

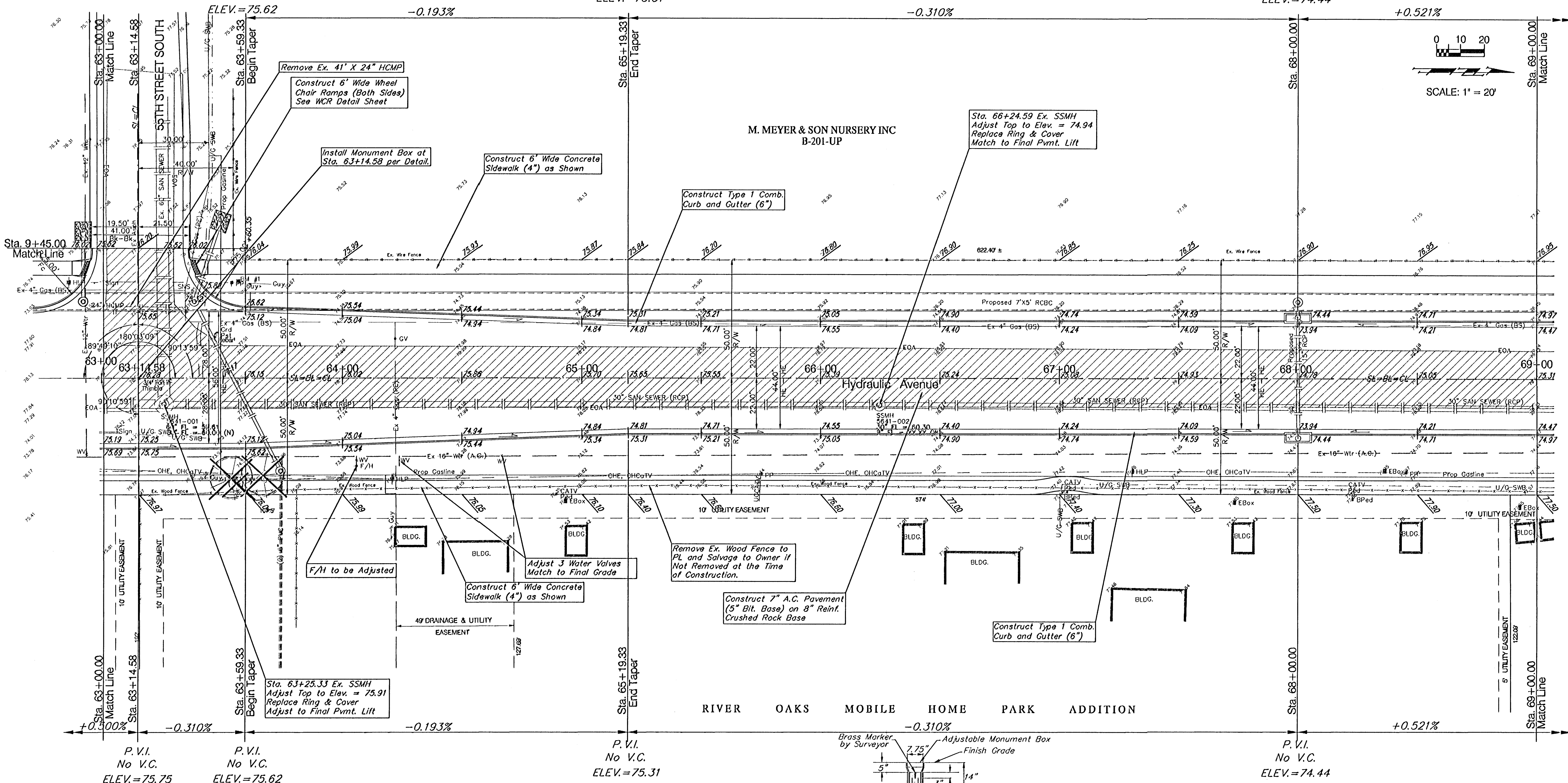
BENCHMARKS:

BM #1 - City of Wichita Bench Mark Disc, 42' North and 41' West of Centerlines Hydraulic and 55th St. South.
Sta. 63+56.1, 41' Lt.
Elev. = 76.19 (City Datum)
No V.C.

P.V.I.
No V.C.
ELEV. = 75.31

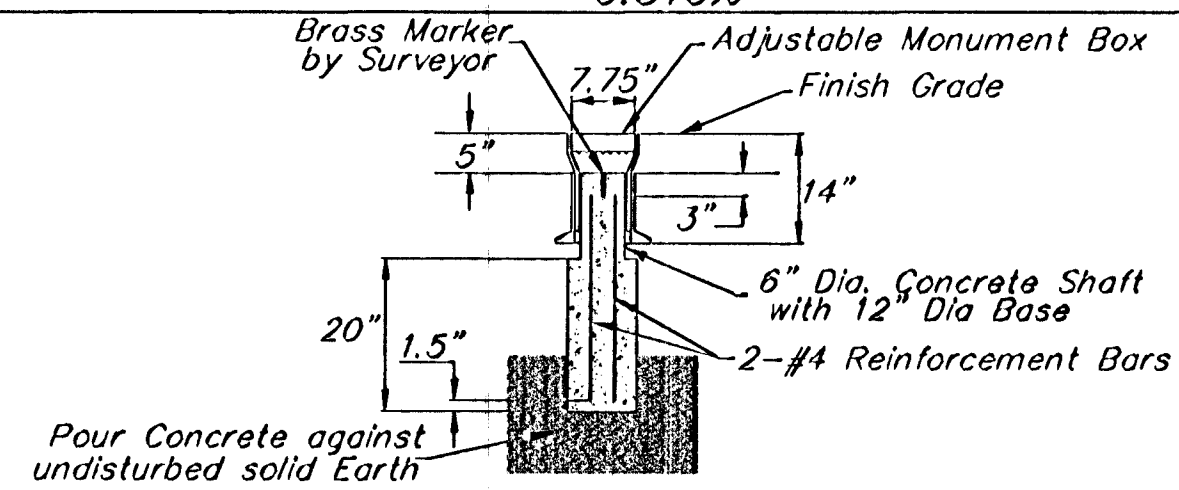
P.V.I.
No V.C.
ELEV. = 74.44

FINA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87-N-0303-01	2003	15	143



Note:
Trees/Shrubs to be removed are marked thus:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:



PROJECT NUMBER 472-83902	SHEET NAME PAV04	ENGINEERING DIRECTORY F:\Eng\Hydraulic phs2\ Pav	STREET & SWS IMPROVEMENTS PAVING PLAN	BAUGHMAN COMPANY, P.A. ENGINEERING, SURVEYING, & PLANNING 310-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211	SHEET 15 OF 143
DESIGN JFB	DRAWN TCA	APPROVED JFB/KK	DATE Aug 03	SCALE 1"=20'	BAUGHMAN NO 99-09-B451