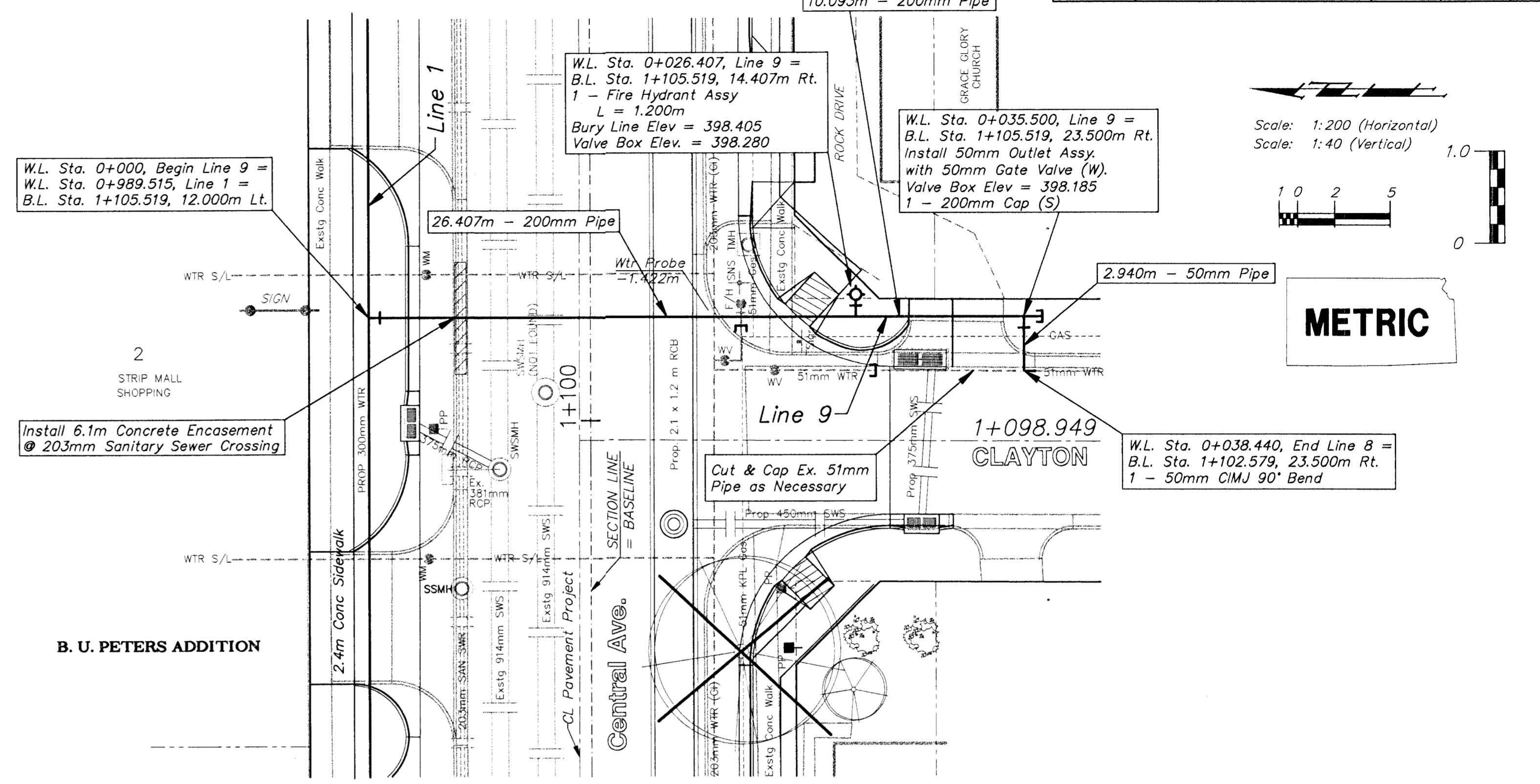
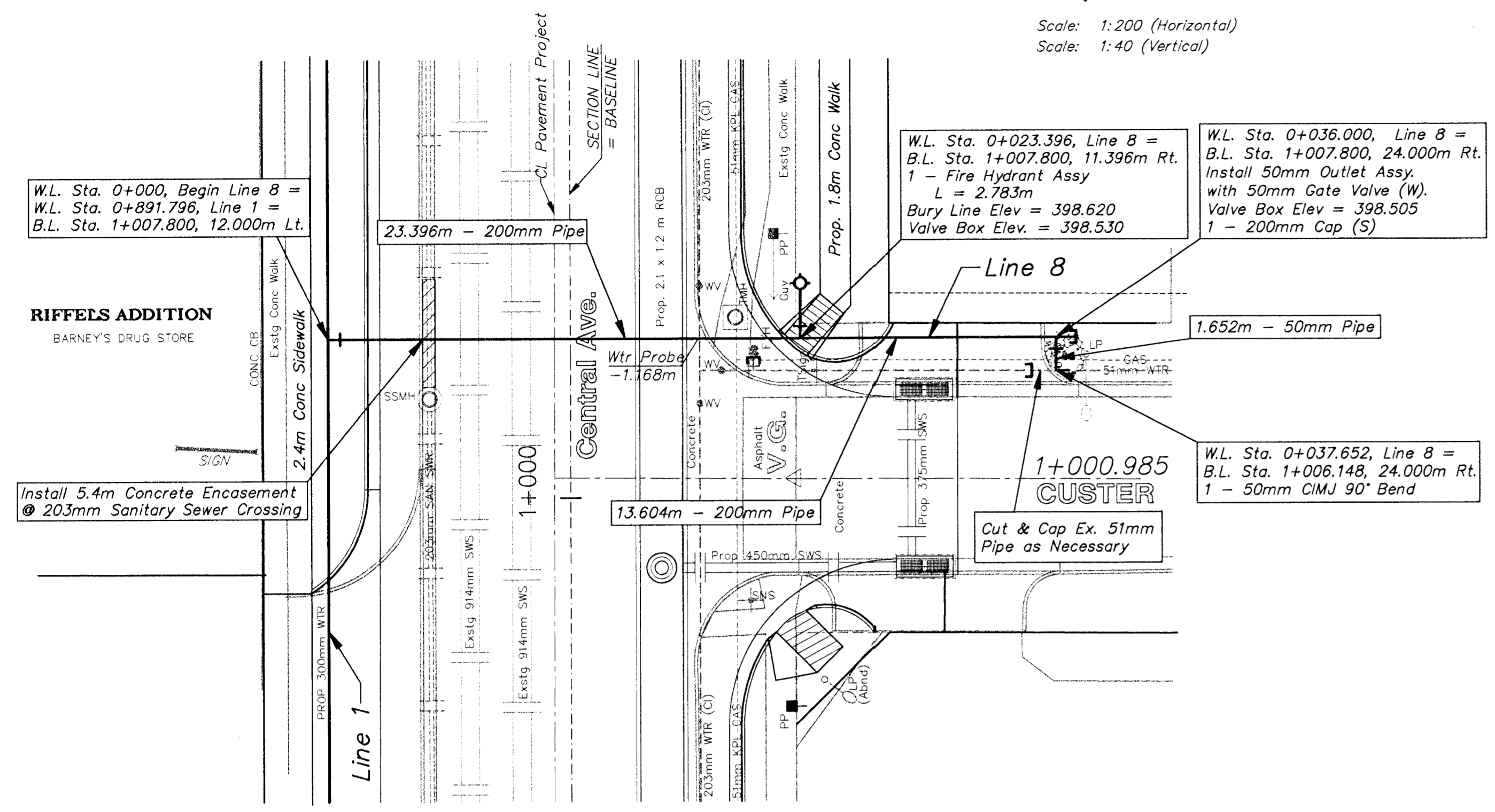


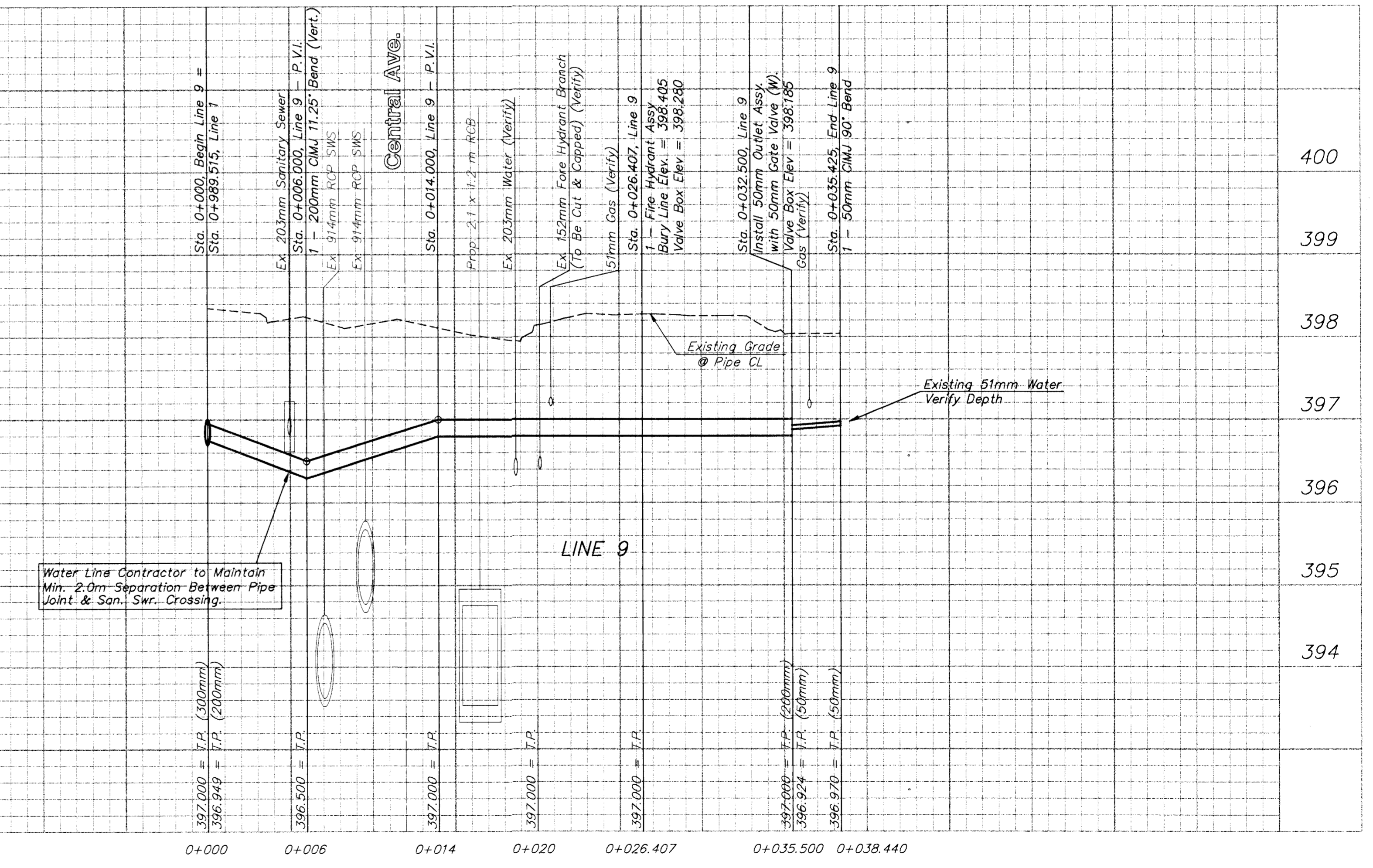
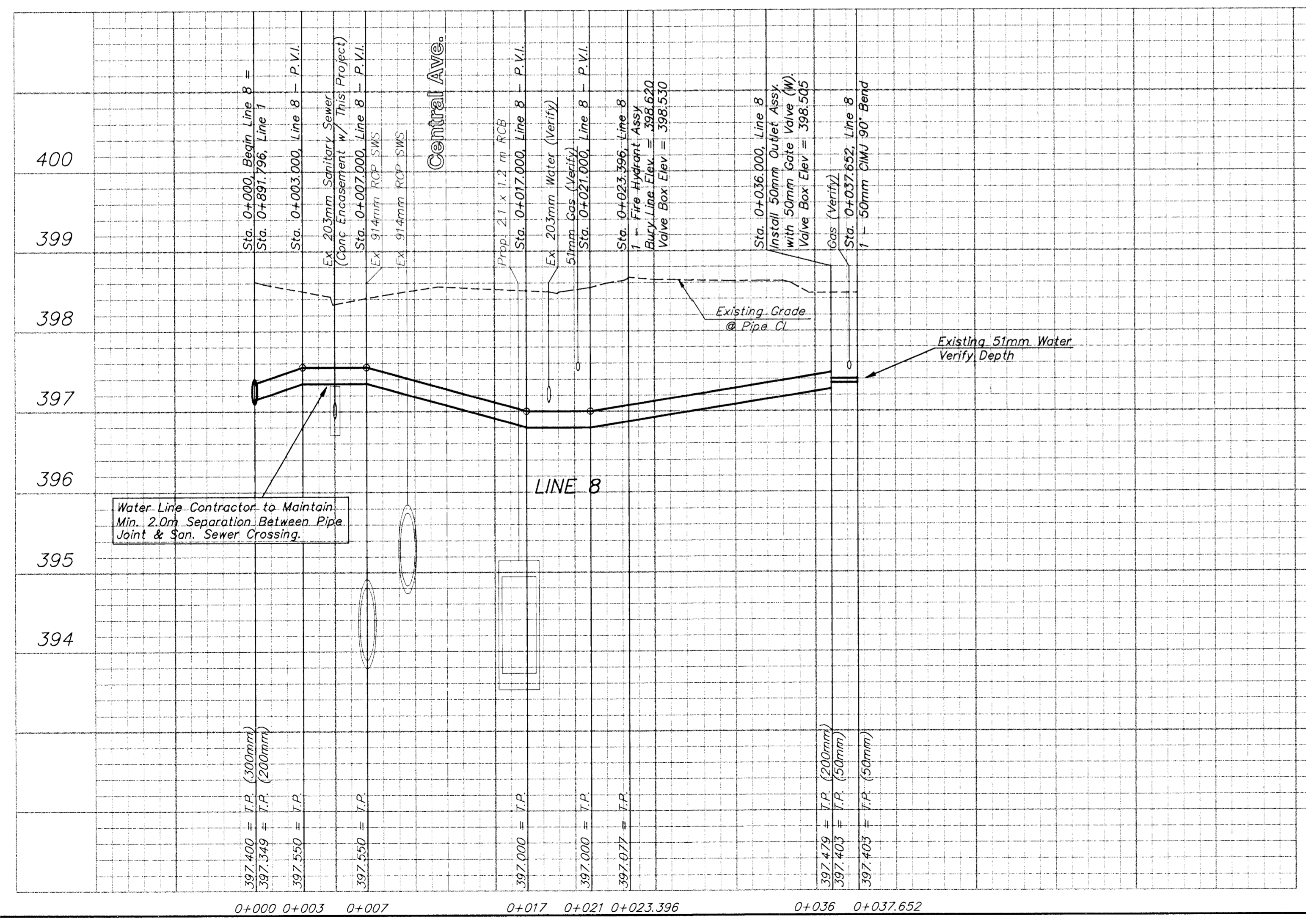
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS		1998	105	202

Scale: 1:200 (Horizontal)
Scale: 1:40 (Vertical)



Scale: 1:200 (Horizontal)
Scale: 1:40 (Vertical)

METRIC



DESIGN	DRAWN	APPROVED	DATE	SCALE
JFB	STAFF	JFB	NOV 98	NOTED

PROJECT NUMBER	PROJ NUMBER	WATER LINE IMPROVEMENTS
448-88918	97-12-E932	LINES 8 & 9

BAUGHMAN COMPANY P.A.	ENGINEERING, SURVEYING, & PLANNING
316-282-7271	315 ELLIS • WICHITA, KANSAS 67211