

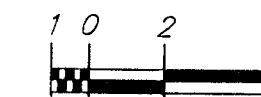
BENCHMARKS

BM #4 - "□" Top of Curb @ 15.24m North and 4.72m West of the Centerline of both Joann and Central.
Elev. = 398.589 SI Units (1307.69 MSL Datum)

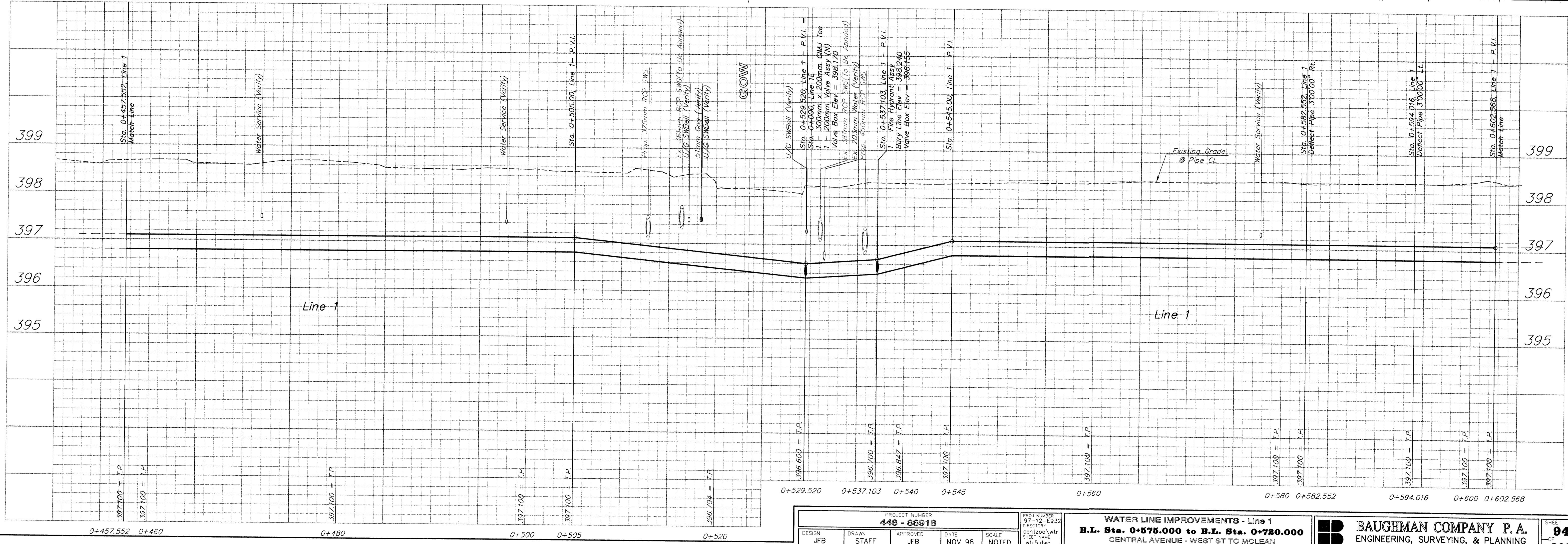
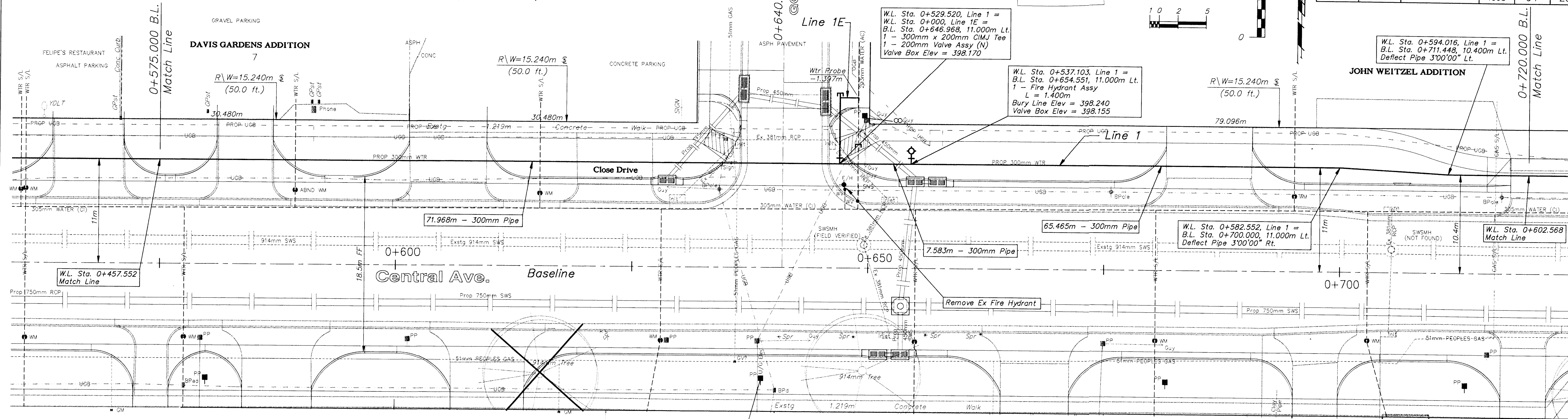
BM #5 - City Disc Located @ 9.14m South and 12.8m East of the Centerline of both Sheridan and Central.
Elev. = 399.024 SI Units (1309.08 MSL Datum)

METRIC

Scale: 1:200 (Horizontal)
Scale: 1:40 (Vertical)



FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		1998	94	202



DESIGN	DRAWN	APPROVED	DATE	SCALE
JFB	STAFF	JFB	NOV 98	NOTED

PROJECT NUMBER	PROJ NUMBER
448 - 88918	97-12-E932

WATER LINE IMPROVEMENTS - Line 1
B.L. Sta. 0+575.000 to B.L. Sta. 0+720.000
CENTRAL AVENUE - WEST ST TO MCLEAN

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
315-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
94
OF
202