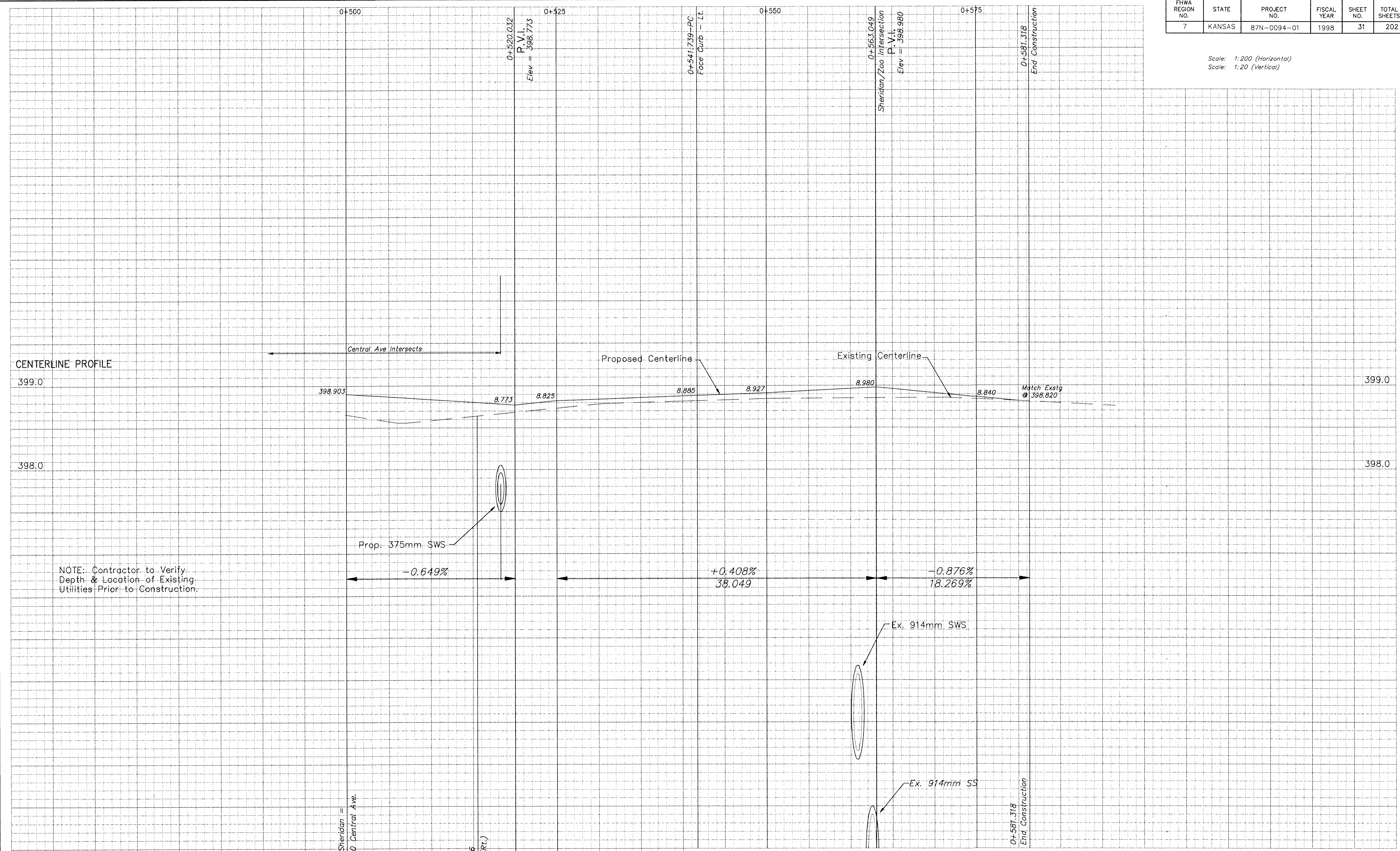


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87N-0094-01	1998	31	202

Scale: 1:200 (Horizontal)  
Scale: 1:20 (Vertical)



NOTE: Contractor to Verify Depth & Location of Existing Utilities Prior to Construction.

PROJECT NUMBER <b>472 - 82908</b>				
DESIGN STAFF	DRAWN STAFF	APPROVED JFB	DATE NOV 98	SCALE NOTED

PROJECT NUMBER 89-05 E026	DIRECTOR CENTZOD	SHEET NAME XS13
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CAPITAL IMPROVEMENT PROJECT  
**SHERIDAN**  
Sta. 0+500.0 to Sta. 0+581.318

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211