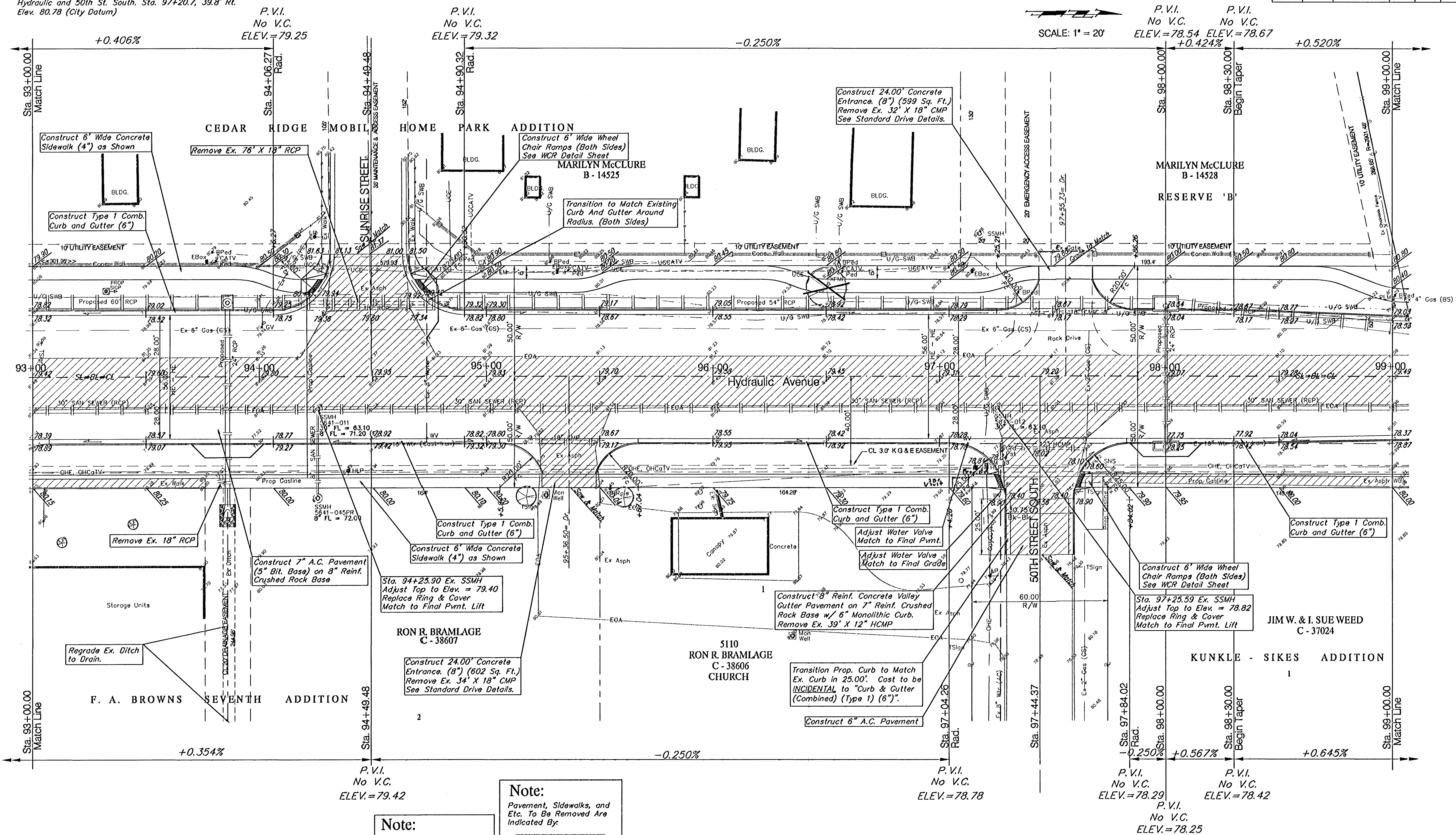


BM #5 - RR Spike in West face of HLP, southeast corner of Hydraulic and 50th St. South. Sta. 97+20.7, 39.8' Rt. Elev. 80.78 (City Datum)

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	20	14



SCALE: 1" = 20'



Note:
Trees/Shrubs to be removed are marked thus.

Note:
*Pavement, Sidewalks, and
Etc. To Be Removed Are
Indicated By:*

PROJECT NUMBER 472-83902		SHEET NAME PAV09		ENGINEERING DIRECTORY F:\Eng\Hydraulic_phs2\PA	
DESIGN JER	DRAWN TCA	APPROVED JER/KK	DATE Aug 03	SCALE 1"=20'	BAUGHMAN NO 00.09.F451

STREET & SWS IMPROVEMENTS PAVING PLAN

HYDRAULIC AVE PAVING - SOUTH OF 57th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
20
OF
143