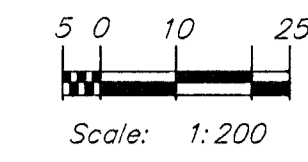


BENCHMARKS

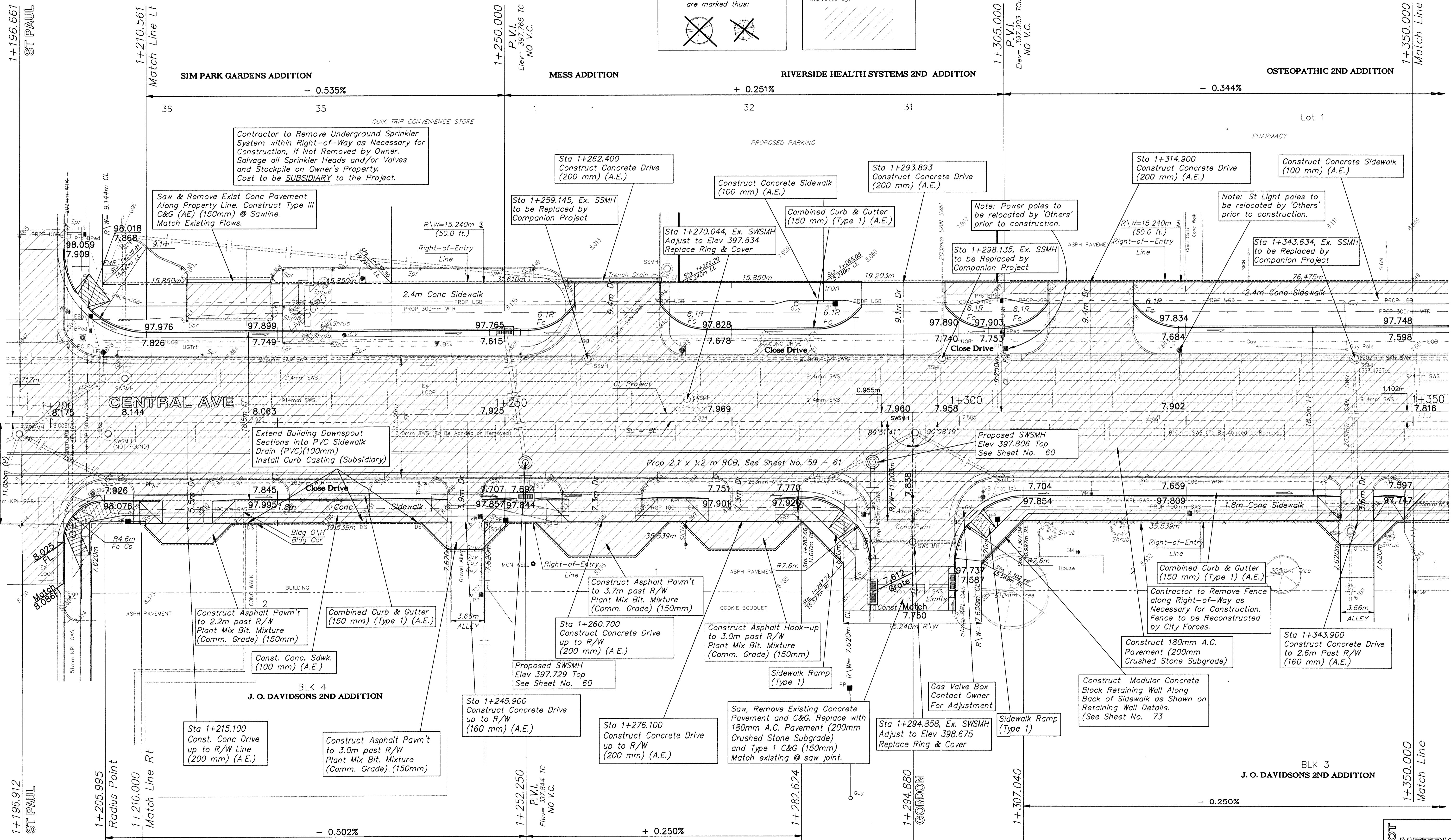
BM #7 - "□" Top of Curb @ 48.62m North and 4.72m East of the Centerline of both St. Paul and Central.
Elev. = 398.144 SI Units (1306.23 MSL Datum)



FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0094-01	1998	22	202

NOTE:
Trees / Shrubs to be removed are marked thus:

NOTE:
Pavement, Driveways, Sidewalks, Etc. To Be Removed Are Indicated By:



NOTE:
Water meters, Gas meters, Utility poles, and Electrical junction pedestals, boxes, etc. are to be REMOVED and RELOCATED as necessary by the respective utility company/owner PRIOR TO CONSTRUCTION of this project.

DESIGN STAFF	DRAWN SONNY	APPROVED JFB	DATE NOV 98	SCALE NOTED
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PROJECT NUMBER 472 - 82806	PROJ NUMBER 95 05 E026	DIRECTOR CENTZOO	SHEET NAME PAV09
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CAPITAL IMPROVEMENT PROJECT
CENTRAL AVENUE
Sta 1+210.480 to Sta 1+350.000

BAUGHMAN COMPANY P. A.
ENGINEERING, SURVEYING, & PLANNING
318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET **22** OF **202**

