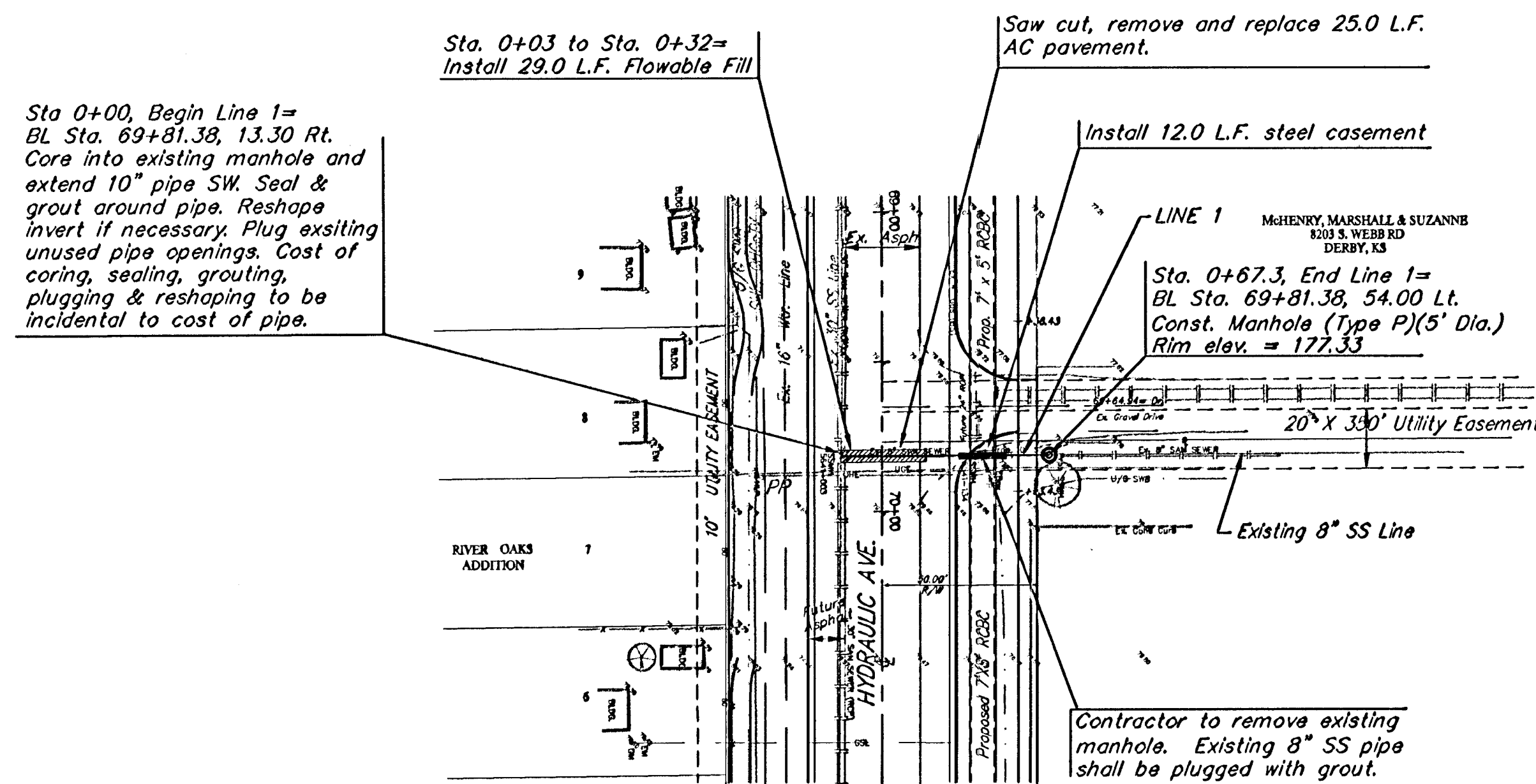


BENCHMARKS:
BM #1 - City of Wichita Bench Mark Disc, 42' North and 41' West of Centerlines Hydraulic and 55th St. South. Sta. 63+56.1, 41' Lt. Elev. = 76.19 (City Datum)

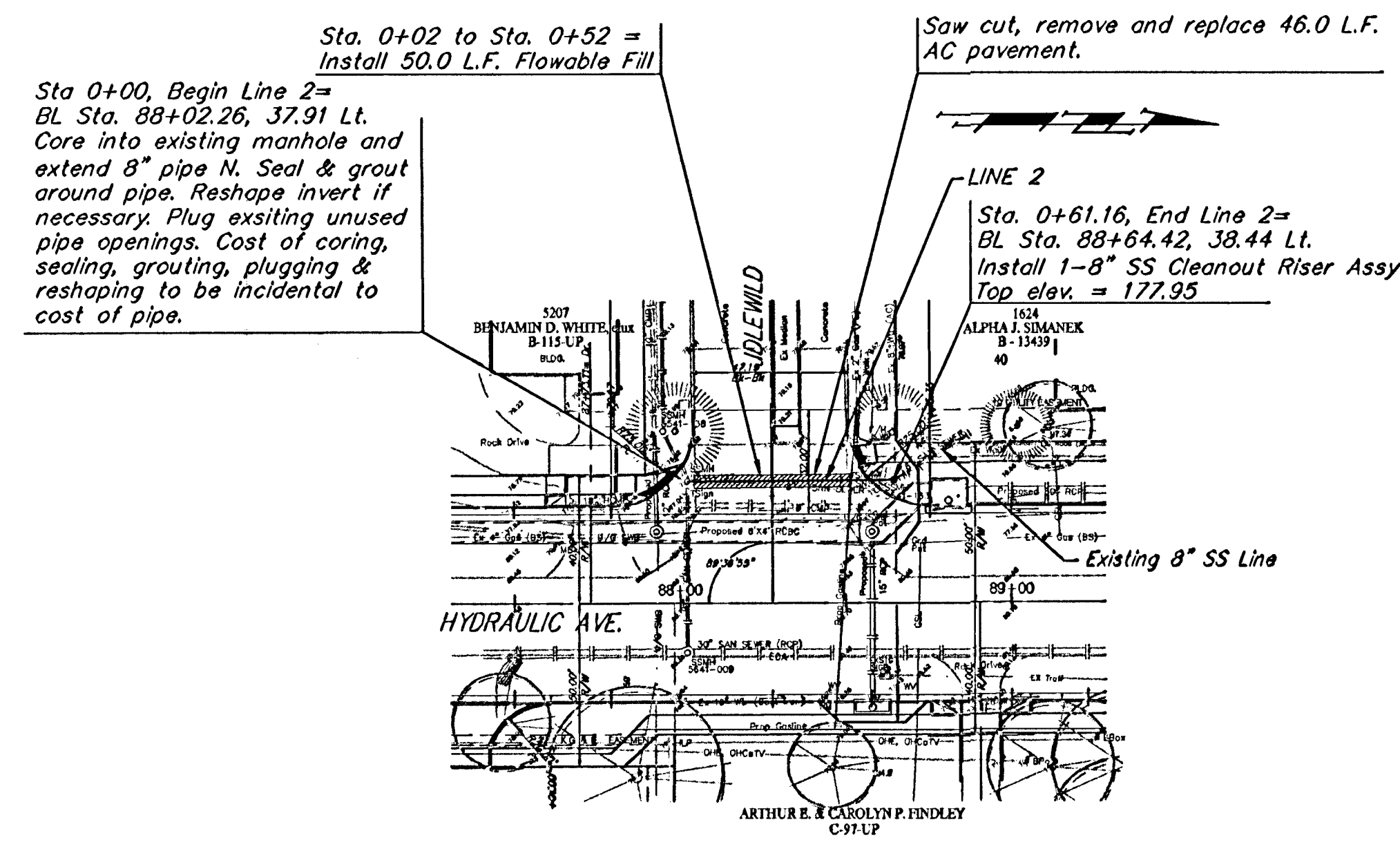
BENCHMARKS:
BM #4 - City of Wichita Bench Mark Disc, School crossing signal light base on West side of Hydraulic at 51st St. South. Sta. 89+86.0, 26.7' Lt. Elev. = 80.47 (City Datum)

FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87-N-0303-01	2003	60	143

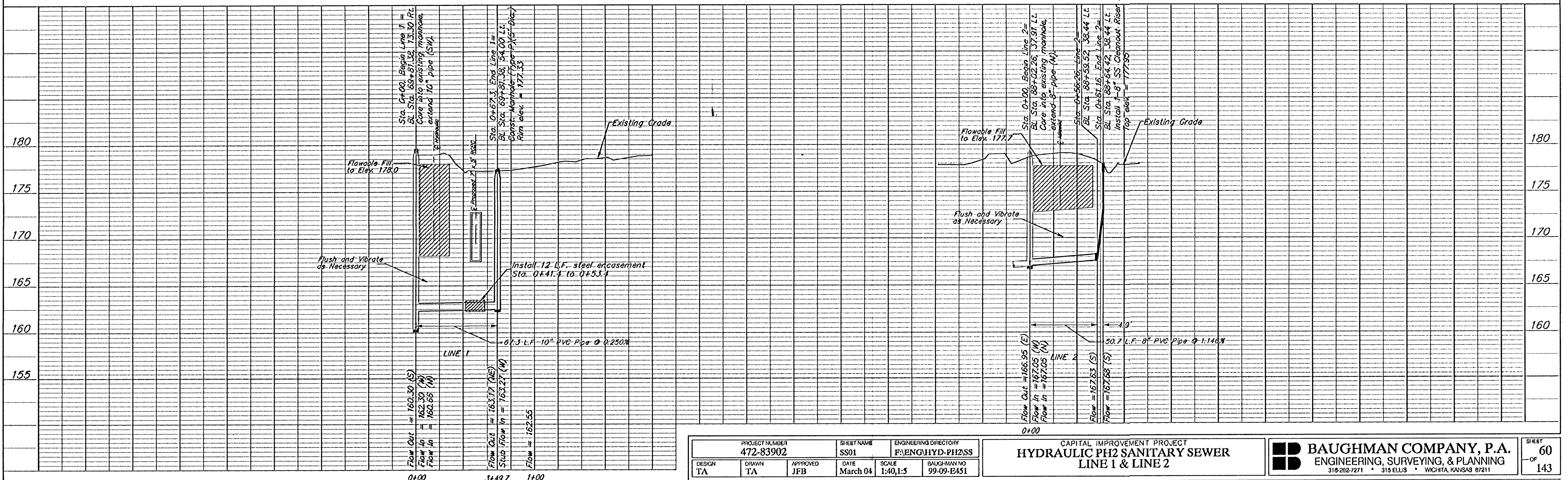
Scale: 1" = 40' Horizontal
1" = 5' Vertical
• = Iron



LINE 1



LINE 2



PROJECT NUMBER 472-83902	SHEET NAME SS01	ENGINEERING DIRECTORY F:\ENG\HYD-PH2\SS
DESIGN TA	DRAWN TA	APPROVED JFB
DATE March 04	SCALE 1:40:1.5	BAUGHMAN NO 99-09-E451
CAPITAL IMPROVEMENT PROJECT HYDRAULIC PH2 SANITARY SEWER LINE 1 & LINE 2		
BAUGHMAN COMPANY, P.A. ENGINEERING, SURVEYING, & PLANNING 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211		
SHEET 60 OF 143		