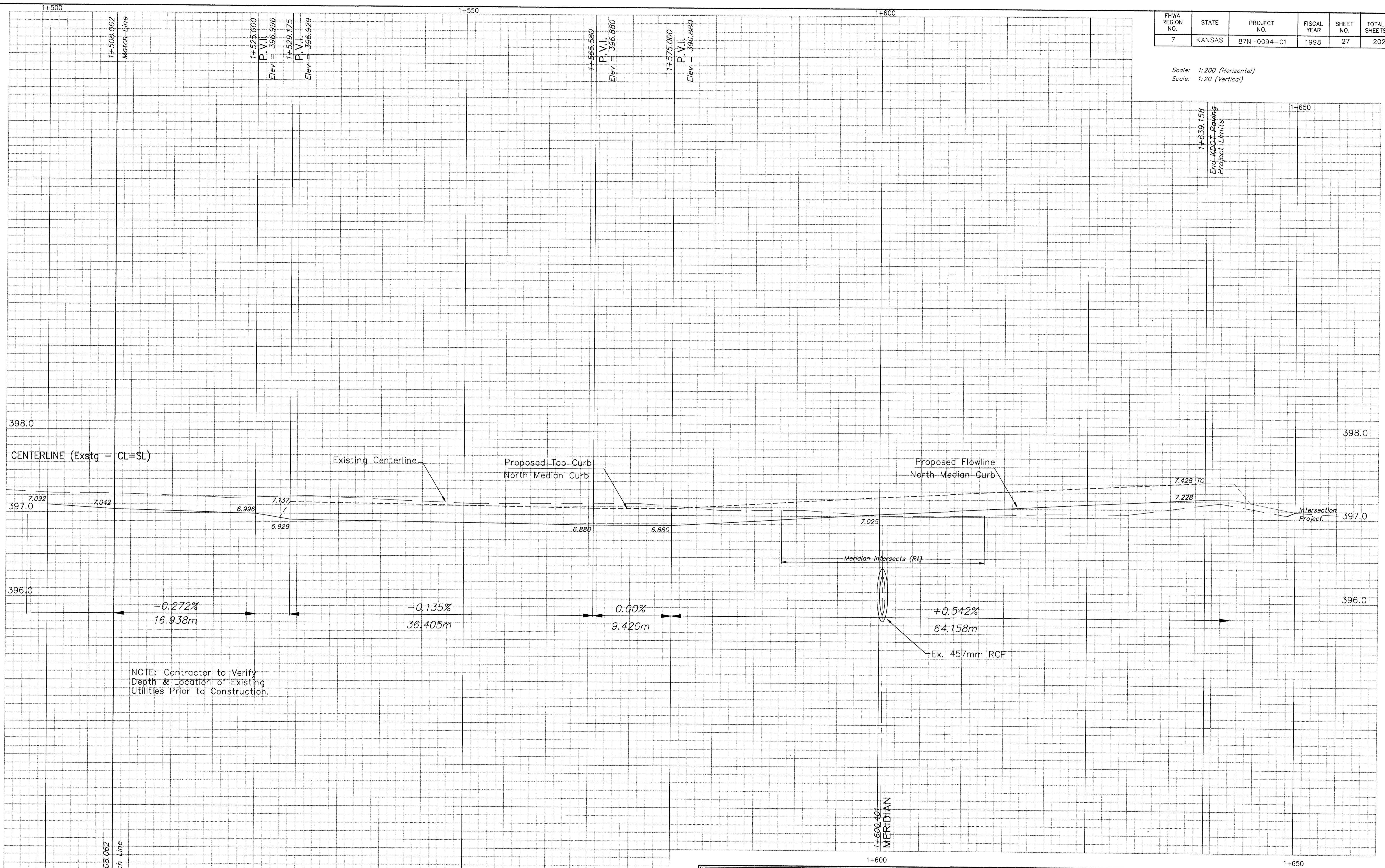


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0094-01	1998	27	202

Scale: 1:200 (Horizontal)  
Scale: 1:20 (Vertical)



NOTE: Contractor to Verify Depth & Location of Existing Utilities Prior to Construction.

PROJECT NUMBER <b>472 - 82908</b>				
DESIGN STAFF	DRAWN JFB/SONNY	APPROVED JFB	DATE NOV 98	SCALE NOTED

PROJ NUMBER 95 05 1026
DIRECTOR CENTZOO
SHEET NAME XS11

**CAPITAL IMPROVEMENT PROJECT**  
**CENTRAL AVENUE**  
Sta. 1+508.062 to Sta. 1+839.158

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
315-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET  
27  
OF  
202