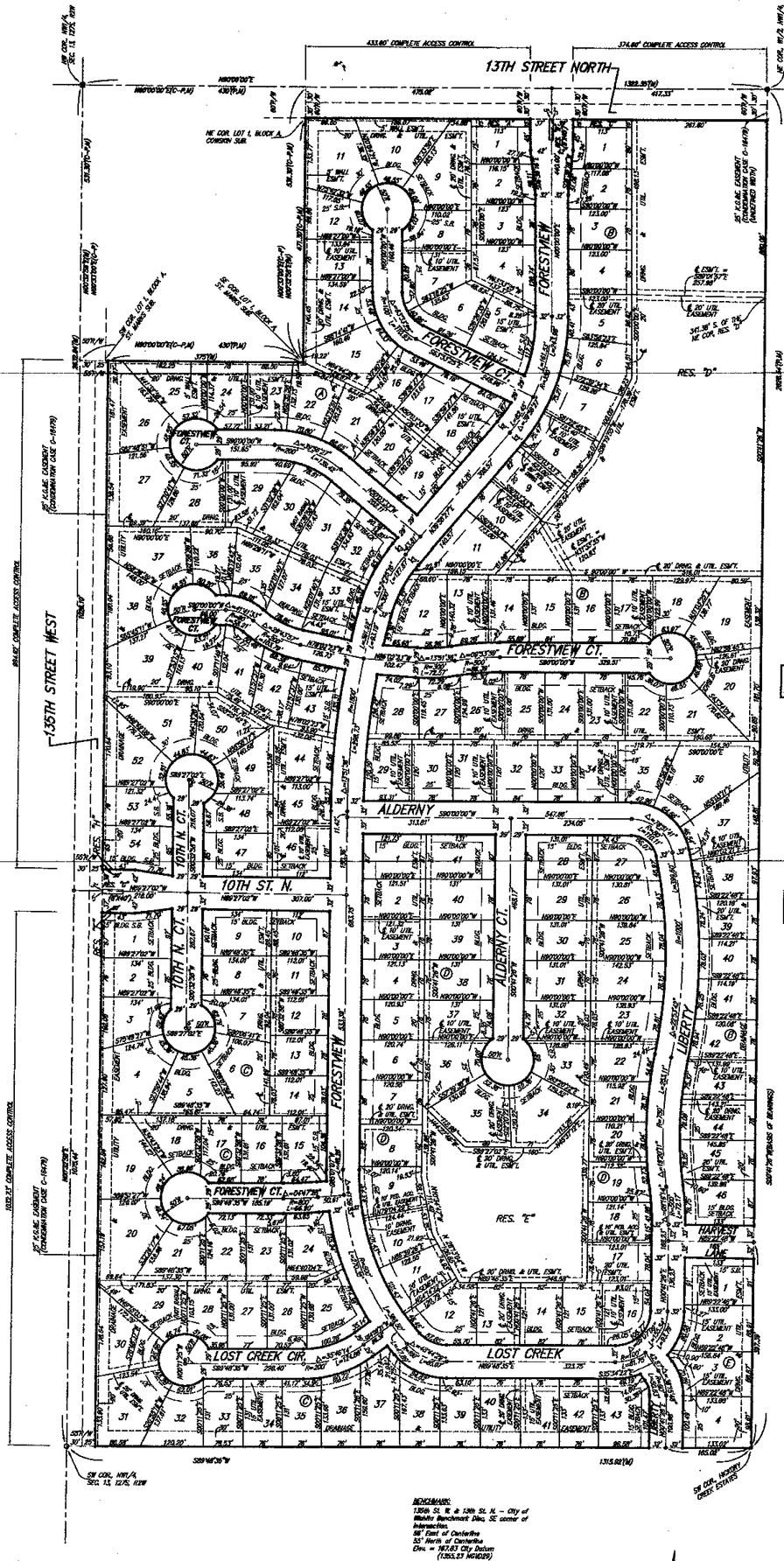
LIBERTY PARK
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas)
Sedgwick County) SS

We, Baughman Company, P.A., Surveyors in aforesaid county and state, do hereby certify that we have surveyed and platted "LIBERTY PARK", an Addition to Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as the W1/2 of the NW1/4 of Sec. 13 Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT that part platted as Cowskin Sub., Sedgwick County, Kansas, and EXCEPT that part platted as St. Marks Sub., Sedgwick County, Kansas, all being subject to road rights-of-way of record.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

LB-871

Michael D. Conrey 9-27-2002 Surveyor
Michael G. Conrey

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and Reserves, to be known as "LIBERTY PARK", an Addition to Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The drainage and pedestrian access easement is hereby granted as indicated for drainage purposes and for pedestrian access to or from Reserve "D" and no fences or other obstructions shall be constructed or placed on or within this easement. The utility and pedestrian access easements are hereby granted as indicated for the construction and maintenance of all public utilities and for pedestrian access to or from Reserve "E" and no fences or other obstructions shall be constructed or placed on or within these easements. The wall easements are hereby granted as indicated for the construction and maintenance of a private screening wall and utility mesh lines and service lines shall be allowed to cross these easements. The streets are hereby dedicated to and for the use of the public. Reserves "A", "C", "F", and "H" are reserved for entry monuments, landscaping, open space, berms, drainage purposes, and utilities. Reserves "B" and "G" are reserved for entry monuments, streets, landscaping, open space, drainage purposes, and utilities. Reserves "D" and "E" are reserved for landscaping, lakes, open space, berms, drainage purposes, and utilities as confined to easements. Reserves "A", "B", "C", "D", "E", "F", "G", and "H" will be owned and maintained by the homeowners association for the addition. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

Kelsey Investments, Inc.

DANA M. DECKER NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 11/14/04

Paul E. Kelsey, President
Paul E. Kelsey

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 27th day of September, 2002, by Paul E. Kelsey, President of Kelsey Investments, Inc., on behalf of the corporation.

Dana M. Decker, Notary Public
DANA M. DECKER

My App't. Exp. 11/14/04

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "LIBERTY PARK", an Addition to Wichita, Sedgwick County, Kansas.

Legacy Bank

DANA M. DECKER NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 11/14/04

Brad E. Yaeger, SVP
BRAD E. YAEGER (Title)

State of Kansas)
Sedgwick County) SS

The foregoing instrument acknowledged before me, this 21st day of September, 2002, by Brad E Yaeger, SVP (Title) of Legacy Bank, on behalf of the bank.

Dana M. Decker, Notary Public
DANA M. DECKER

My App't. Exp. 11/14/04

This plat of "LIBERTY PARK", an Addition to Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this____ day of_____, 2002.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
J. D. Michaelis

_____, Secretary
Michael E. Lindebak

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this____ day of_____, 2002.

At the direction of the City Council

_____, City Manager
Chris Cherches

_____, City Clerk
Pat Burnett

Reviewed in accordance with K.S.A. 58-2005 on this____ day of_____, 2002.

_____
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this____ day of_____, 2002.

_____, County Clerk
Don Brace

State of Kansas)
Sedgwick County) SS

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this____ day of_____, 2002 at____ o'clock___ M; and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

BENCHMARK:
135th St. N. & 13th St. N. - City of Wichita Benchmark Disc, SE corner of intersection, 68' East of Centerline 35' North of Centerline Elev. = 1317.87 City Datum (1,355.23 NAVD29)

624 Volt & High Line Pole, 800' N. & 31' N. of the NE cor., NW1/4, Sec. 13 Twp. 27-S, R-2-W Elev. = 1,330.08 NAVD29 (1,412.88 City Datum)

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION CITY DATUM
1-19	B	1316.5
6-22, 33-36	D	1313.5

0 100 200

X = 84 REBAR W/ "BAUGHMAN" CAP (FOUND)
• = 84 REBAR W/ "BAUGHMAN" CAP (SET)
O = 3/4" IRON (FOUND)
□ = 1/2" IRON (FOUND)

(M) = MEASURED
(P) = PLATTED
(C-?) = CALCULATED PER PLATTED INFO.

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, rights-of-way, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-265-7321 • 254 SLADE • WICHITA, KANSAS 67211
P:\PLAT\LIBERTY PARK\LIBERTY PARK.DWG 9/27/02