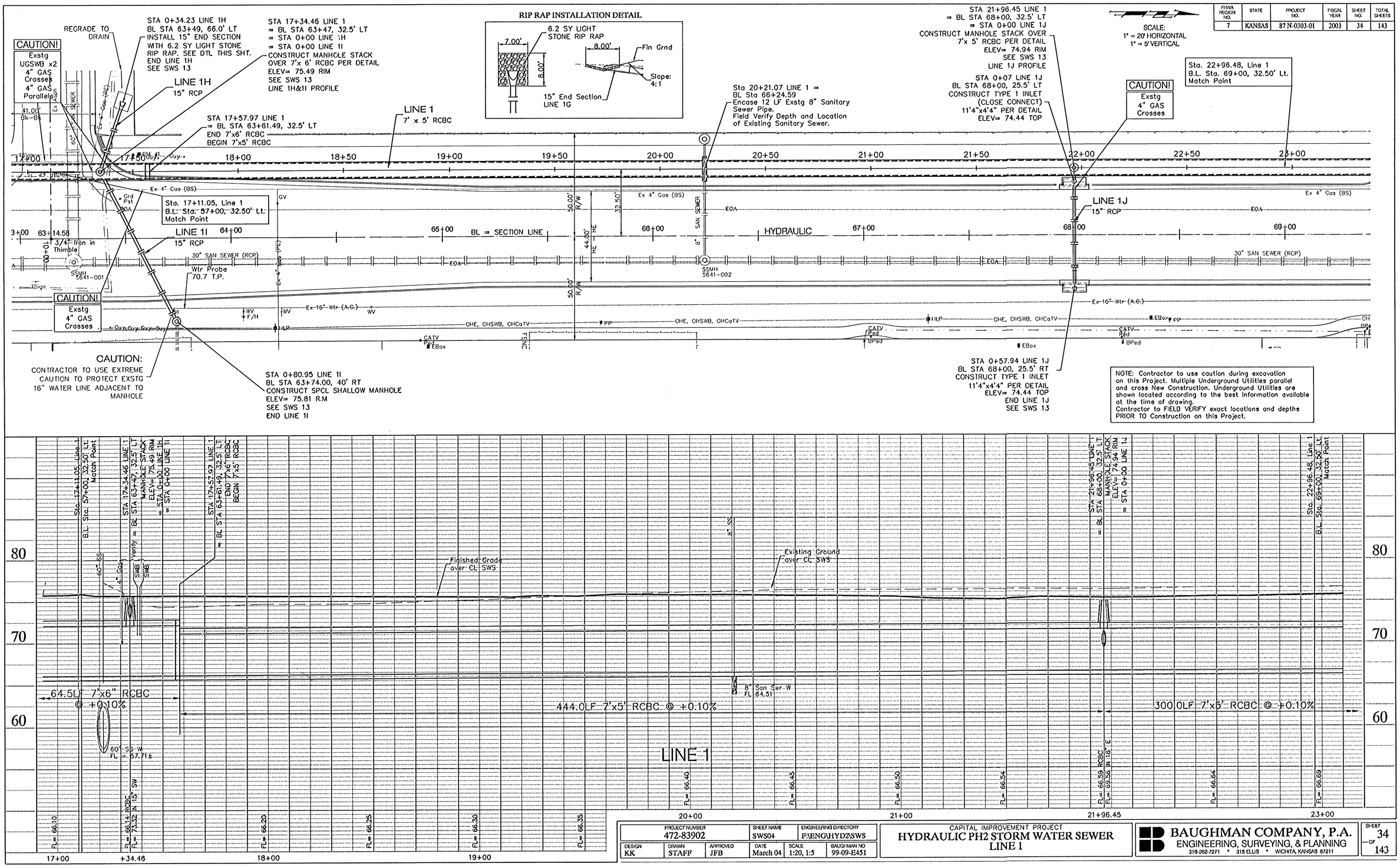
FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	34	143

SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL

RIP RAP INSTALLATION DETAIL



NOTE: Contractor to use caution during excavation on this Project. Multiple Underground Utilities parallel and cross New Construction. Underground Utilities are shown located according to the best information available at the time of drawing.
Contractor to FIELD VERIFY exact locations and depths PRIOR TO Construction on this Project.

PROJECT NUMBER	SHEET NAME	ENGINEERING DIRECTORY
472-83902	SWS04	F:\ENG\HYDZ\SWS

DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
KK	STAFF	JFB	March 04	1:20, 1:5	99-09-E451

CAPITAL IMPROVEMENT PROJECT
HYDRAULIC PH2 STORM WATER SEWER
LINE 1

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET 34 OF 143