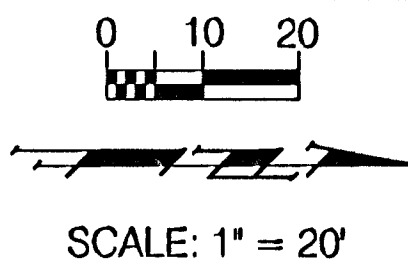


BM #1 - City of Wichita Bench Mark Disc, 42' North and 41'
West of Centerlines Hydraulic and 55th St. South.
Sta. 63+56.1, 41' Lt. P.V.I.
Elev. = 76.19 (City Datum) No V.C.

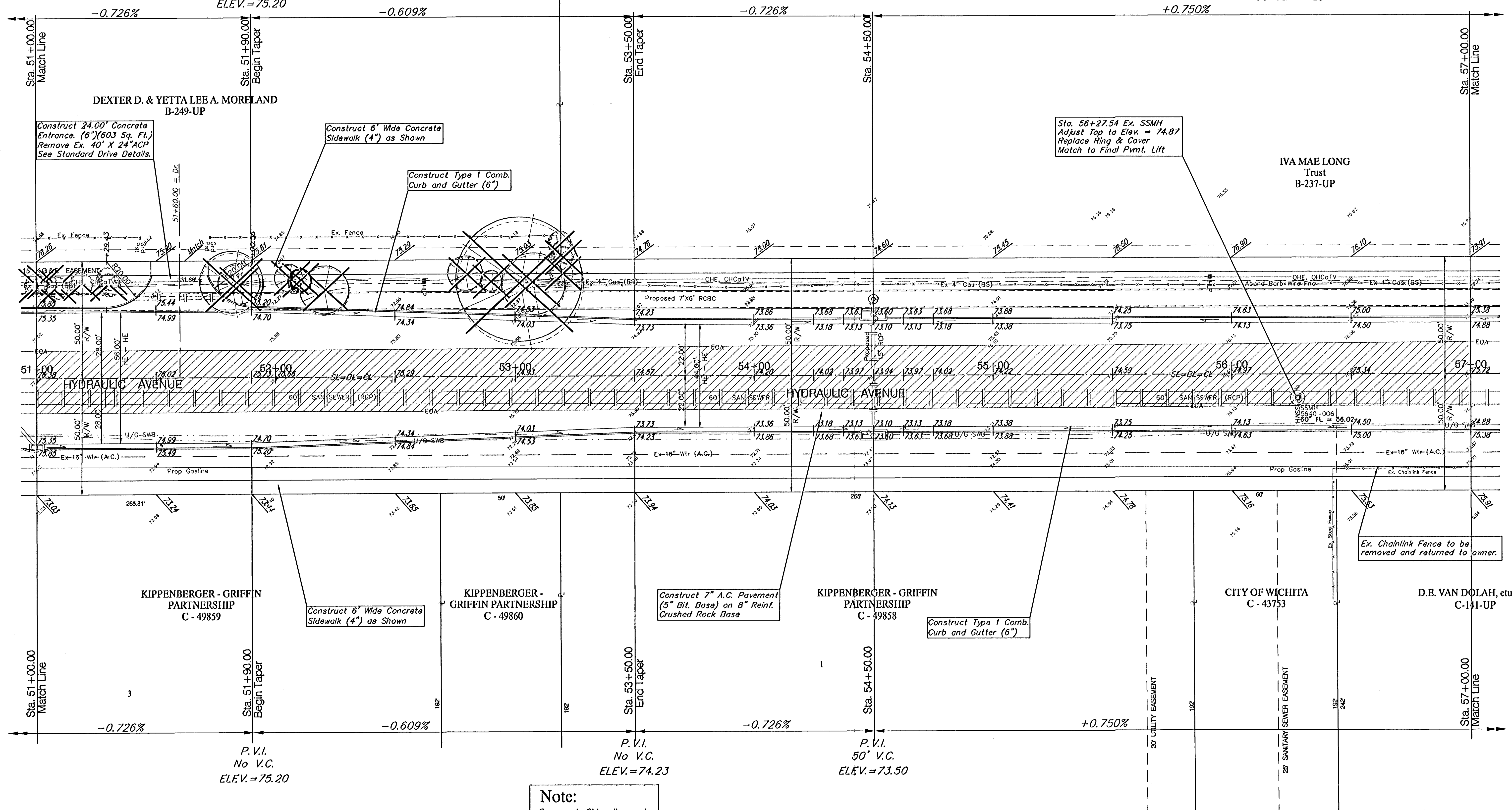
P.V.I.
No V.C.
ELEV.=74.23

P.V.I.
50' V.C.
ELEV.=73.50

*Poles to be Temporarily Braced
During Storm Water Sewer Construction.
Coordinate with Westar.
(Provide at Least 2 Weeks Notice)*



FWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	13	143



Note:
Trees/Shrubs to be removed are marked thus:




Note:
*Pavement, Sidewalks, and
Etc. To Be Removed Are
Indicated By:*



PROJECT NUMBER 472-83902		SHEET NAME PAV02		ENGINEERING DIRECTORY F:\Eng\Hydraulic_phs2\PAV02	
DESIGN JEB	DRAWN TCA	APPROVED JEB/KK	DATE Aug 03	SCALE 1"=20'	BAUGHMAN NO 99-09-P451

STREET & SWS IMPROVEMENTS
PAVING PLAN
HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
13
—OF
143