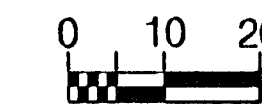


BENCHMARKS:

BM #3 - RR Spike in West face of HLP, East side of Hydraulic,
at House No. 5300 south. Sta. 82+33.6, 41' Rt.
Elev. = 79.63 (City Datum)



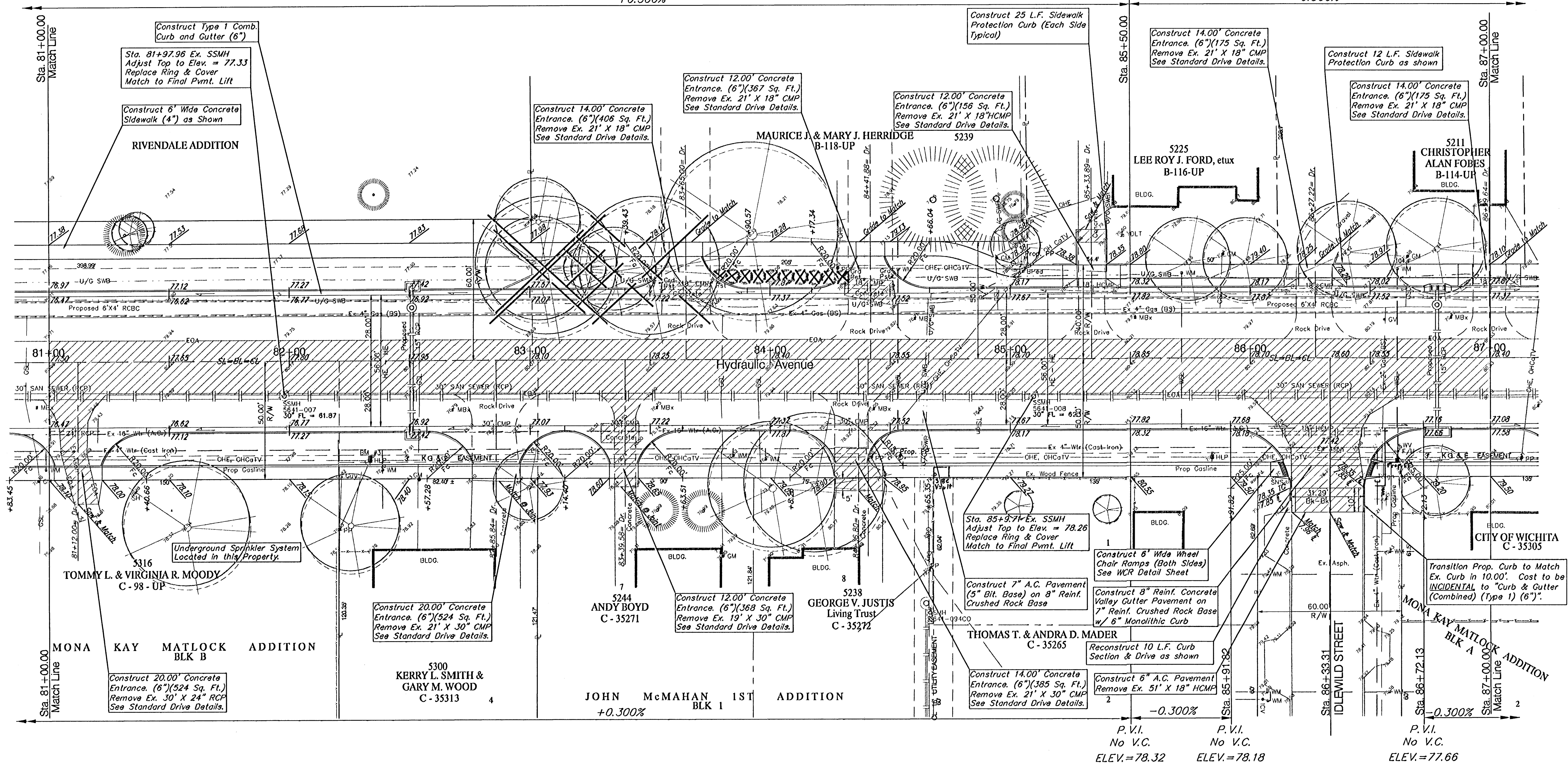
FINA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	18	143

+0.300%

P.V.I.
No V.C.
ELEV. = 78.32

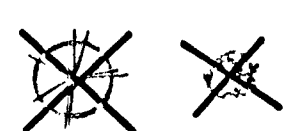
SCALE: 1" = 20'

-0.300%



Note:

Trees/Shrubs to be
removed are marked thus:



Note:

Pavement, Sidewalks, and
Etc. To Be Removed Are
Indicated By:



PROJECT NUMBER 472-83902	SHEET NAME PAV07	ENGINEERING DIRECTORY F:\Eng\Hydraulic_pav\2\PAV
DESIGN JFB	DRAWN TCA	APPROVED JFB/KK
DATE Aug 03	SCALE 1"=20'	BAUGHMAN NO. 99-09-E451

STREET & SWS IMPROVEMENTS
PAVING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 37th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
18
OF
143