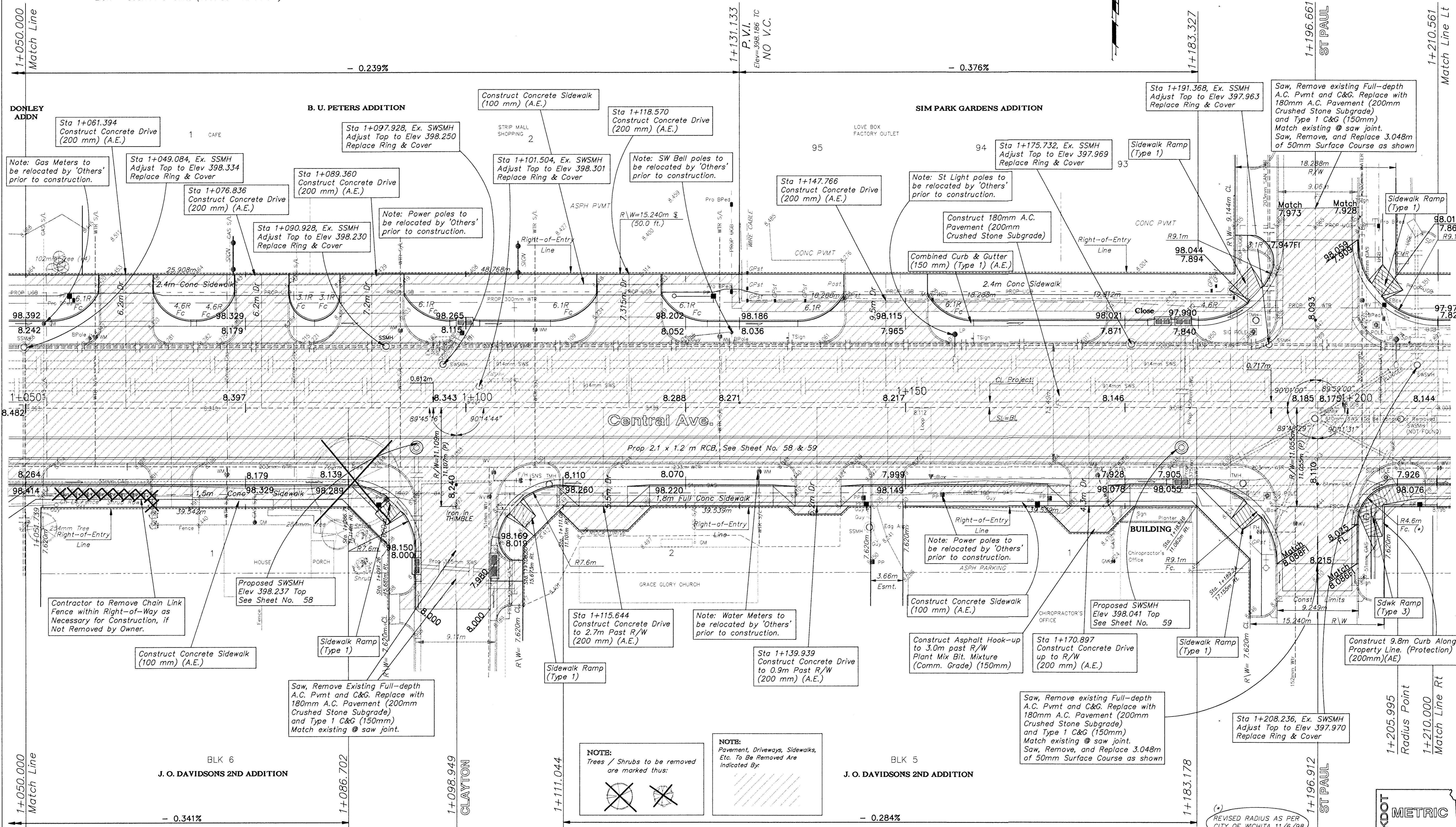
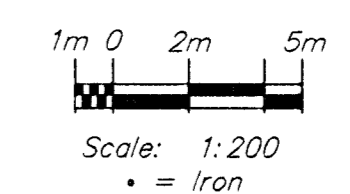


BENCHMARKS

BM #7 - "□" Top of Curb @ 48.62m North and 4.72m East of the Centerline of both St. Paul and Central.
Elev. = 398.144 SI Units (1306.23 MSL Datum)

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0094-01	1998	20	202



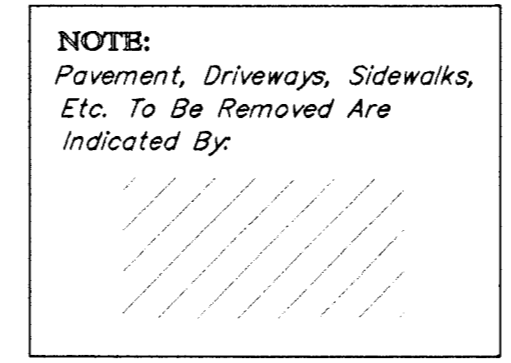
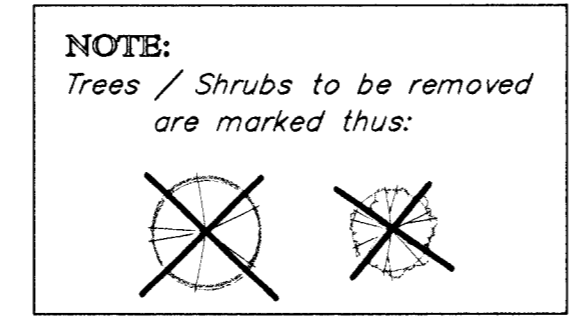
DONLEY ADDN

B. U. PETERS ADDITION

SIM PARK GARDENS ADDITION

BLK 6
J. O. DAVIDSONS 2ND ADDITION

BLK 5
J. O. DAVIDSONS 2ND ADDITION



NOTE:
Water meters, Gas meters, Utility poles, and Electrical junction pedestals, boxes, etc. are to be REMOVED and RELOCATED as necessary by the respective utility company/owner PRIOR TO CONSTRUCTION of this project.

DESIGN	DRAWN	APPROVED	DATE	SCALE
STAFF	SONNY	JFB	NOV 98	NOTED

PROJECT NUMBER
472 - 82908

PROJ NUMBER
95 05 E026
DIRECTOR
CENT200
SHEET NAME
PAV08

CAPITAL IMPROVEMENT PROJECT
CENTRAL AVENUE
Sta 1+050.000 to Sta 1+210.490

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET **20**
OF **202**



REVISD RADIUS AS PER CITY OF WICHITA 11/6/98