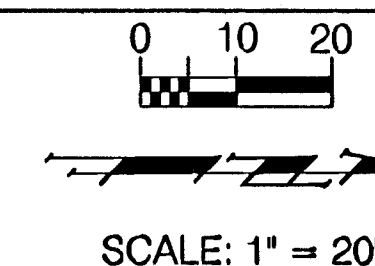


BM #1 - City of Wichita Bench Mark Disc, 42' North and 41' West of Centerlines Hydraulic and 55th St. South.  
Sta. 63+56.1, 41' Lt.  
Elev. = 76.19 (City Datum)

|                    |                    |
|--------------------|--------------------|
| <i>P. V.I.</i>     | <i>P. V.I.</i>     |
| <i>50' V.C.</i>    | <i>No V.C.</i>     |
| <i>ELEV.=76.50</i> | <i>ELEV.=76.20</i> |

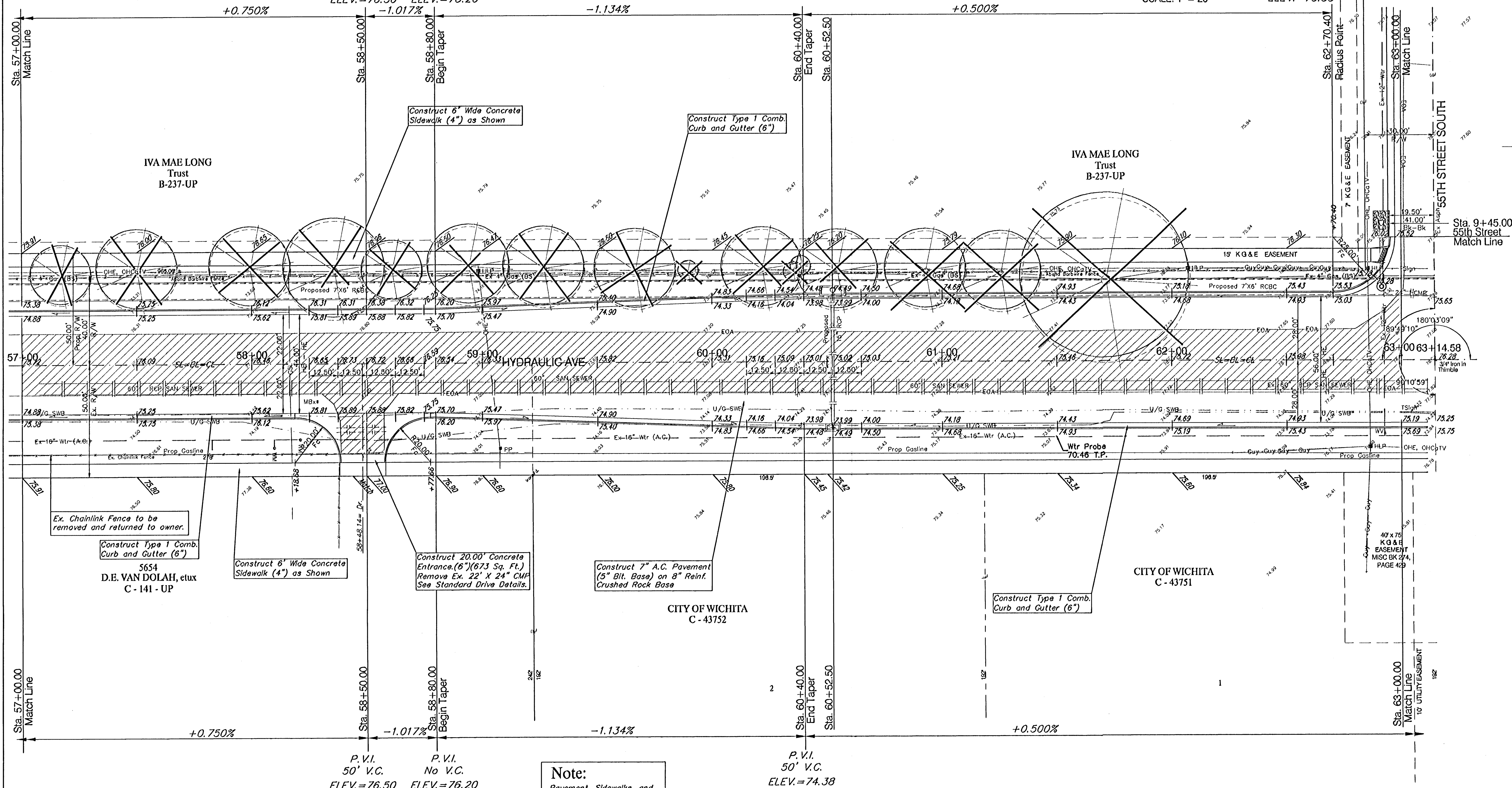
P.V.I.  
50' V.C.  
ELEV.=74.38

*Poles to be Temporarily Braced  
During Storm Water Sewer Construction.  
Coordinate with Westar.  
(Provide at Least 2 Weeks Notice)*



P.V.I.  
NO V.C.  
ELEV.=75.3

| FHWA<br>REGION<br>NO. | STATE  | PROJECT<br>NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEET |
|-----------------------|--------|----------------|----------------|--------------|----------------|
| 7                     | KANSAS | 87 N-0303-01   | 2003           | 14           | 14             |



**Note:**  
*Trees/Shrubs to be removed are marked thus:*

**Note:**  
*Pavement, Sidewalks, and  
Etc. To Be Removed Are  
Indicated By:*

|                             |              |                     |                |                                                   |                           |
|-----------------------------|--------------|---------------------|----------------|---------------------------------------------------|---------------------------|
| PROJECT NUMBER<br>472-83902 |              | SHEET NAME<br>PAV03 |                | ENGINEERING DIRECTORY<br>FA/Eng/Hydraulic phs2/Pa |                           |
| DESIGN<br>IFB               | DRAWN<br>TCA | APPROVED<br>IFB/KK  | DATE<br>Aug 03 | SCALE<br>1"=20'                                   | BAUGHMAN NO<br>99-09-P451 |

## STREET & SWS IMPROVEMENTS PAVING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

**BAUGHMAN COMPANY, P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 14  
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