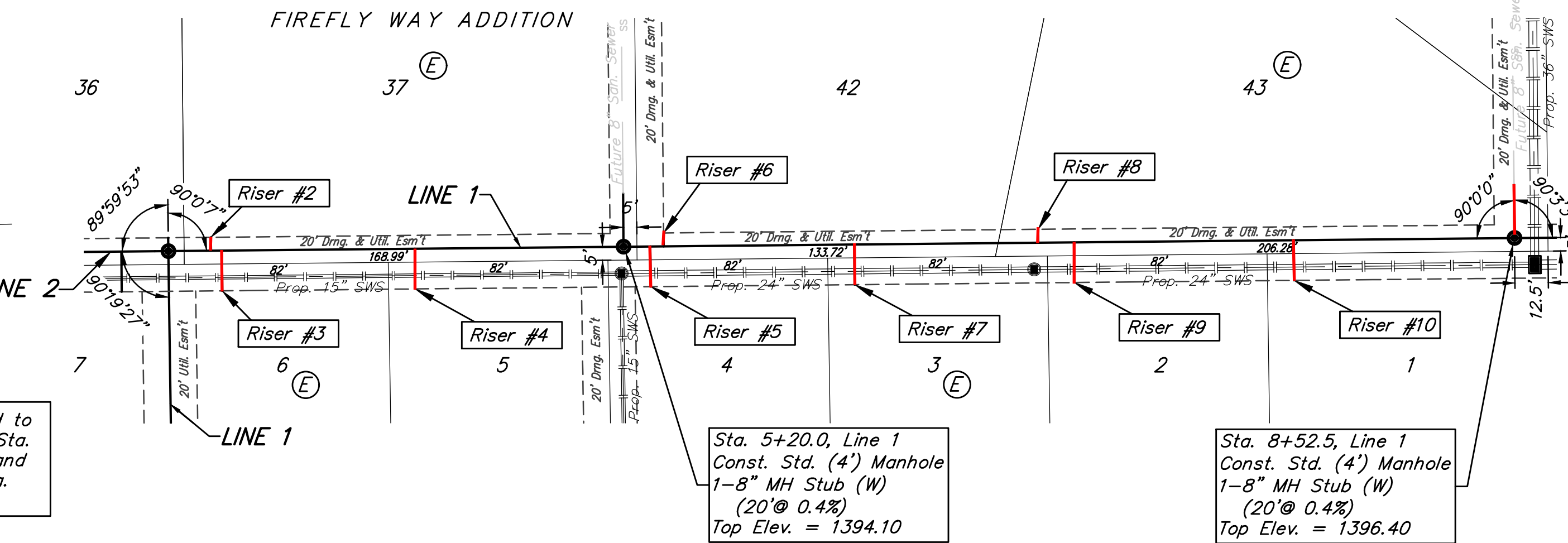
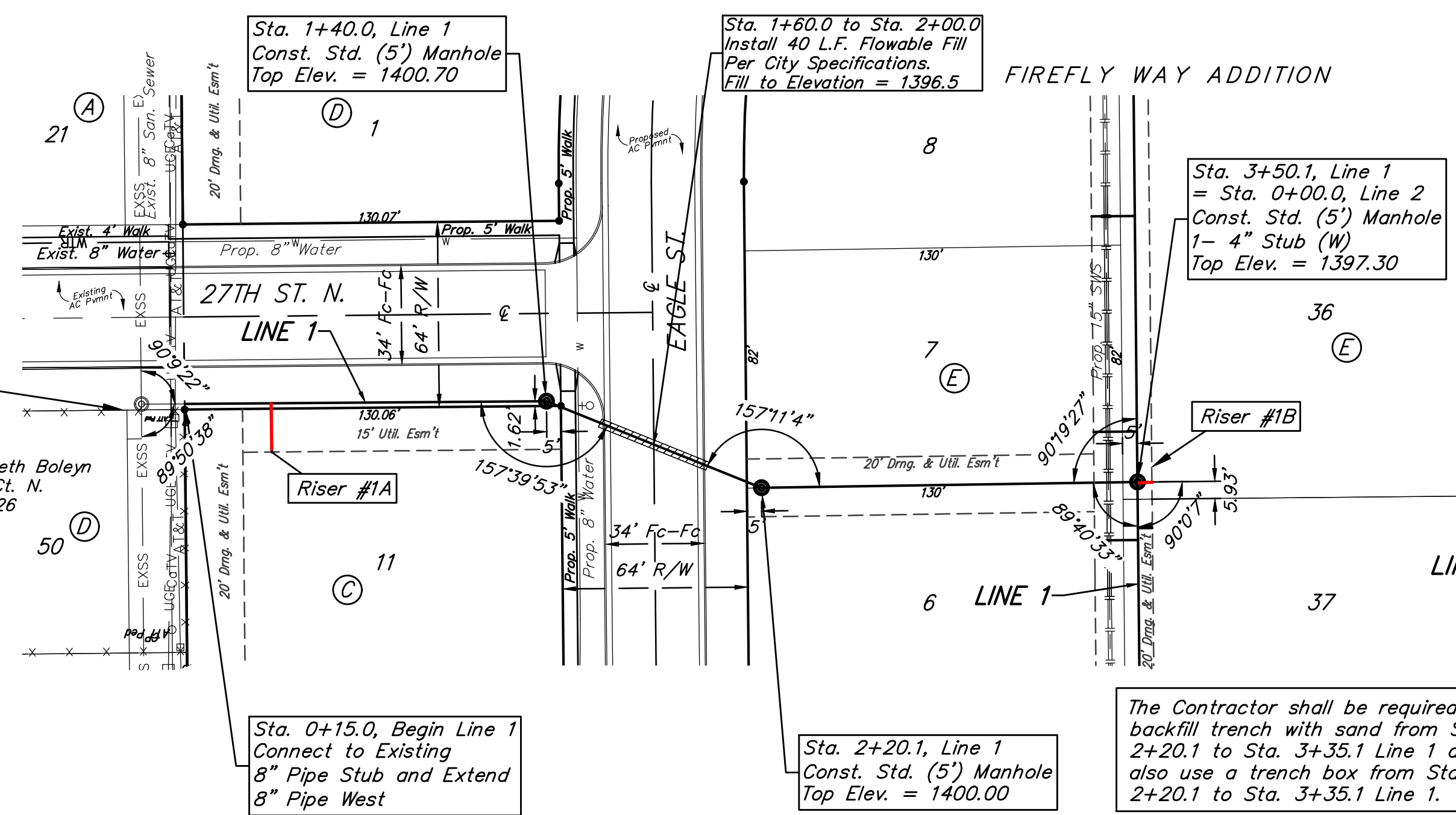
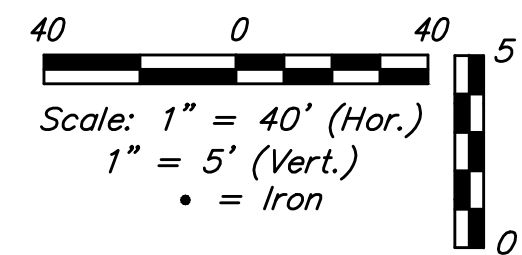
Owner: Joseph & Elizabeth Boleyn 12402 E. 27th Ct. N. Wichita, KS 67226

WOODS NORTH 3RD ADDITION

SEWER SERVICE TABLE

Distance from Main to MH	Distance from		NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
	US MH	DS MH			LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	VERTICAL
15' Rt	95'	45'	1A	8" X 4" Tee	11	C	1	0+44.9/Rt.	15.3'	16.9'
5' Lt	@ MH Stub w/13.2' Riser		1B	4" Stub w/ Riser	36	E	1	3+50.1/Lt.	11.4'	5.0'
5' Lt	154'	16'	2	8" X 4" Tee	37	E	1	3+66.0/Lt.	12.1'	5.0'
15' Rt	350'	20'	3	8" X 4" Tee	6	E	1	3+70.1/Rt.	6.4'	15.0'
15' Rt	78'	92'	4	8" X 4" Tee	5	E	1	4+42.1/Rt.	9.9'	15.0'
15' Rt	319.5'	13'	5	8" X 4" Tee	4	E	1	5+33.0/Rt.	8.2'	15.0'
5' Lt	317.5'	15'	6	8" X 4" Tee	42	E	1	5+35.0/Lt.	8.4'	5.0'
15' Rt	246'	86'	7	8" X 4" Tee	3	E	1	6+06.1/Rt.	9.3'	15.0'
5' Lt	178'	154'	8	8" X 4" Tee	43	E	1	6+74.8/Lt.	8.3'	5.0'
15' Rt	168'	164'	9	8" X 4" Tee	2	E	1	6+88.1/Rt.	7.7'	15.0'
15' Rt	82'	250'	10	8" X 4" Tee	1	E	1	7+70.1/Rt.	9.0'	15.0'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



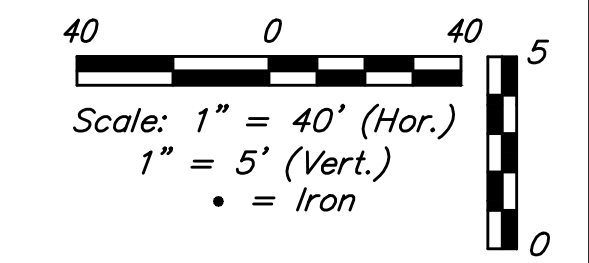
Baughman Firefly Way Addition Phase I
LINE 1
 Sanitary Sewer Improvements

PROJECT NUMBER: 468-85179
 DESIGN: AEG
 DRAWN: DJL
 APPROVED: [Signature]
 DATE: 2/17
 SCALE: Noted
 SHEET: 2 OF 18

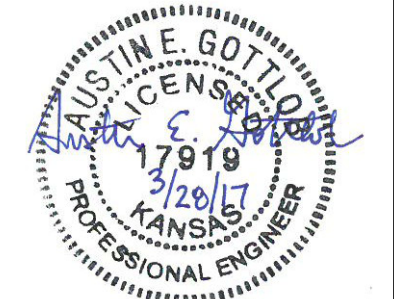
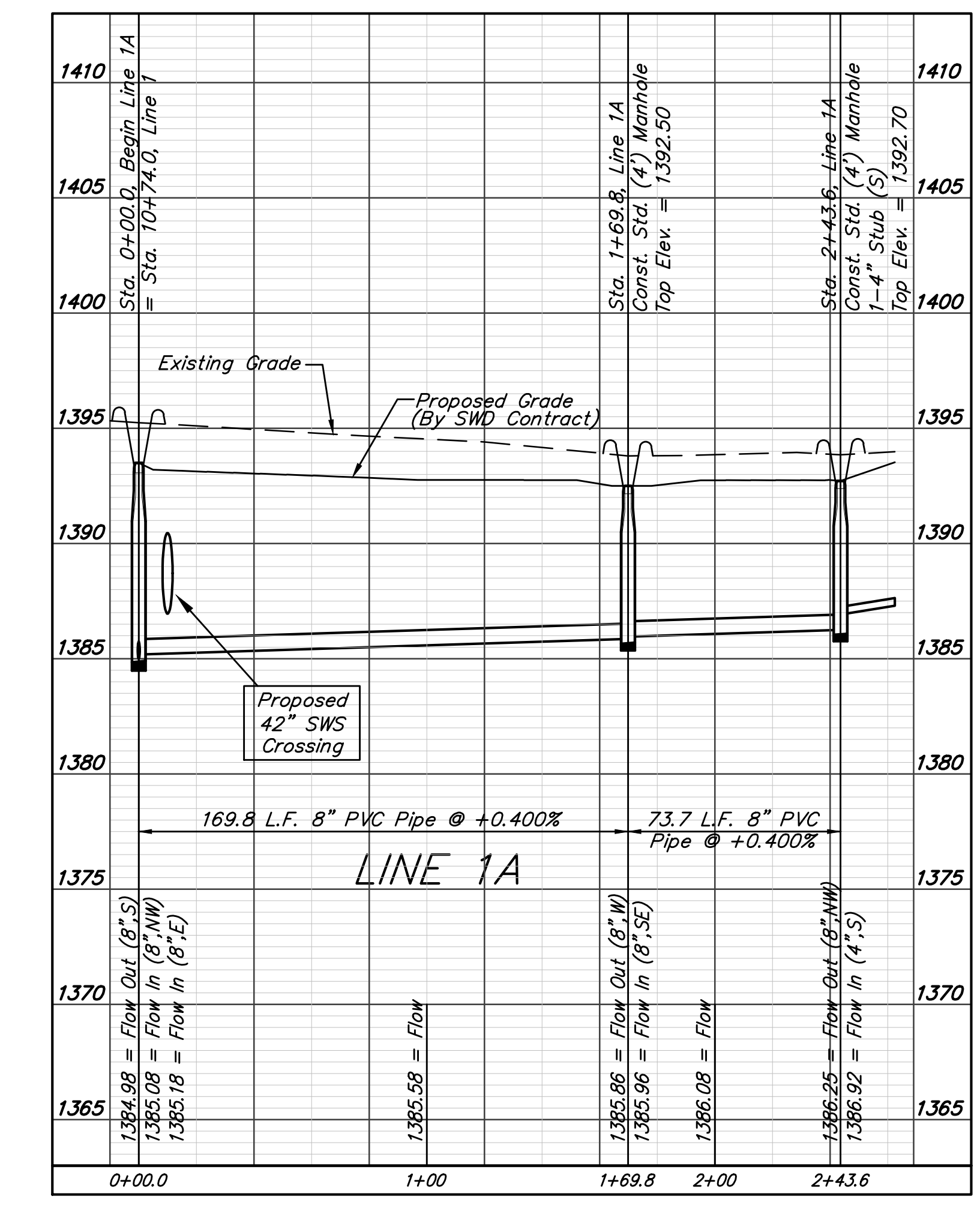
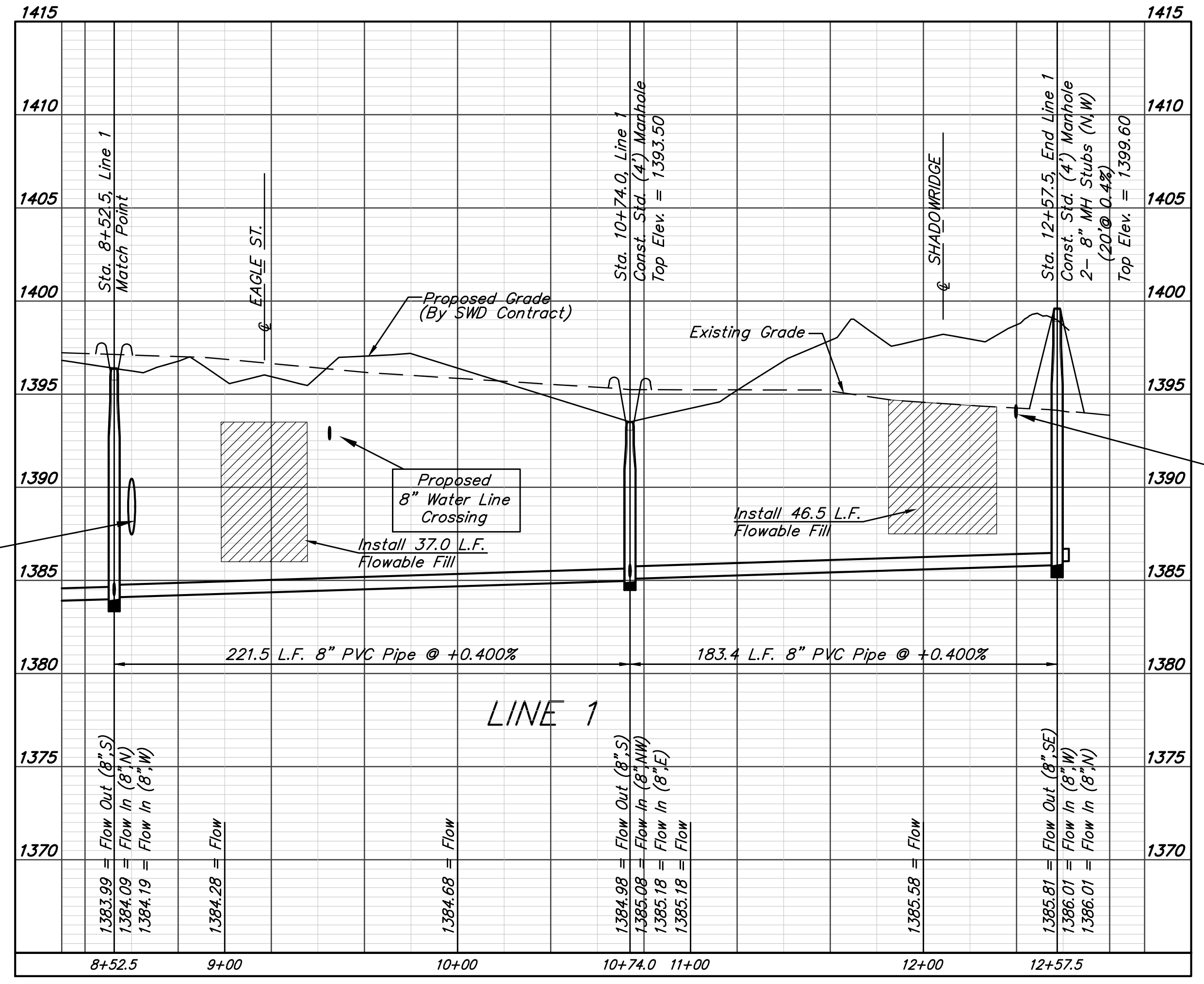
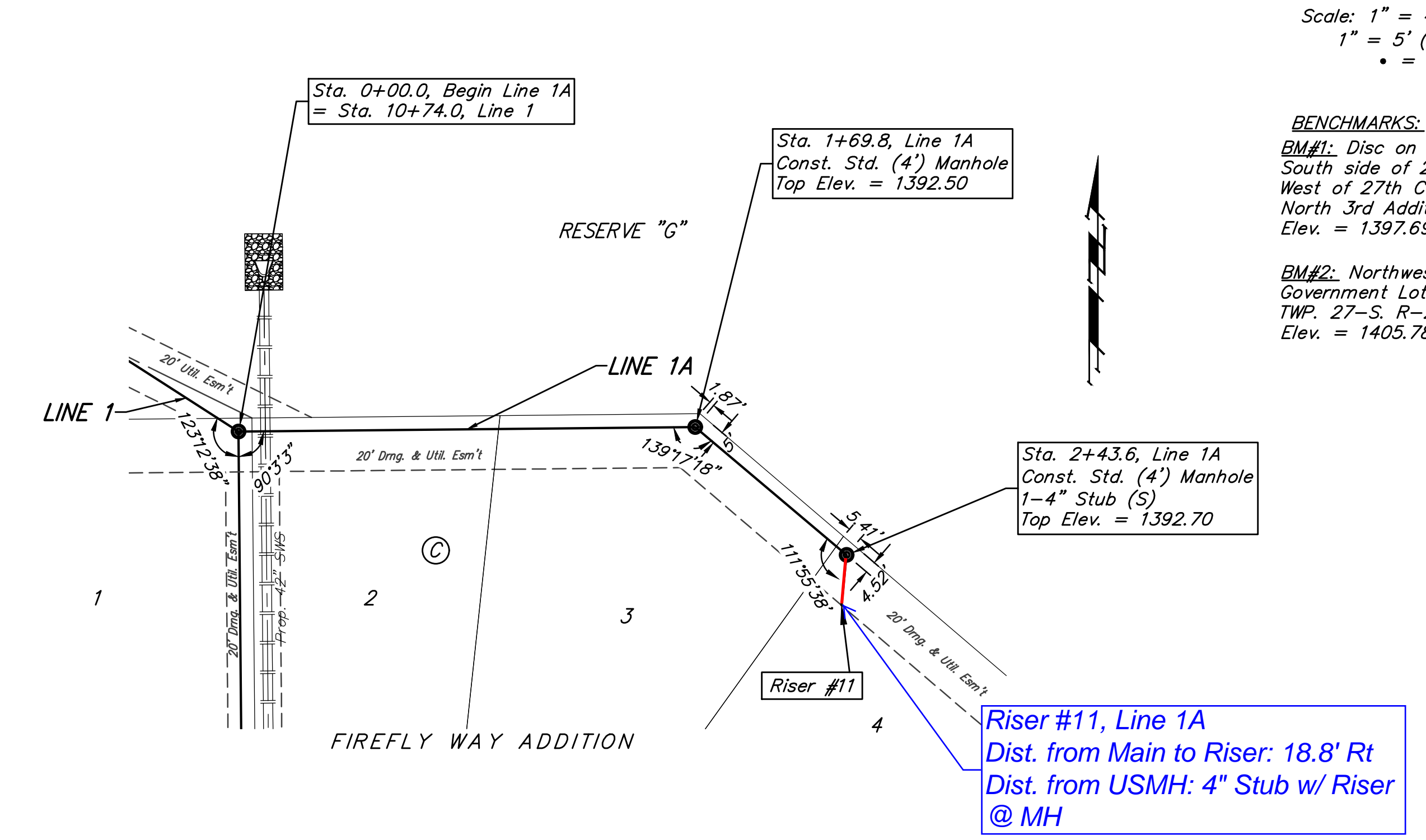
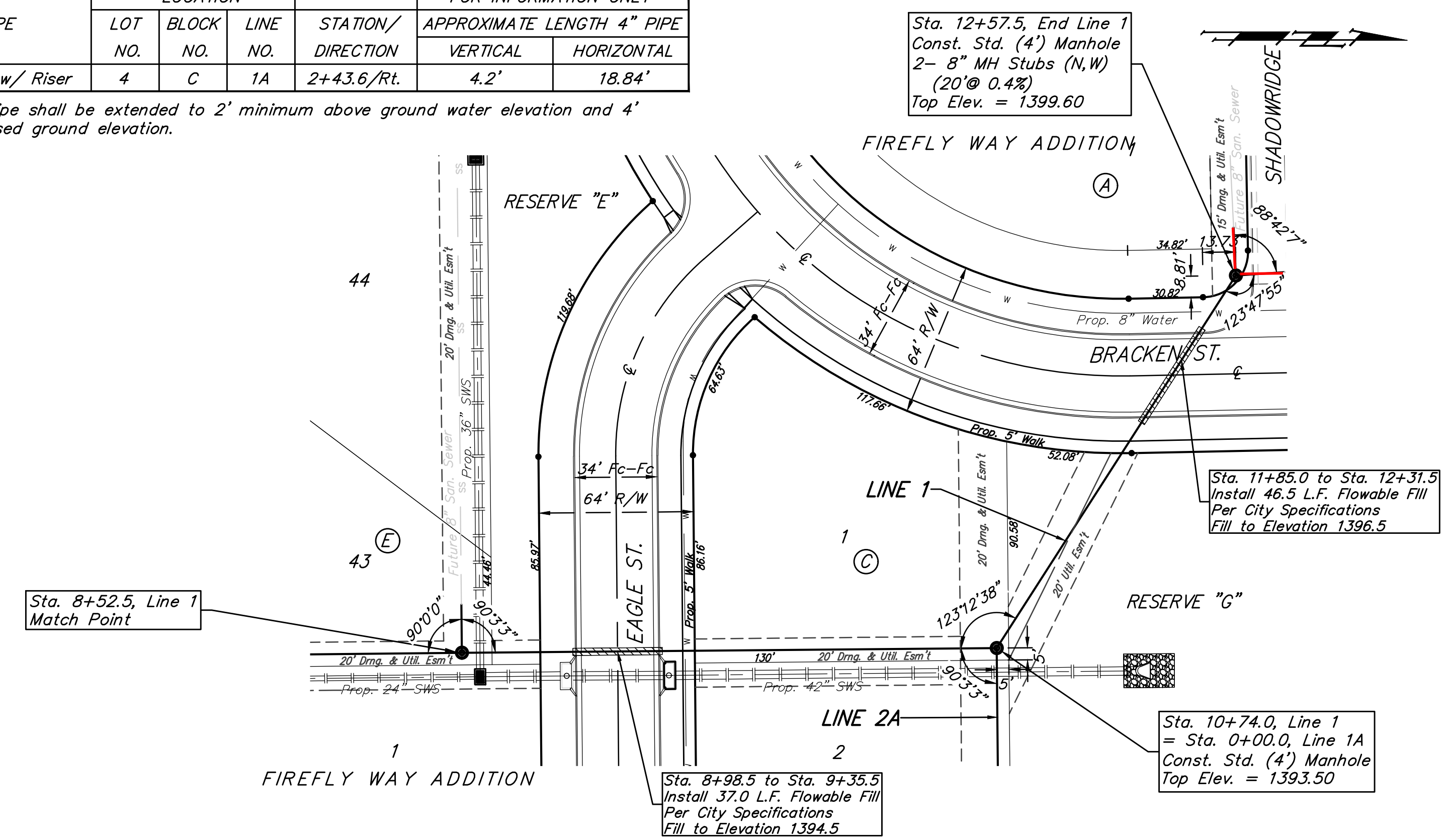
SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	VERTICAL
11	4" Stub w/ Riser	4	C	1A	2+43.6/Rt.	4.2'	18.84'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



BENCHMARKS:
 BM#1: Disc on Top of Curb South side of 27th St. N. and West of 27th Ct. N. Woods North 3rd Addition Elev. = 1397.69 NAVD88
 BM#2: Northwest 1/4 Corner, Government Lot 2, Sec. 3, TWP. 27-S, R-2-E Elev. = 1405.78 NAVD88



Baughman Firefly Way Addition Phase I
LINE 1 & LINE 1A
 Sanitary Sewer Improvements

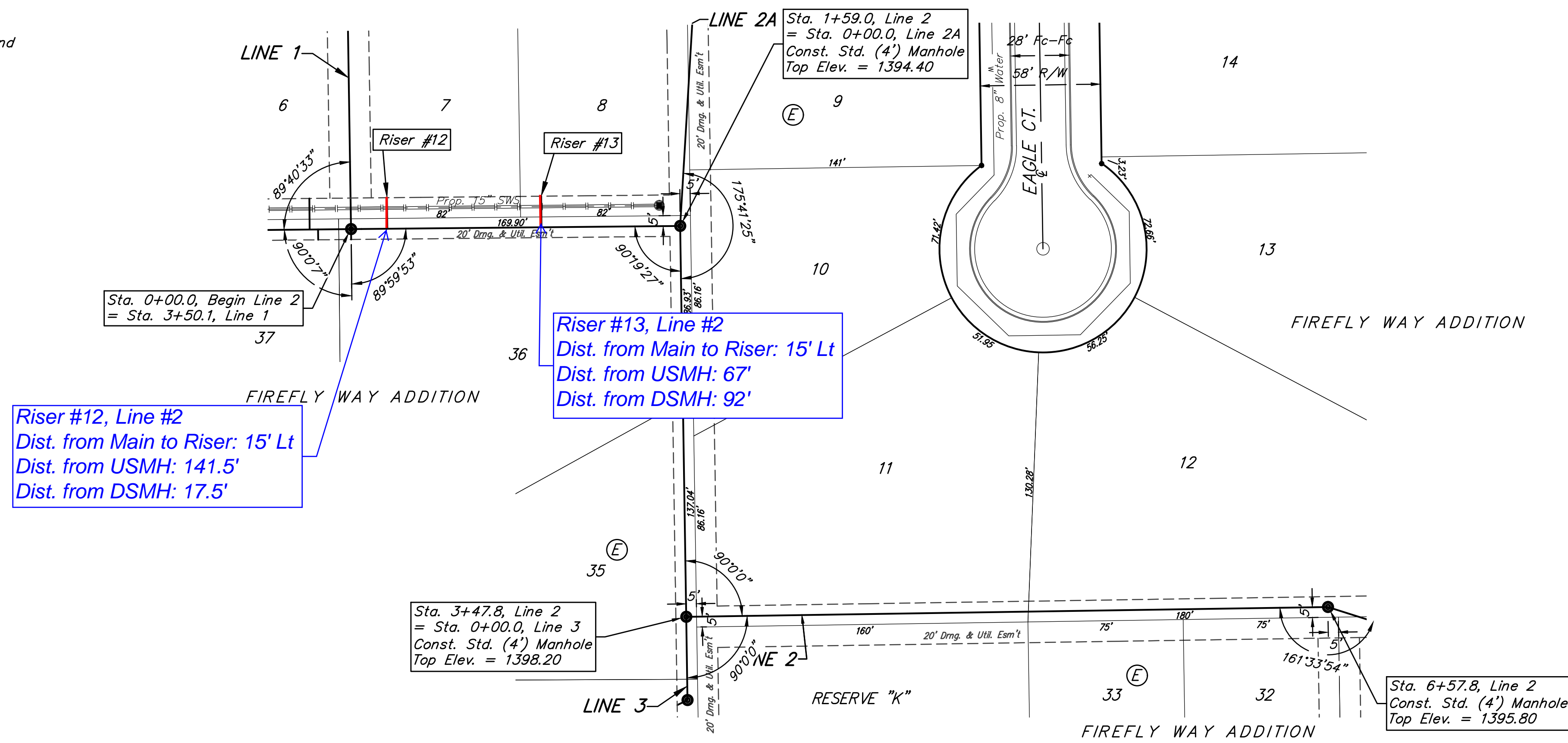
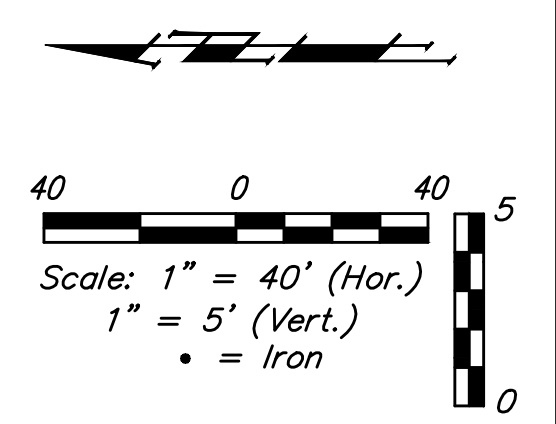
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 468-85179
 REVISIONS:

DESIGN: AEG
 APPROVED: [Signature]
 DATE: 2/17

SCALE: Noted
 SHEET: **3 OF 18**

BENCHMARKS:
BM#1: Disc on Top of Curb South side of 27th St. N. and West of 27th Ct. N. Woods North 3rd Addition Elev. = 1397.69 NAVD88
BM#2: Northwest 1/4 Corner, Government Lot 2, Sec. 3, TWP. 27-S, R-2-E Elev. = 1405.78 NAVD88

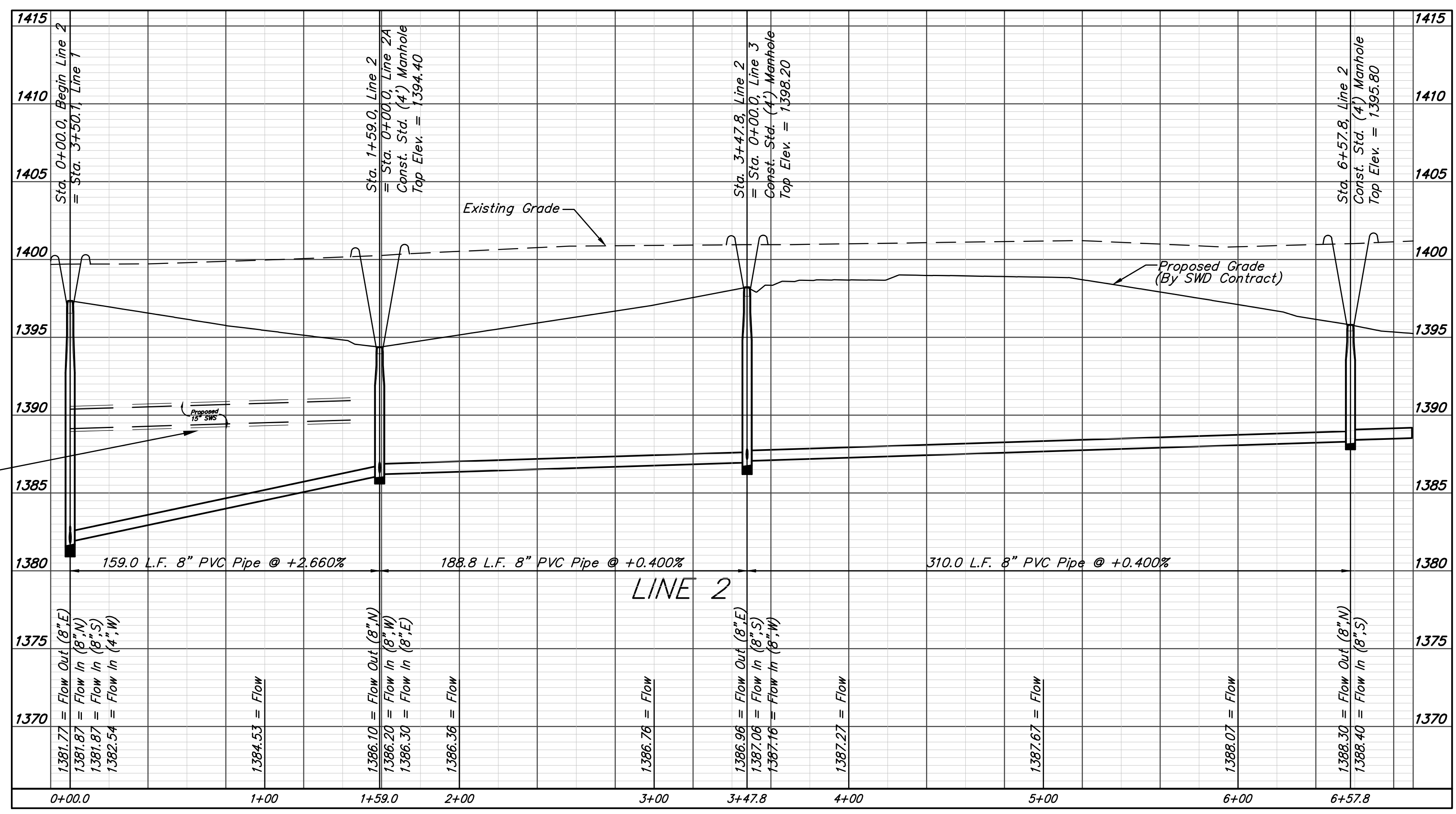


SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	
12	8" X 4" Tee	7	E	2	0+17.5/Lt.	11.0'	15.0'
13	8" X 4" Tee	8	E	2	0+92.0/Lt.	7.8'	15.0'

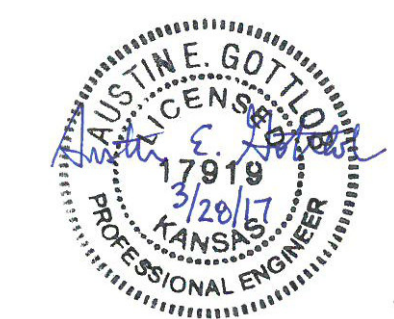
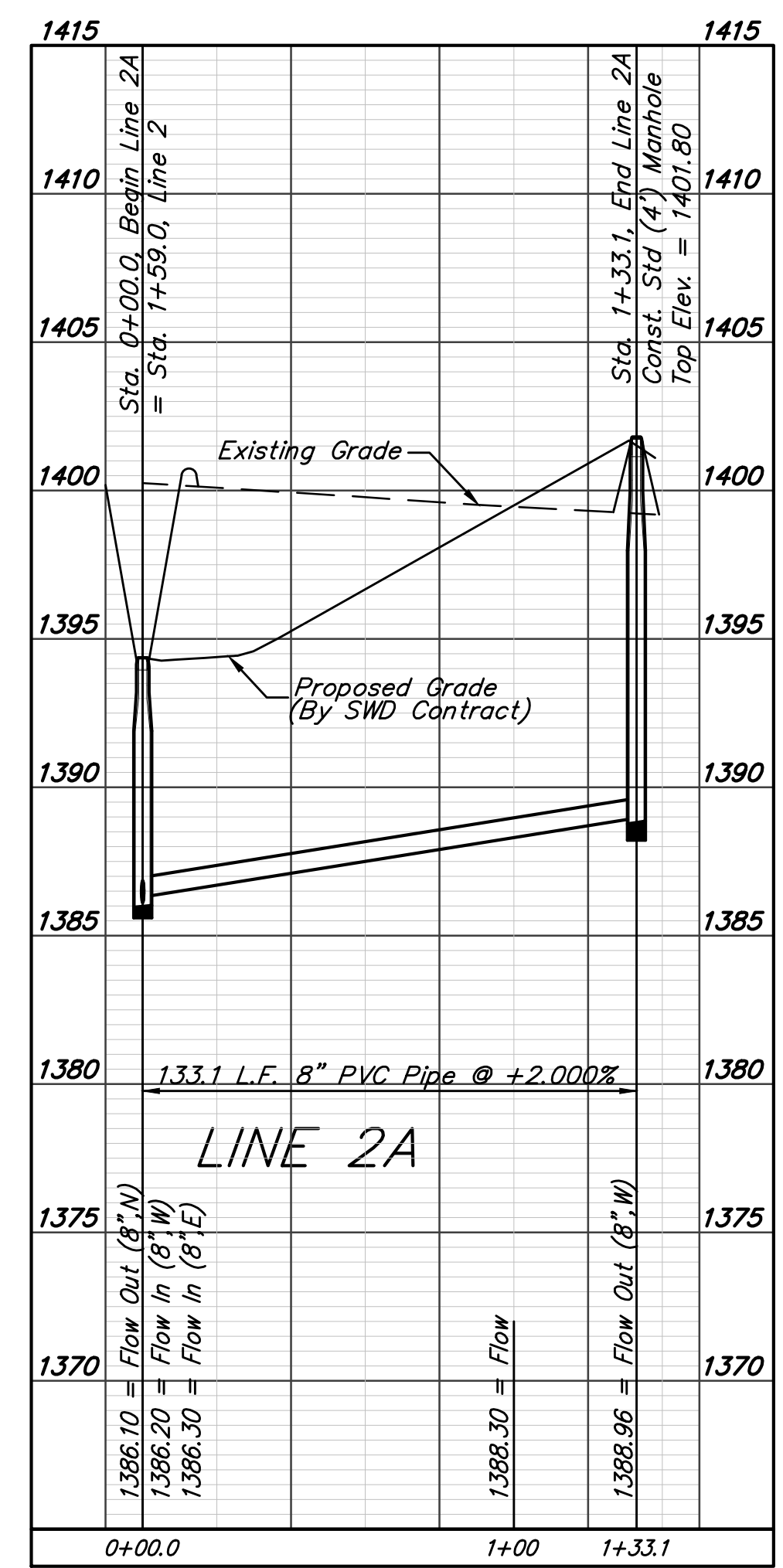
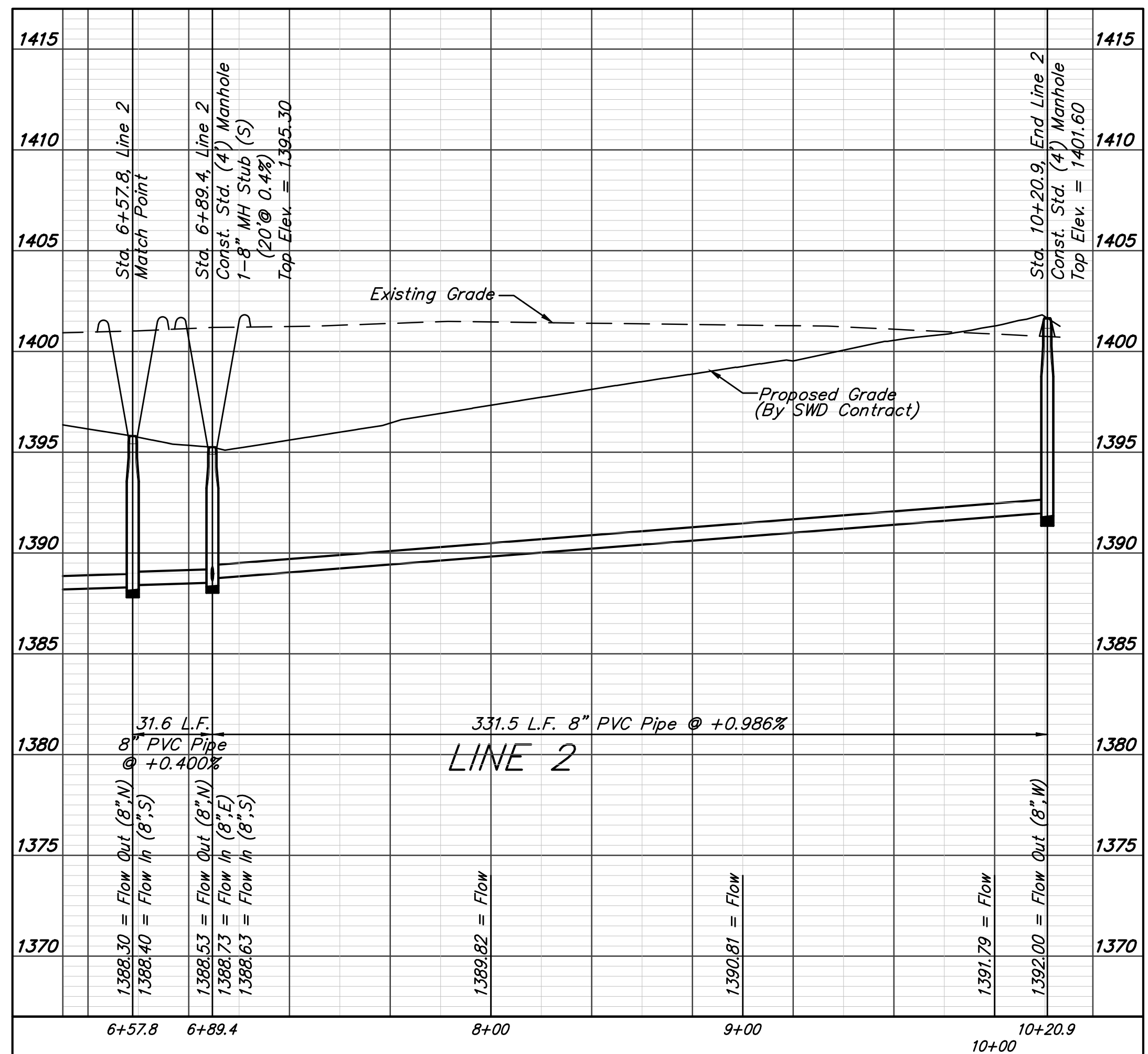
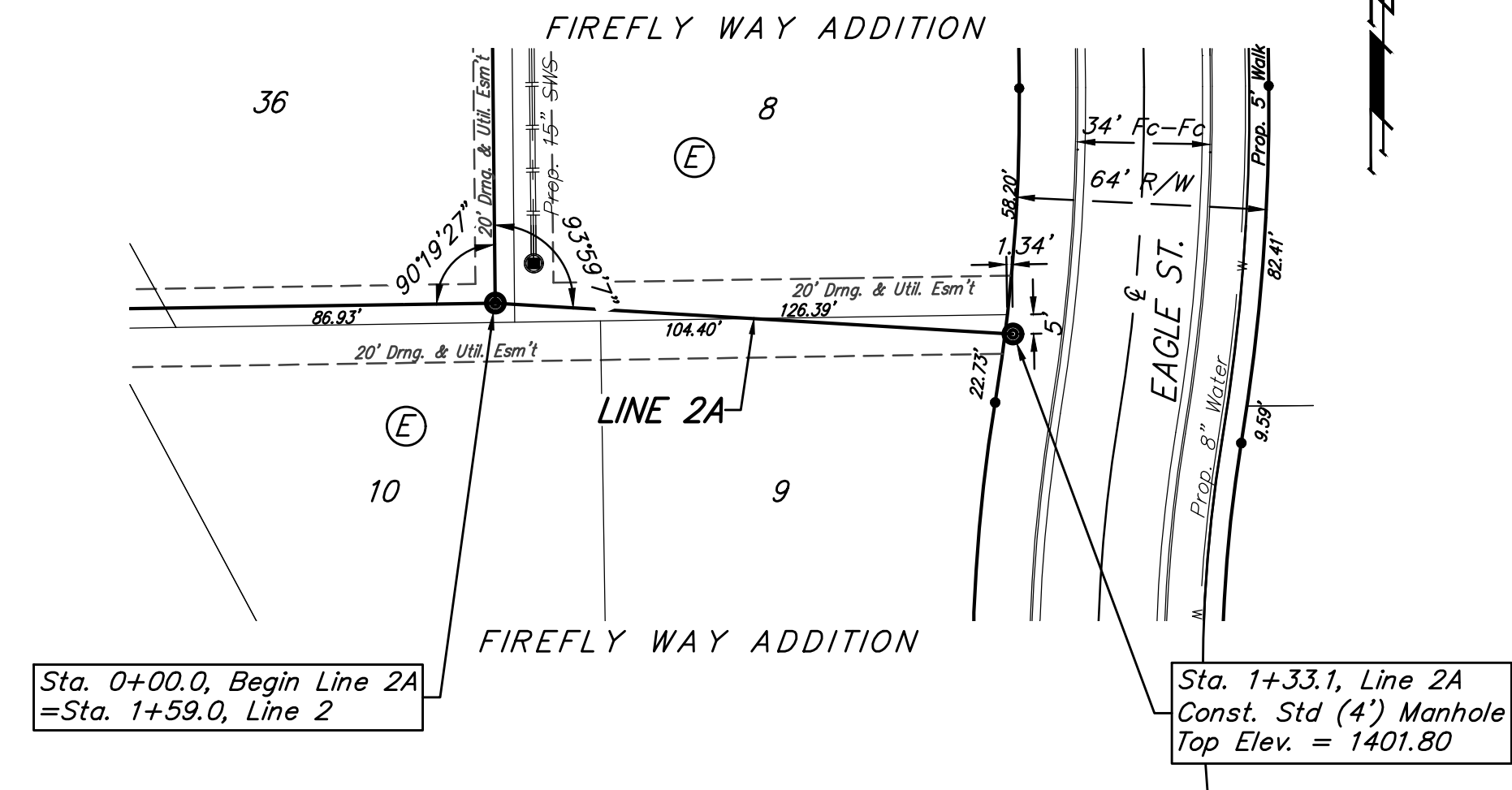
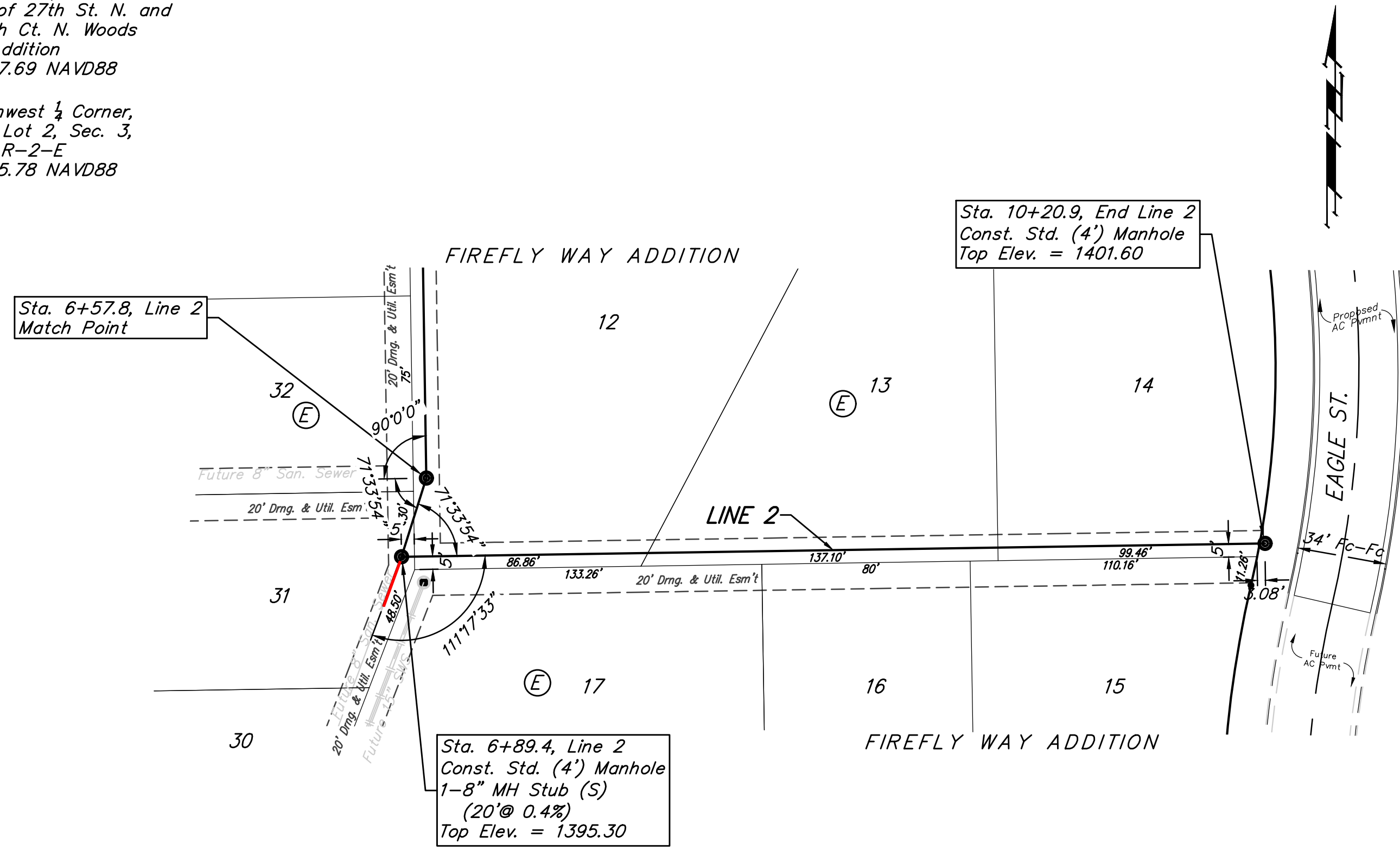
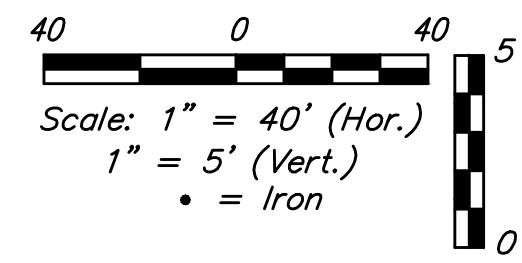
NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

Caution!
 Risers #12 & #13 to be crossed by proposed SWS



		Firefly Way Addition Phase I	
		LINE 2	
Sanitary Sewer Improvements		Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE	
PROJECT NUMBER 468-85179	DESIGN AEG	DRAWN DJL	APPROVED DATE 2/17
REVISIONS:	SCALE Noted	SHEET	
4 OF 18			

BENCHMARKS:
BM#1: Disc on Top of Curb
 South side of 27th St. N. and
 West of 27th Ct. N. Woods
 North 3rd Addition
 Elev. = 1397.69 NAVD88
BM#2: Northwest 1/4 Corner,
 Government Lot 2, Sec. 3,
 TWP. 27-S. R-2-E
 Elev. = 1405.78 NAVD88

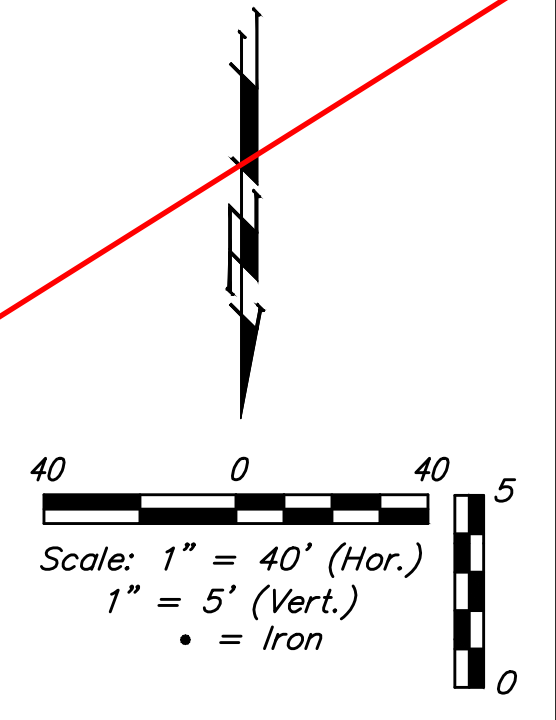
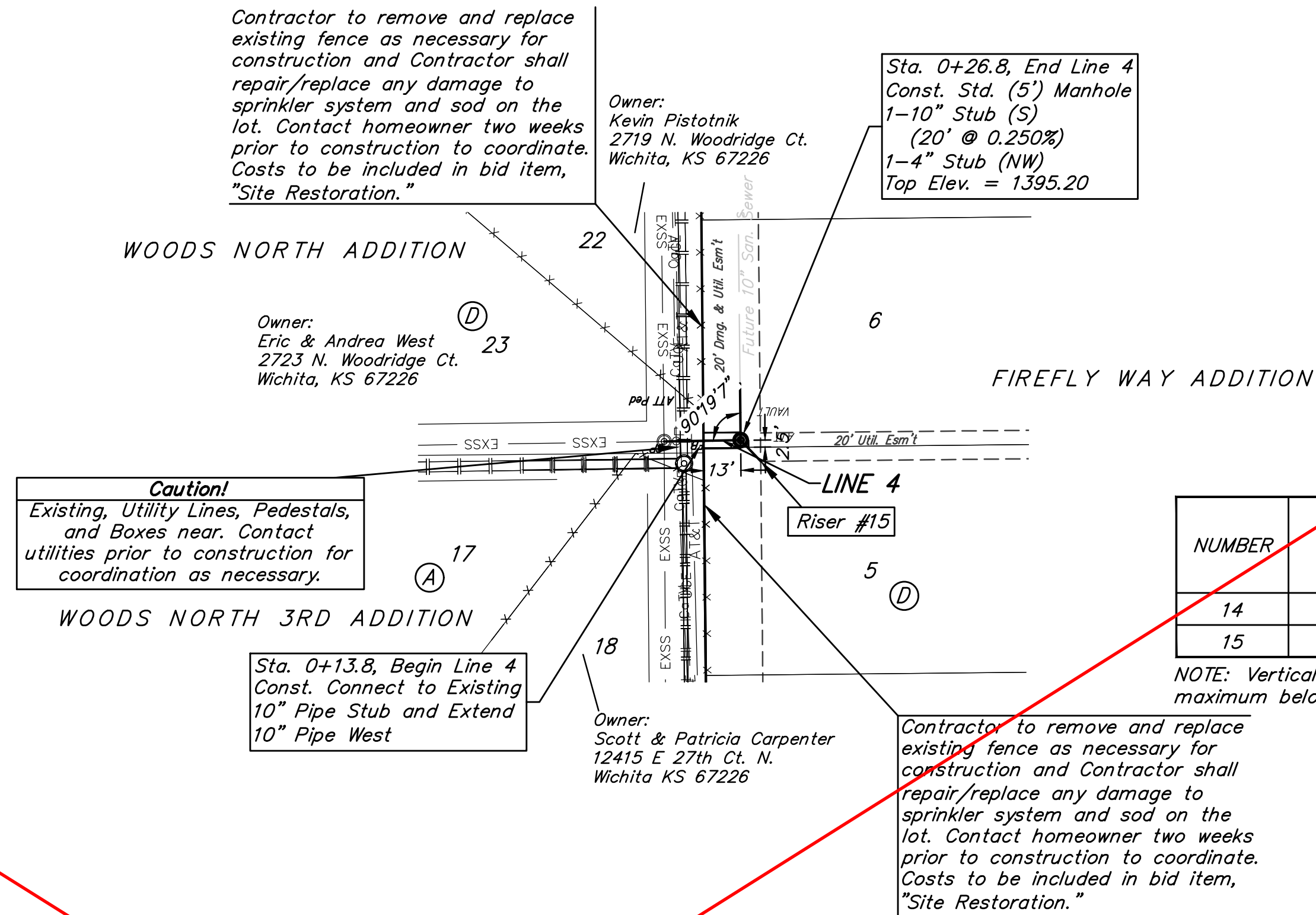
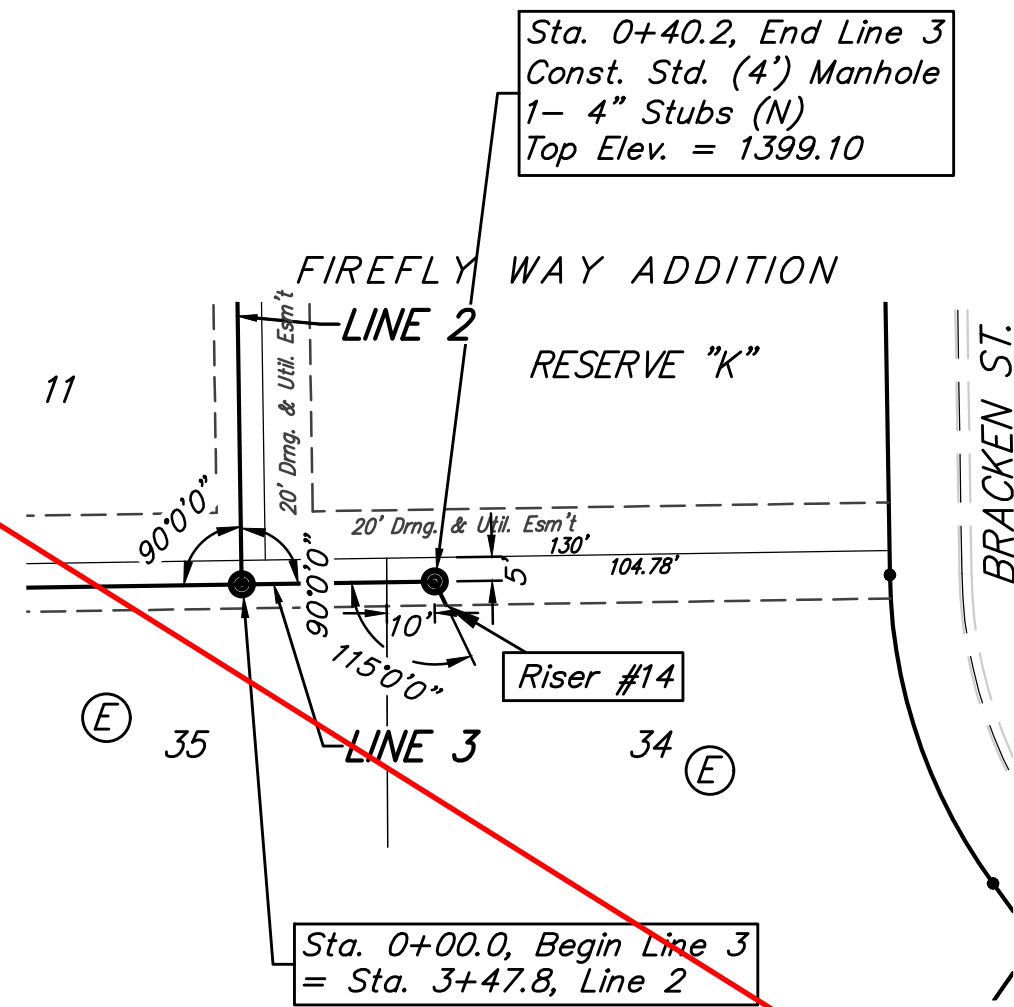


Baughman Firefly Way Addition Phase I
LINE 2 & LINE 2A
 Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 468-85179
 DESIGN: AEG
 DRAWN: DJL
 APPROVED: [Signature]
 DATE: 2/17
 SCALE: Noted
 SHEET: 5 OF 18

BENCHMARKS:
BM#1: Disc on Top of Curb
 South side of 27th St. N. and
 West of 27th Ct. N. Woods
 North 3rd Addition
 Elev. = 1397.69 NAVD88
BM#2: Northwest 1/4 Corner,
 Government Lot 2, Sec. 3,
 TWP. 27-S, R-2-E
 Elev. = 1405.78 NAVD88

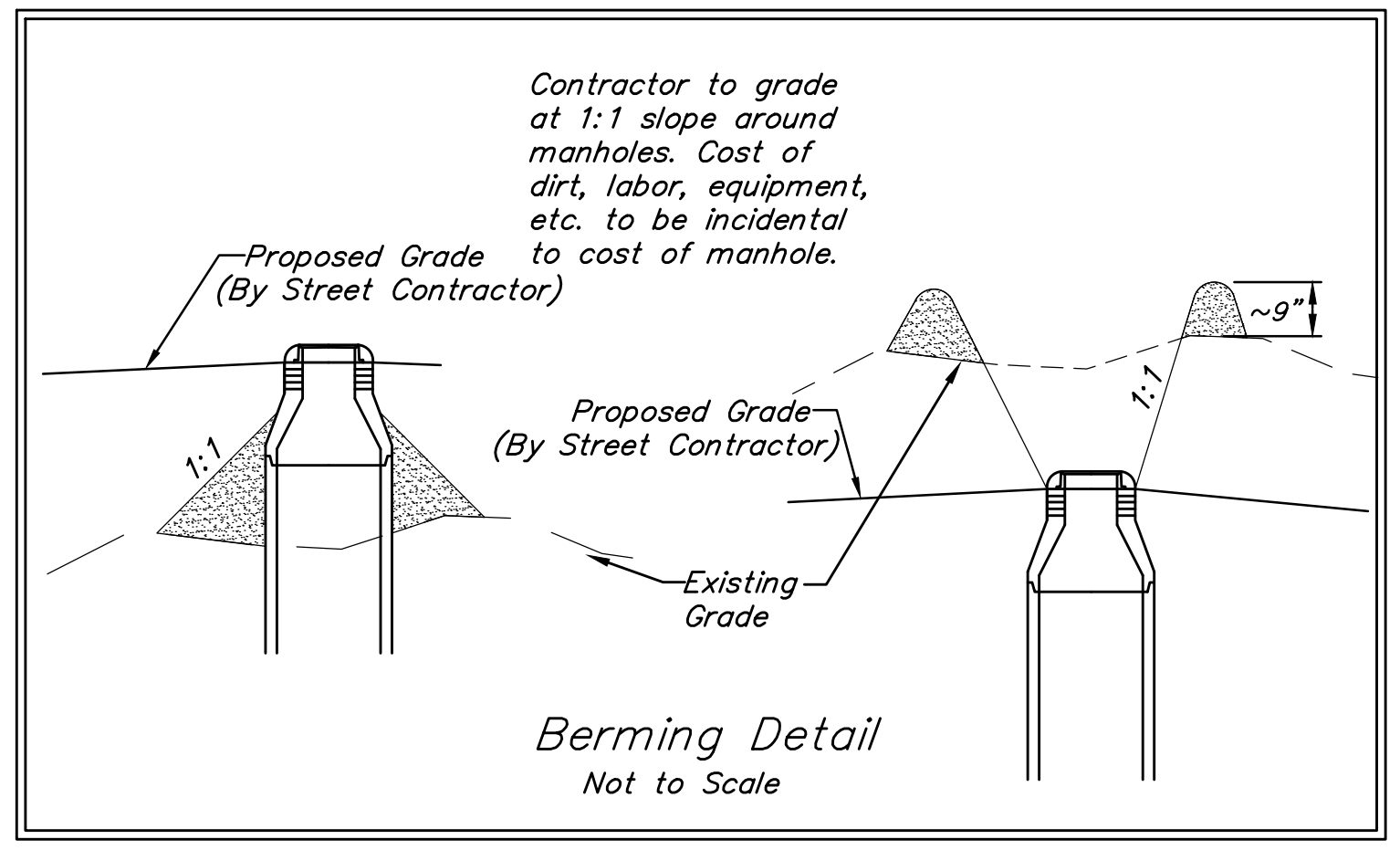
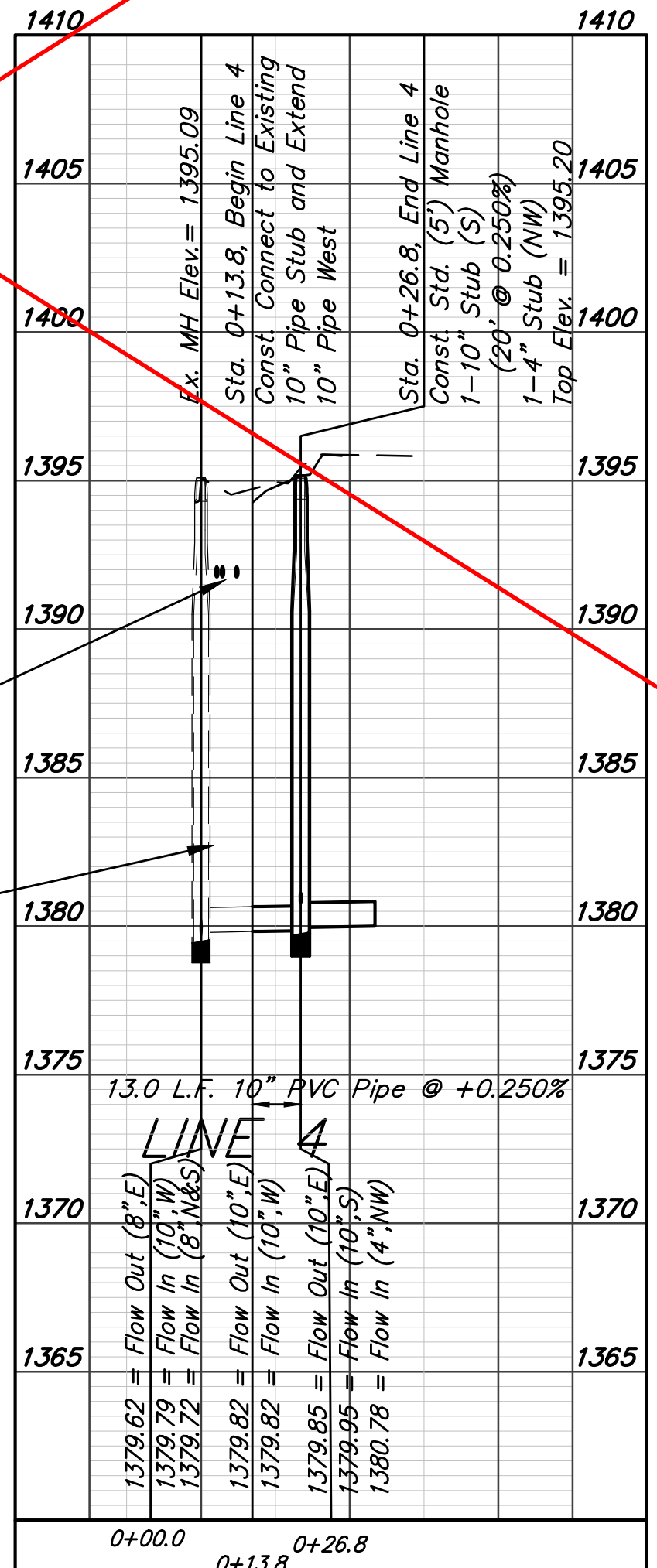
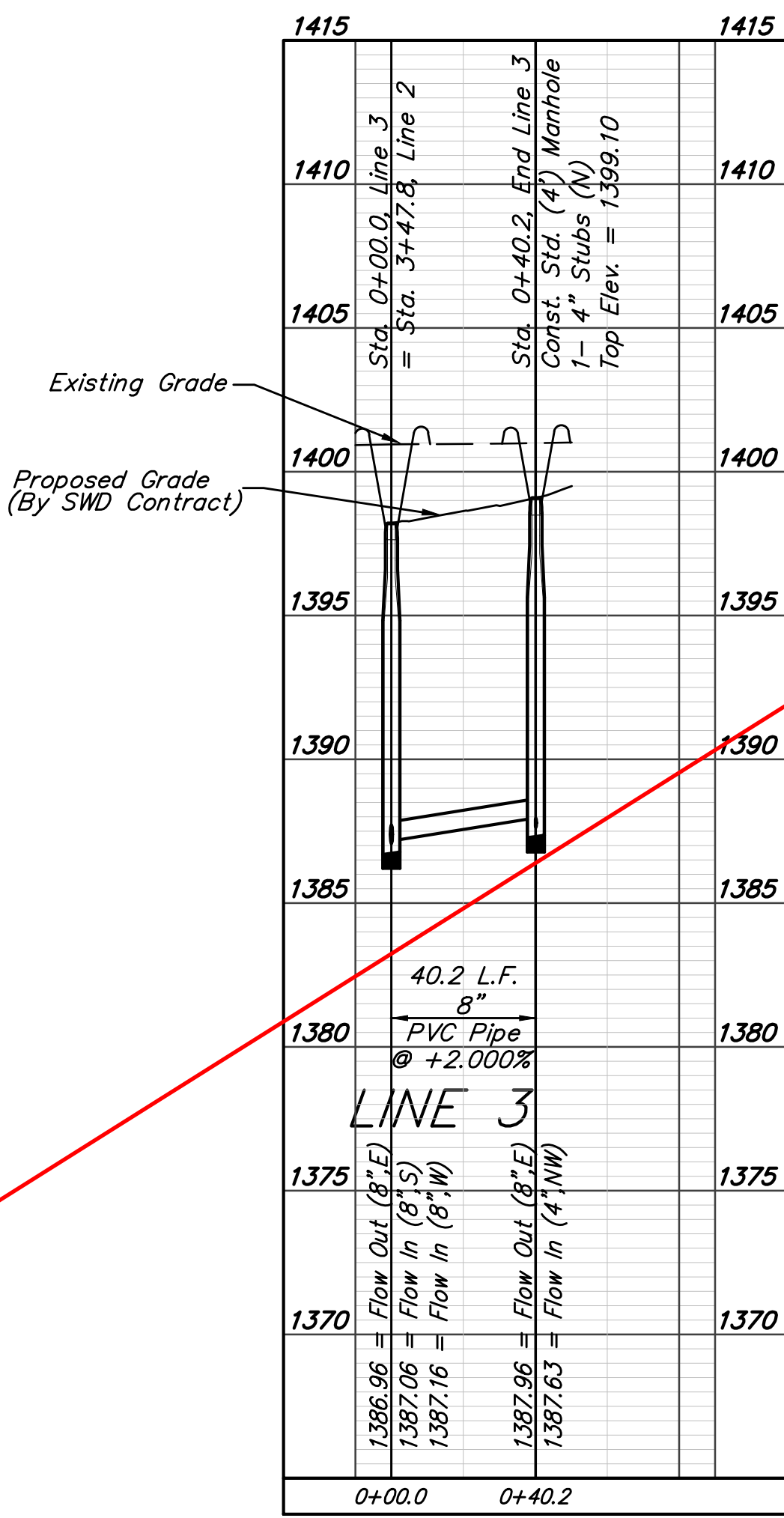


SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE VERTICAL	HORIZONTAL
14	4" Stub w/ Riser	34	E	3	0+40.2/Rt.	9.6'	5.5'
15	4" Stub w/ Riser	5	D	4	0+26.8/Rt.	12.6'	10.3'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

See Revised Sheet

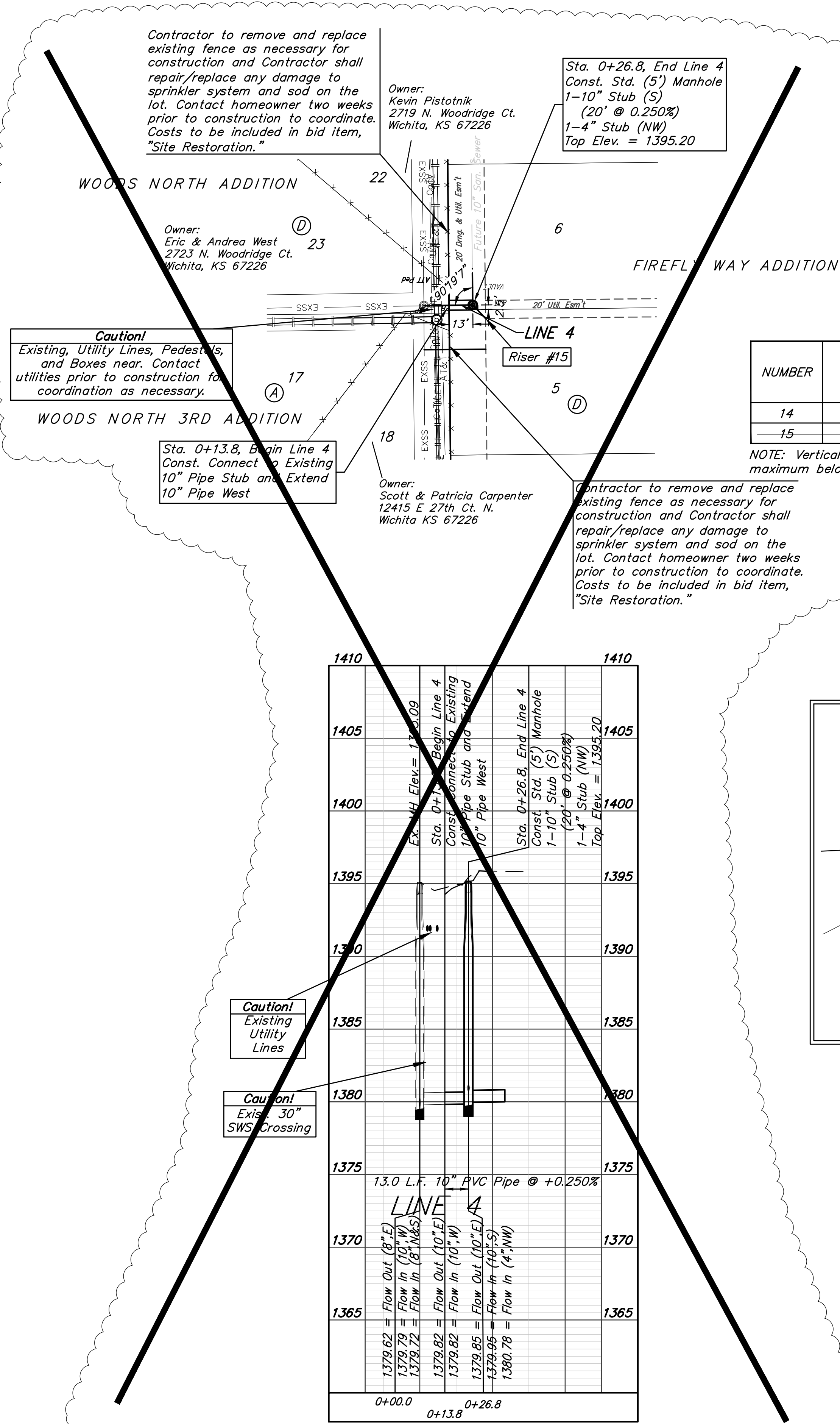
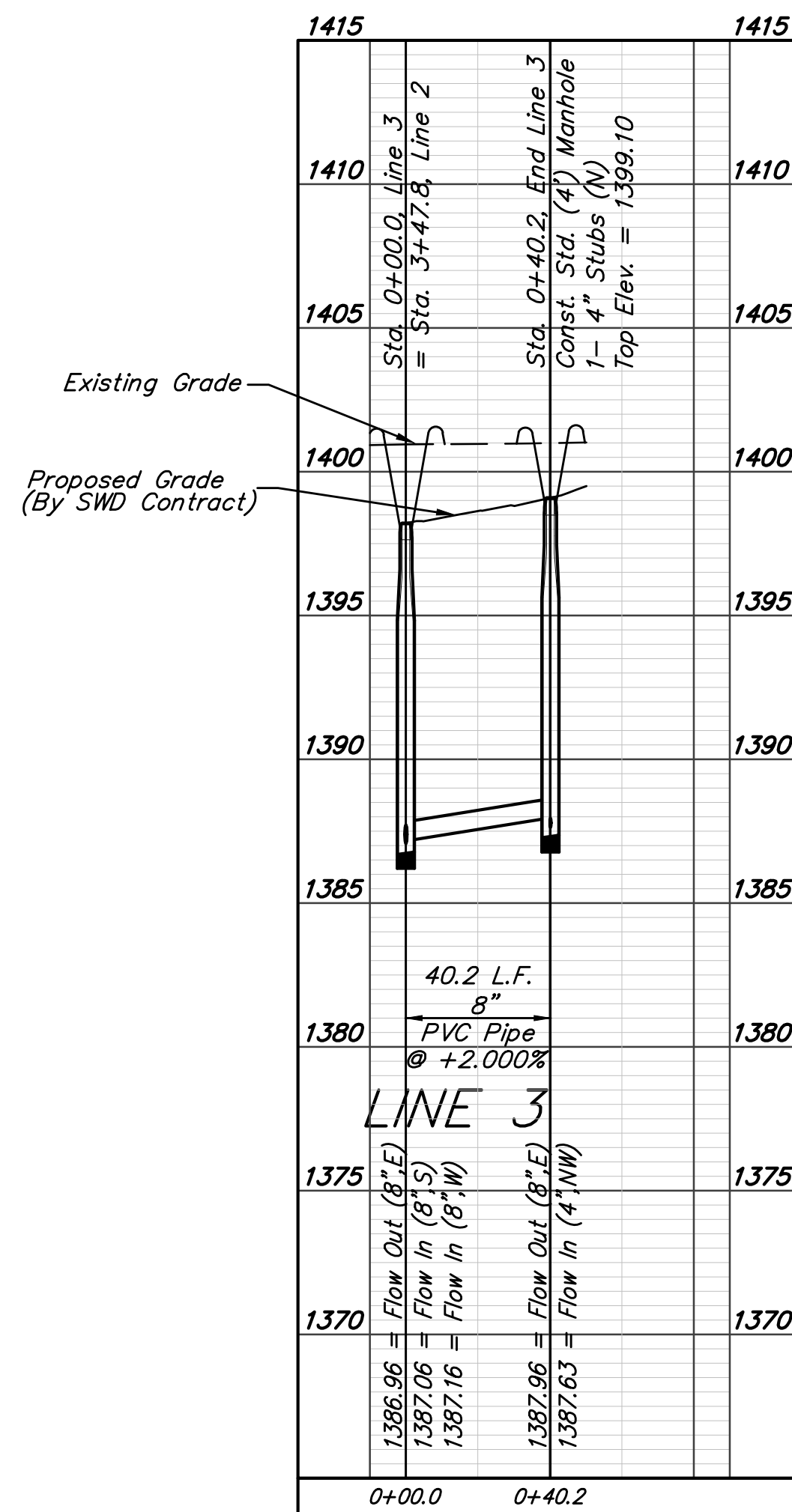
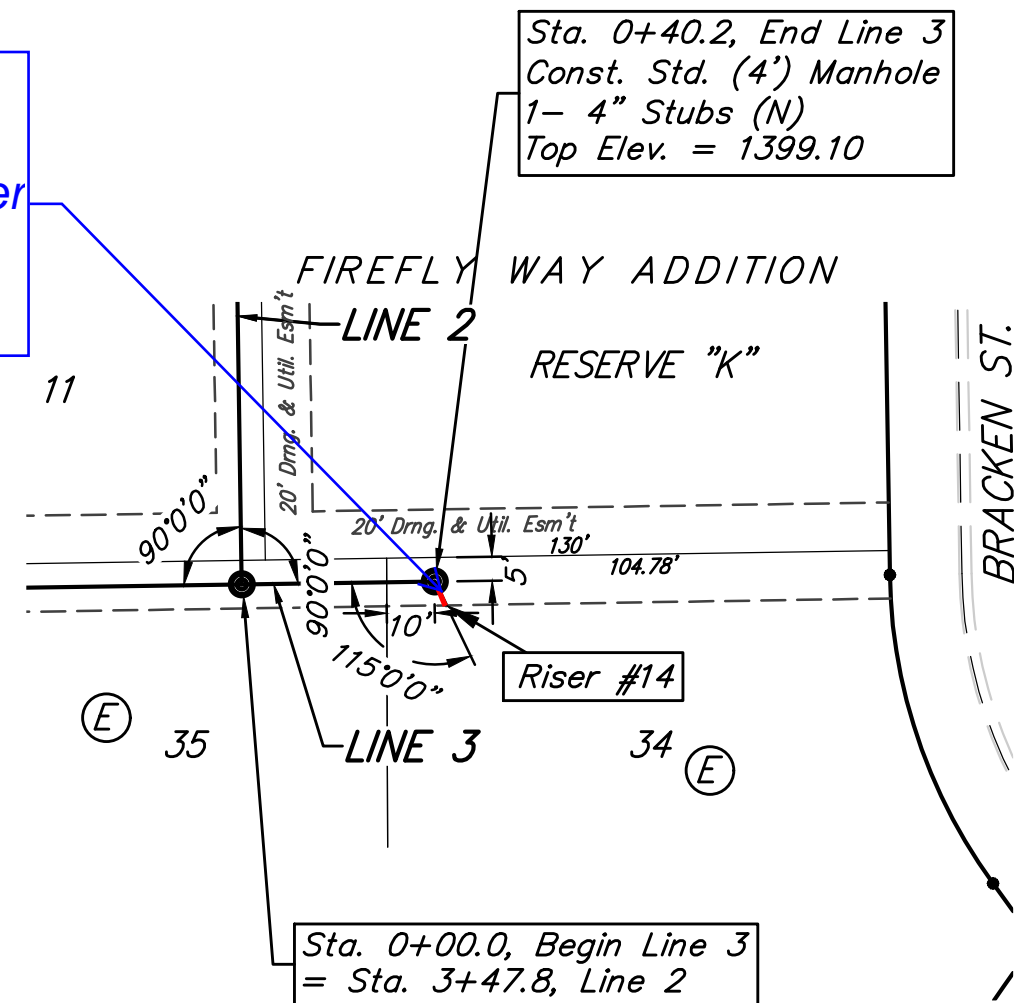


Baughman		Firefly Way Addition Phase I LINE 3 & Line 4 Sanitary Sewer Improvements	
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE			
PROJECT NUMBER 468-85179	DESIGN AEG	DRAWN DJL	APPROVED DATE 2/17
REVISIONS:	SCALE Noted	SHEET	
		6 OF 18	

BENCHMARKS:
BM#1: Disc on Top of Curb
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BM#2: Northwest 1/4 Corner,
 Government Lot 2, Sec. 3,
 TWP. 27-S, R-2-E
 Elev. = 1405.78 NAVD88

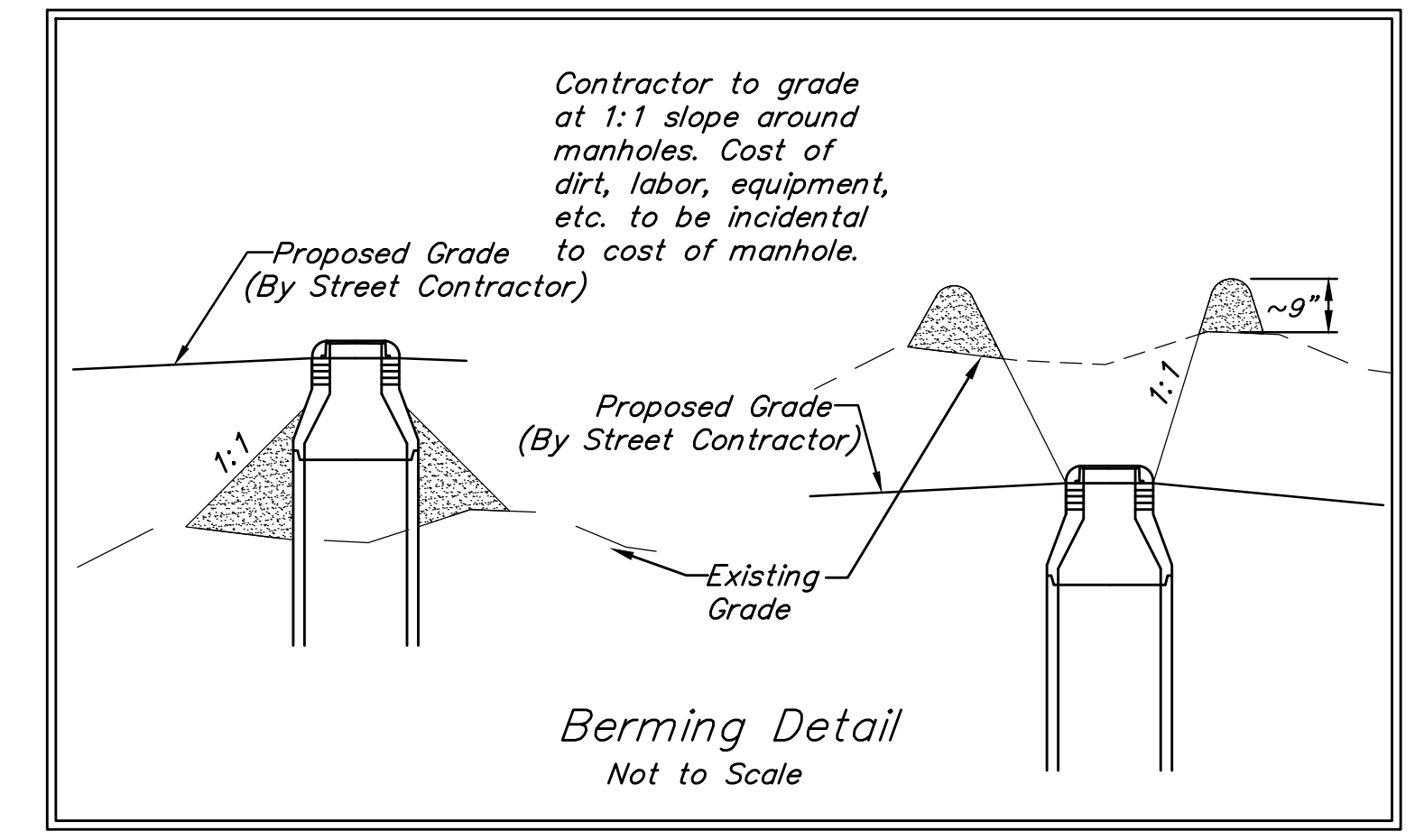
Riser #14, Line #3
 Dist. from Main to Riser: 5.5' Rt
 Dist. from USMH: 4" Stub w/ Riser
 @ MH
 Dist. from DSMH: -



SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	
14	4" Stub w/ Riser	34	E	3	0+40.2/Rt.	9.6'	5.5'
15	4" Stub w/ Riser	5	D	4	0+26.8/Rt.	12.6'	10.3'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



Baughman Firefly Way Addition Phase I
LINE 3 & Line 4
 Sanitary Sewer Improvements

PROJECT NUMBER: 468-85179
 REVISIONS: 4/11/17
 DESIGN: AEG
 DRAWN: DJL
 APPROVED: DATE 2/17
 SCALE: Noted
 SHEET: **6 OF 18**

BENCHMARKS:
 BM #1: "□" cut in top of curb near intersection of 27th Street North & Woodridge, south of SE corner of Lot 24, Block C, Woods North 3rd Addition.
 Elev. = 1392.97 NGVD29

BM #2: "□" cut in top of curb near intersection of Woodridge Court & Woodridge, south of SE corner of Lot 6, Block A, Woods North 3rd Addition.
 Elev. = 1390.10 NGVD29

SEWER SERVICE TABLE (FIREFLY WAY ADD.)

NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	
						VERTICAL	HORIZONTAL
1A	8" X 4" Tee	5	D	1	0+24.1/Lt.	13.8'	33.9'
2A	8" X 4" Tee	4	D	1	1+02.3/Lt.	14.1'	34.2'
3A	8" X 4" Tee	3	D	1	2+32.3/Lt.	14.1'	34.8'
4A*	4" Stub w/Riser	2	D	1	2+63.3/Lt.	15.5'	20.0'
5A	8" X 4" Tee	1	D	1	3+52.3/Lt.	15.1'	34.9'
6A	8" X 4" Tee	10	C	1	5+85.3/Lt.	10.8'	34.9'
7A	8" X 4" Tee	9	C	1	6+59.3/Lt.	9.4'	34.9'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

SEWER SERVICE TABLE (FIREFLY WAY ADD.)

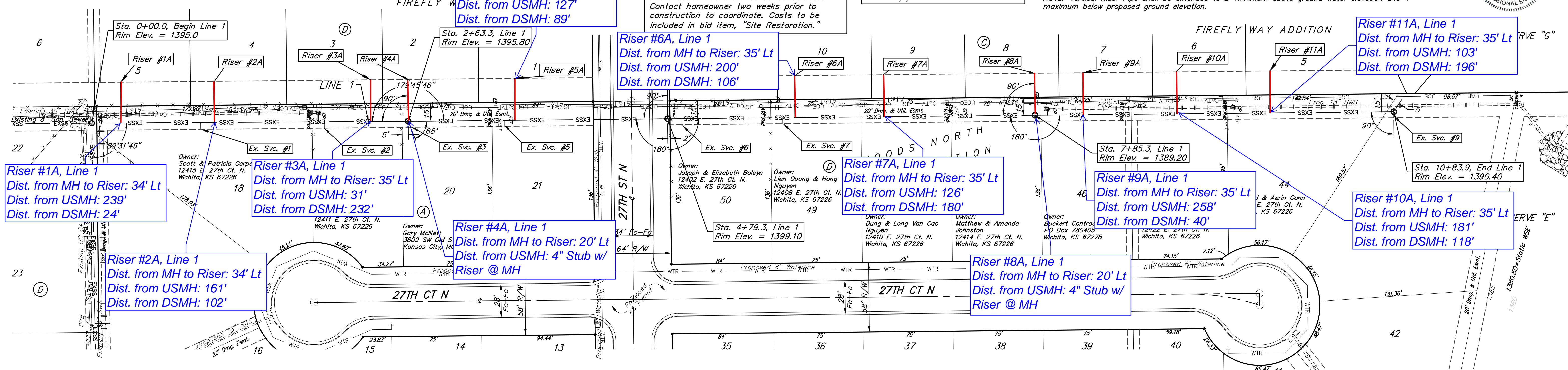
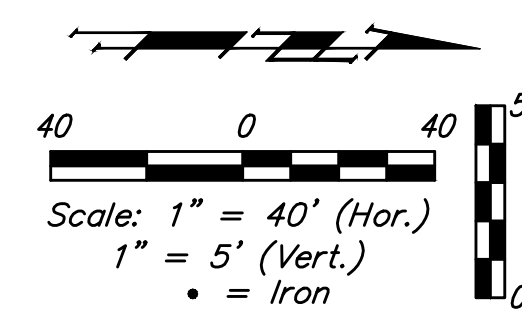
NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	
						VERTICAL	HORIZONTAL
8A*	4" Stub w/Riser	8	C	1	7+85.3/Lt.	7.9'	20.0'
9A	8" X 4" Tee	7	C	1	8+25.3/Lt.	6.8'	34.9'
10A	8" X 4" Tee	6	C	1	9+03.3/Lt.	6.7'	34.9'
11A	8" X 4" Tee	5	C	1	9+81.1/Lt.	6.5'	34.9'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

EXISTING SEWER SERVICE TABLE (WOODS N. 3RD ADD.)

NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	
						VERTICAL	HORIZONTAL
1	8" X 4" Tee	18	A	1	0+91.0/Rt.	14.0'	5.7'
2	8" X 4" Tee	19	A	1	1+93.0/Rt.	11.5'	5.3'
3	4" Stub	20	A	1	2+63.3/Rt.	12.5'	5.4'
4	4" Stub	5	3	1	2+63.3/Lt.	12.5'	15'
5	8" X 4" Tee	21	A	1	3+43.0/Rt.	14.0'	5'
6	8" X 4" Tee	50	D	1	4+91.0/Rt.	15.0'	5'
7	8" X 4" Tee	49	D	1	5+75.0/Rt.	10.0'	5'
8	4" Stub	49	3	3	7+85.3/Lt.	3.0'	15'
9	4" Stub	43	D	1	10+83.9/Rt.	-	5'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



Riser #1A, Line 1
 Dist. from MH to Riser: 34' Lt
 Dist. from USMH: 239'
 Dist. from DSMH: 24'

Riser #3A, Line 1
 Dist. from MH to Riser: 35' Lt
 Dist. from USMH: 31'
 Dist. from DSMH: 232'

Riser #2A, Line 1
 Dist. from MH to Riser: 34' Lt
 Dist. from USMH: 161'
 Dist. from DSMH: 102'

Riser #4A, Line 1
 Dist. from MH to Riser: 20' Lt
 Dist. from USMH: 4" Stub w/
 Riser @ MH

Riser #6A, Line 1
 Dist. from MH to Riser: 35' Lt
 Dist. from USMH: 200'
 Dist. from DSMH: 106'

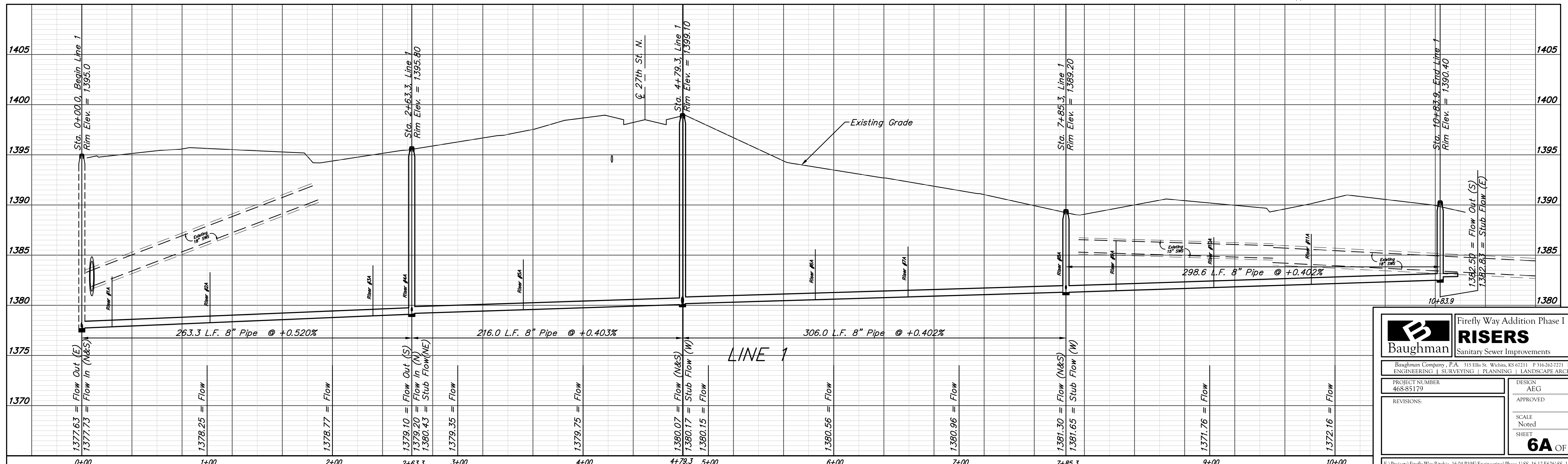
Riser #7A, Line 1
 Dist. from MH to Riser: 35' Lt
 Dist. from USMH: 126'
 Dist. from DSMH: 180'

Riser #8A, Line 1
 Dist. from MH to Riser: 20' Lt
 Dist. from USMH: 4" Stub w/
 Riser @ MH

Riser #9A, Line 1
 Dist. from MH to Riser: 35' Lt
 Dist. from USMH: 258'
 Dist. from DSMH: 40'

Riser #11A, Line 1
 Dist. from MH to Riser: 35' Lt
 Dist. from USMH: 103'
 Dist. from DSMH: 196'

Riser #10A, Line 1
 Dist. from MH to Riser: 35' Lt
 Dist. from USMH: 181'
 Dist. from DSMH: 118'



Baughman RISERS
 Sanitary Sewer Improvements

Firefly Way Addition Phase I

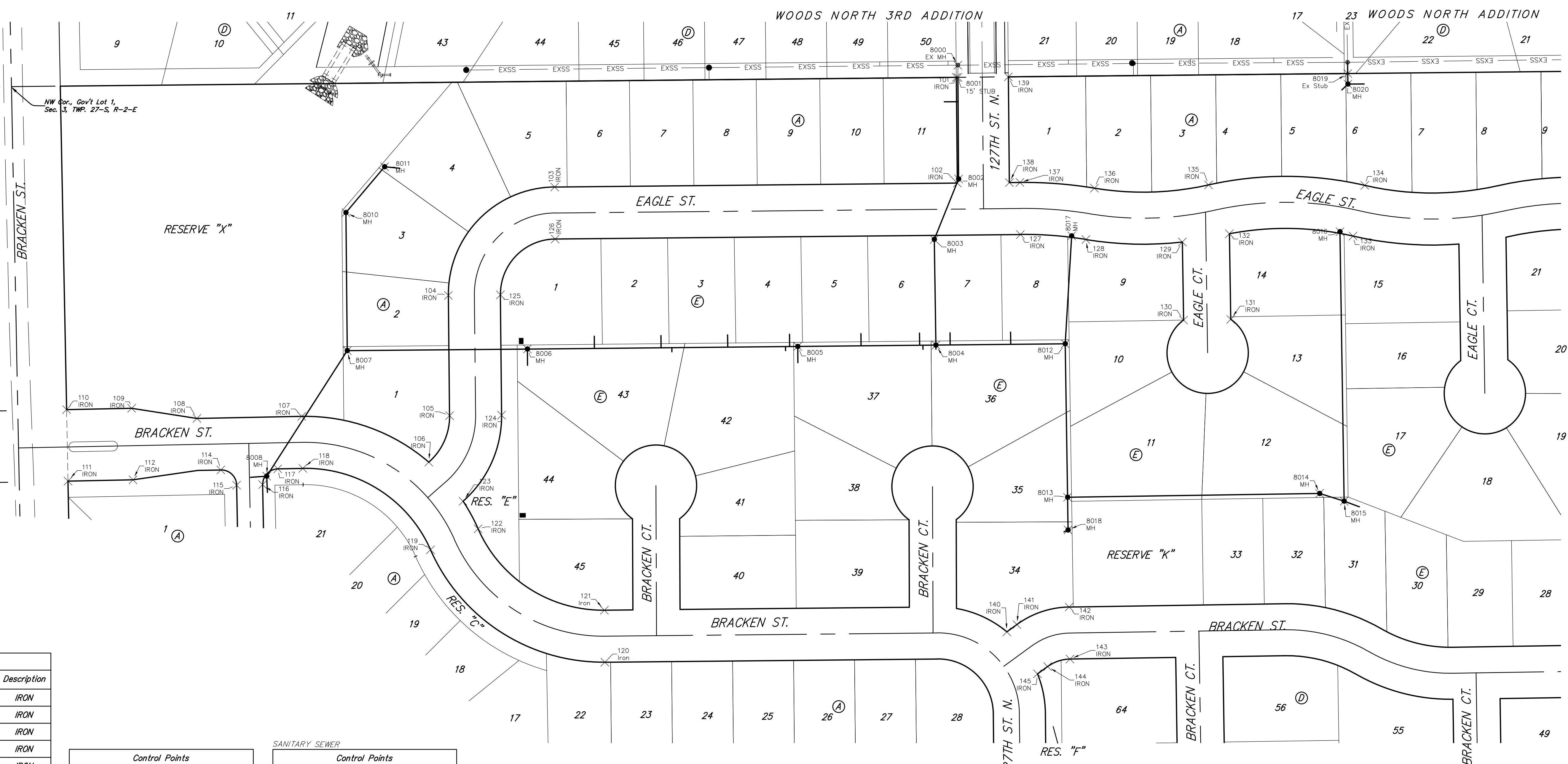
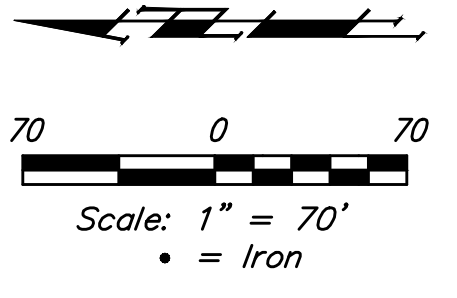
PROJECT NUMBER: 468-85179
 REVISIONS:

DESIGN: AEG
 APPROVED: 4/11/17
 SCALE: Noted
 SHEET: 6A OF 18

BENCHMARKS:

BM#1: Disc on Top of Curb
South side of 27th St. N. and
West of 27th Ct. N. Woods
North 3rd Addition
Elev. = 1397.69 NAVD88

BM#2: Northwest 1/4 Corner,
Government Lot 2, Sec. 3,
TWP. 27-S, R-2-E
Elev. = 1405.78 NAVD88



IRONS
Control Points

Point #	Northing	Easting	Description
101	8836.16	19875.29	IRON
102	8834.89	19745.23	IRON
103	9330.07	19740.41	IRON
104	9460.78	19607.13	IRON
105	9459.34	19459.17	IRON
106	9484.91	19401.97	IRON
107	9641.04	19458.30	IRON
108	9770.00	19455.78	IRON
109	9850.29	19468.21	IRON
110	9930.27	19466.64	IRON
111	9928.55	19378.66	IRON
112	9848.56	19380.22	IRON
113	9768.75	19391.79	Riser
114	9740.59	19392.34	IRON
115	9721.22	19373.72	IRON
116	9689.23	19374.34	IRON
117	9670.60	19393.71	IRON
118	9639.79	19394.31	IRON
119	9482.81	19294.19	IRON
120	9268.31	19155.88	Iron
121	9268.93	19219.88	Iron
122	9424.26	19320.03	IRON
123	9442.70	19353.87	IRON
124	9395.35	19459.79	IRON
125	9396.79	19607.75	IRON
126	9329.45	19676.41	IRON

Control Points

Point #	Northing	Easting	Description
127	8757.35	19681.98	IRON
128	8676.76	19675.78	IRON
129	8558.16	19672.76	IRON
130	8556.68	19576.71	IRON
131	8498.69	19577.60	IRON
132	8500.31	19682.96	IRON
133	8348.27	19680.08	IRON
134	8333.87	19742.44	IRON
135	8525.85	19743.00	IRON
136	8666.36	19738.93	IRON
137	8757.97	19745.98	IRON
138	8770.89	19745.85	IRON
139	8772.16	19875.91	IRON
140	8774.04	19193.20	IRON
141	8761.63	19202.26	IRON
142	8697.34	19223.77	IRON
143	8696.35	19159.78	IRON
144	8723.91	19150.56	IRON
145	8736.32	19141.50	IRON

SANITARY SEWER

Point #	Northing	Easting	Description
8000	8834.30	19890.24	EX MH
8001	8834.20	19875.24	15' STUB
8002	8833.32	19750.25	MH
8003	8863.24	19675.95	MH
8004	8861.24	19545.96	MH
8005	9031.15	19544.31	MH
8006	9363.64	19541.07	MH
8007	9585.13	19539.11	MH
8008	9684.24	19384.75	MH
8010	9586.78	19708.95	MH
8011	9539.23	19765.31	MH
8012	8702.25	19547.51	MH
8013	8699.34	19358.76	MH
8014	8389.38	19363.53	MH
8015	8359.23	19353.99	MH

Control Points

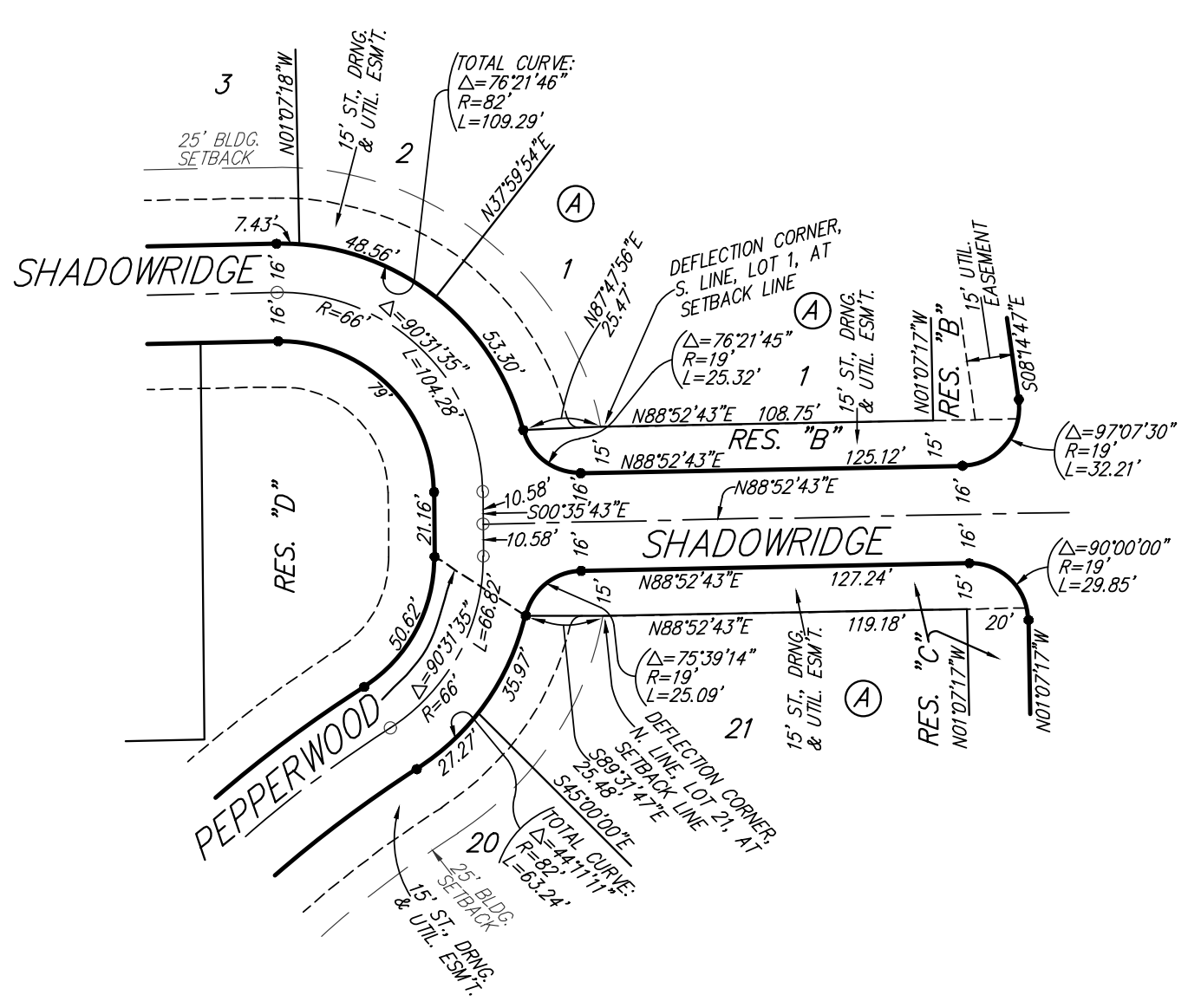
Point #	Northing	Easting	Description
8016	8364.33	19685.45	MH
8017	8694.29	19680.34	MH
8018	8698.73	19318.59	MH
8019	8354.76	19879.99	Ex Stub
8020	8354.56	19866.99	MH



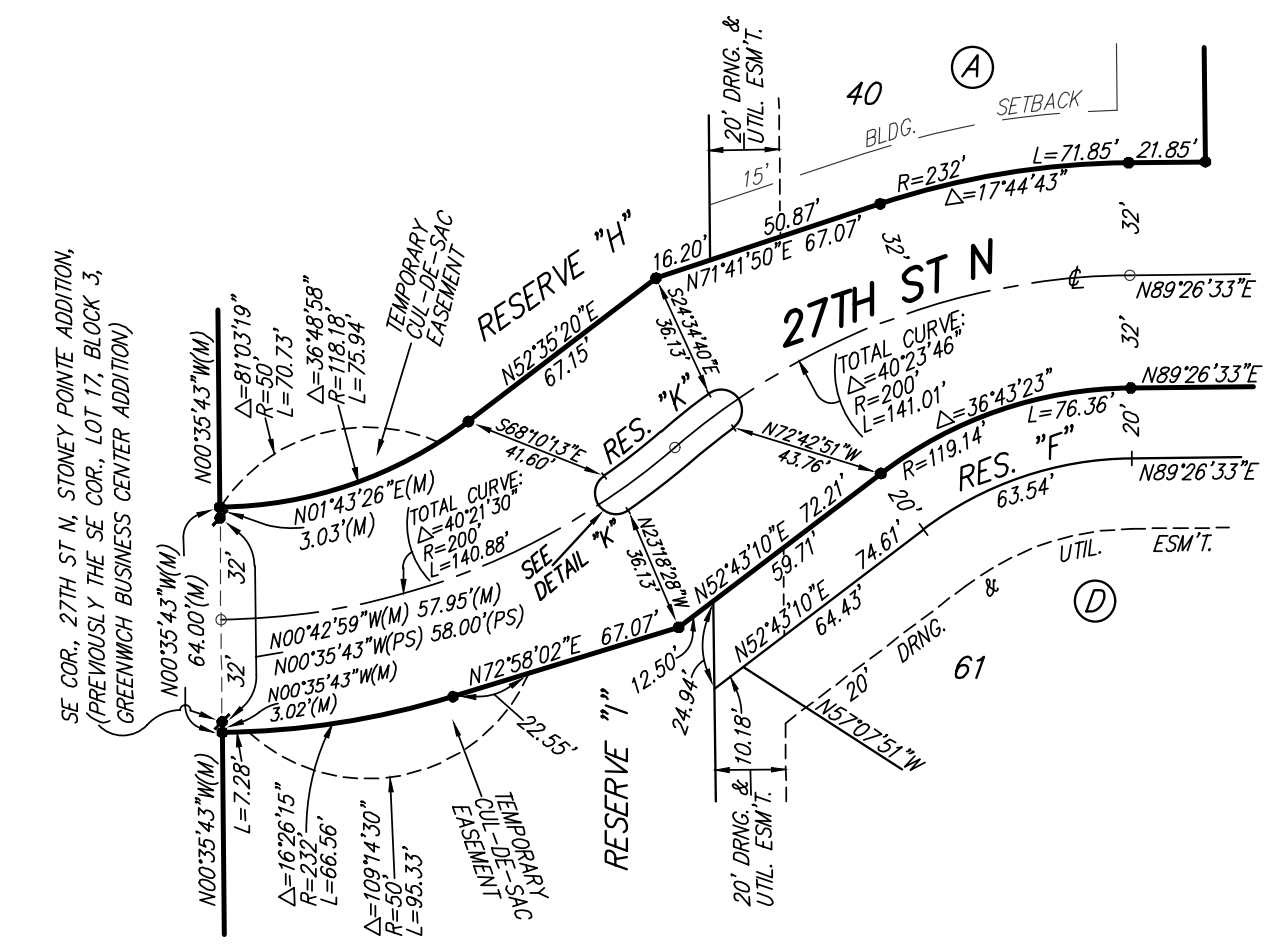
	Firefly Way Addition Phase I	
	COORDINATES	
Sanitary Sewer Improvements		
<small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>		
PROJECT NUMBER 468-85179	DESIGN AEG	DRAWN DJL
REVISIONS:	APPROVED	DATE 2/17
	SCALE Noted	SHEET 16 OF 18

FIREFLY WAY

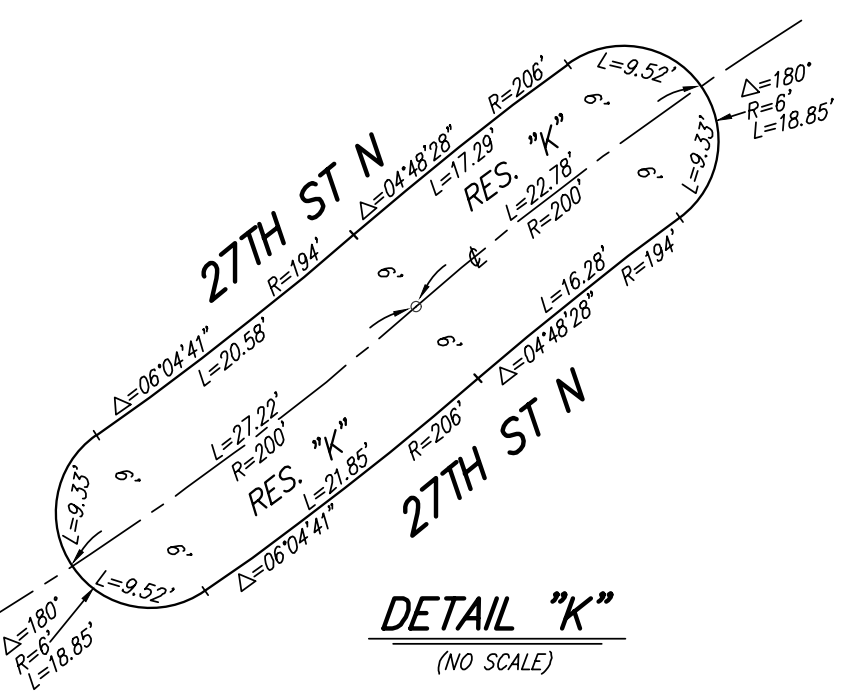
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



DETAIL "A"
(NO SCALE)



DETAIL "B"
(NO SCALE)



DETAIL "K"
(NO SCALE)

State of Kansas) SS We, Baughman Company, P.A., Surveyors in
Sedgwick County) and state do hereby certify that we have surveyed and
platted "FIREFLY WAY", an Addition to Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as and being a replat of all of Lots 3 and 4,
Block 2, TOGETHER with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12,
13, 14, and 15, Block 3, TOGETHER with all of Lots 1, 2, and 3, Block 4,
TOGETHER with all of Reserves "B", "F", and "G", TOGETHER with all of
Founders, Founders Ct., and Collective Ln., all as platted and dedicated in
Greenwich Business Center Addition, an addition to Wichita, Sedgwick
County, Kansas, TOGETHER with that part of 28th St. as dedicated in said
Greenwich Business Center Addition lying east of and abutting the following
described line: Beginning at the northwest corner of said Lot 15, said
northwest corner also being a point on the west line of Government Lot 2
in Section 3, Township 27 South, Range 2 East of the Sixth Principal
Meridian, Sedgwick County, Kansas; thence N00°35'43"W along the
northerly extension of the west line of said Lot 15, (and along the west
line of said Government Lot 2), 70.61 feet to the southwest corner of Lot
3 in said Block 2, and for a point of termination, and TOGETHER with that
part of 29th St. N. as dedicated in said Greenwich Business Center
Addition lying east of and abutting the following described line: Beginning
at the northwest corner of said Government Lot 2; thence S00°35'43"E
along the west line of said Government Lot 2, 60.00 feet to the
northwest corner of Lot 4 in said Block 2, and for a point of termination.

Existing public easements, access controls, building
setback lines, and dedications, if any, being
vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Northeast Quarter of
Section 3, Township 27 South, Range 2 East of
the Sixth Principal Meridian, Sedgwick County, Kansas.
Baughman Company, P.A.

_____, Surveyor
Michael G. Conrey

We the undersigned holders of a mortgage on the
above described property, do hereby consent to this plat of "FIREFLY
WAY", an Addition to Wichita, Sedgwick County, Kansas.
INTRUST Bank, N.A.

(Time)

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this _____ day of _____, 2016, by _____
_____, of INTRUST Bank, N.A., on behalf of the bank.

(Time)

_____, Notary Public

My App't. Exp. _____

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, a Block, Streets, and Reserves to be known as
"FIREFLY WAY", an Addition to Wichita, Sedgwick County, Kansas. The
utility easements are hereby granted as indicated for the construction
and maintenance of all public utilities. The drainage and utility
easements are hereby granted as indicated for drainage purposes and
for the construction and maintenance of all public utilities. The
drainage easements are hereby granted as indicated for drainage
purposes. The street, drainage, and utility easements are hereby
granted as indicated for street purposes, including sidewalks, for
drainage purposes, and for the construction and maintenance of all
public utilities. No signs, light poles, private drainage systems, masonry
trash enclosures or other structures shall be located within public utility
easements. The wall easement is hereby granted as indicated for the
construction and maintenance of private screening walls and utility main
lines and service lines shall be allowed to cross these easements. The
temporary cul-de-sac easement is hereby granted as indicated for the
construction and maintenance of a temporary cul-de-sac and shall
expire at such time as 27th St N is extended further west or
terminated as a permanent cul-de-sac. The streets are hereby
dedicated to and for the use of the public. No obstructions shall be
constructed or placed within the street stubs providing future access to
adjacent properties. Reserve "A" is hereby reserved for open space,
landscaping, berms, entry monuments, drainage purposes, and streets.
Reserves "B", "C", "E", and "F" are hereby reserved for open space,
landscaping, berms, entry monuments, drainage purposes, and utilities as
confined to easements. Reserve "D" is hereby reserved for open space,
landscaping, berms, drainage purposes, walking paths, gazebos, and
utilities as confined to easements. Reserves "G" and "J" are hereby
reserved for open space, landscaping, berms, drainage purposes, lakes,
and utilities as confined to easements. Reserves "H" and "I" are
hereby reserved for open space, landscaping, a temporary cul-de-sac
as confined to easement, drainage purposes, and electric lines and
related appurtenances as confined to easement. Reserve "K" is hereby
reserved for open space, landscaping, pool and related appurtenances,
clubhouse, drainage purposes, and utilities as confined to easements.
Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I", "J", and "K" shall be
owned and maintained by the homeowners association for the addition
provided, however, that the undersigned, or the homeowners association,
as the undersigned's successor in interest, may, in their discretion, deed
a parcel of a Reserve to an owner or owners of an adjacent Lot,
subject to the obligation to maintain such deeded parcel of a Reserve
in compliance with the provisions hereof and in compliance with the
maintenance covenants of any applicable restrictive covenants and/or
regulations. Access controls shall be as depicted on the face of the
plat and are hereby granted to the City of Wichita, Kansas. The
Minimum Building Pad Elevations for the lowest opening to the
structures shall be as indicated on the face of the plat.

Greenwich/4, LLC,
a Kansas limited liability company

_____, Manager
Kevin M. Mullen, President of
Ritchie Investment Company

Ritchie Development Corporation,
a Kansas corporation

_____, President
Kevin M. Mullen

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2016, by Kevin M. Mullen, President
of Ritchie Investment Company, as Manager of Greenwich/4, LLC, a
Kansas limited liability company, on behalf of the limited liability company.

_____, Notary Public

My App't. Exp. _____

State of Kansas) SS The foregoing instrument acknowledged before
Sedgwick County) me, this _____ day of _____, 2016, by Kevin M. Mullen, President
of the Ritchie Development Corporation, a Kansas corporation, on behalf
of the corporation.

_____, Notary Public

My App't. Exp. _____

This plat of "FIREFLY WAY", an Addition to
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.
Dated this _____ day of _____, 2016.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Carol Chapman Neugent

_____, Secretary
Dale Miller

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2016.

_____, Mayor
Jeff Longwell

_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2016.

_____,
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this _____ day
of _____, 2016.

_____, County Clerk
Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2016 at _____ o'clock _____ M.; and is duly recorded.

_____, Register of Deeds
Tonya Buckingham

_____, Deputy
Judy J. Paget

