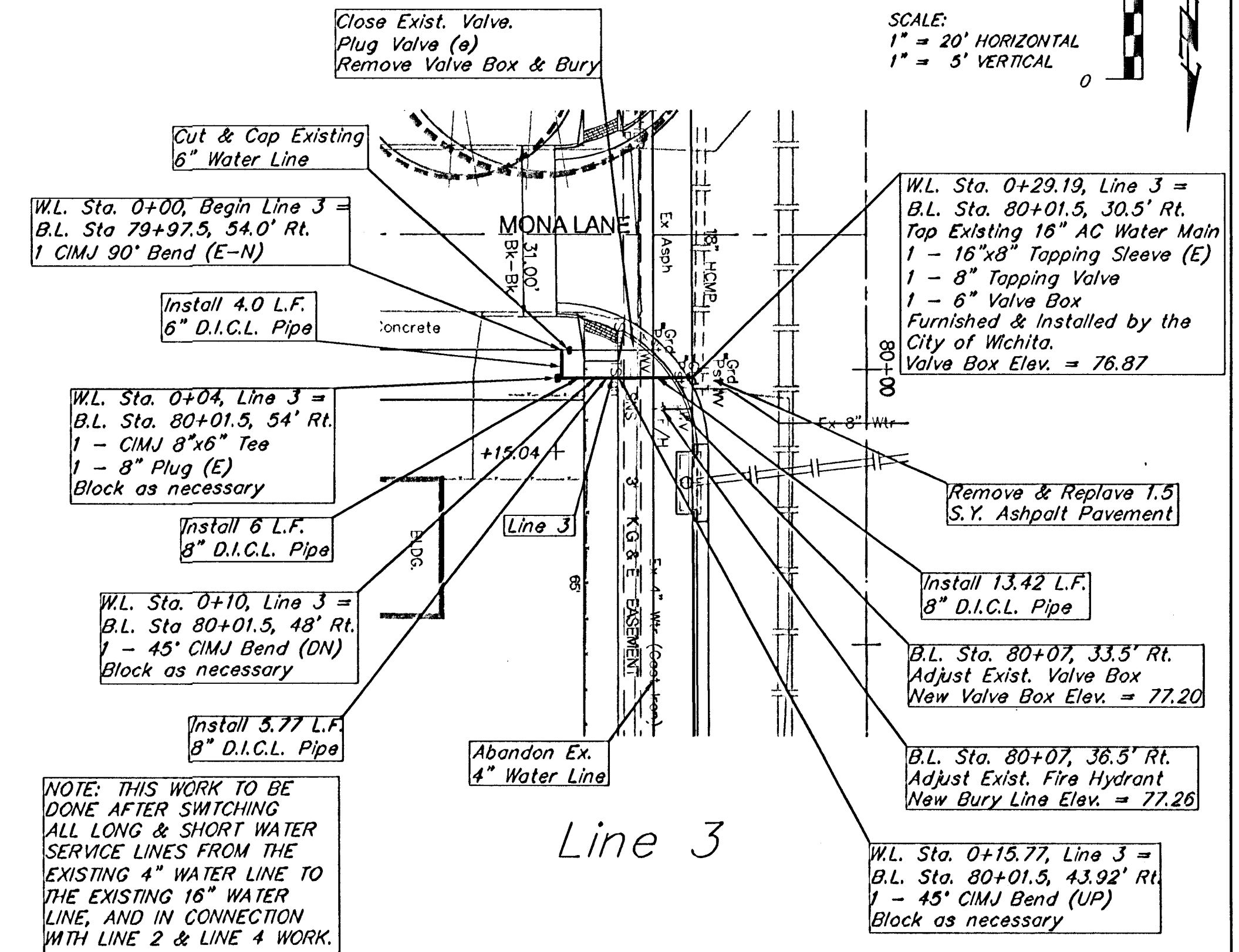
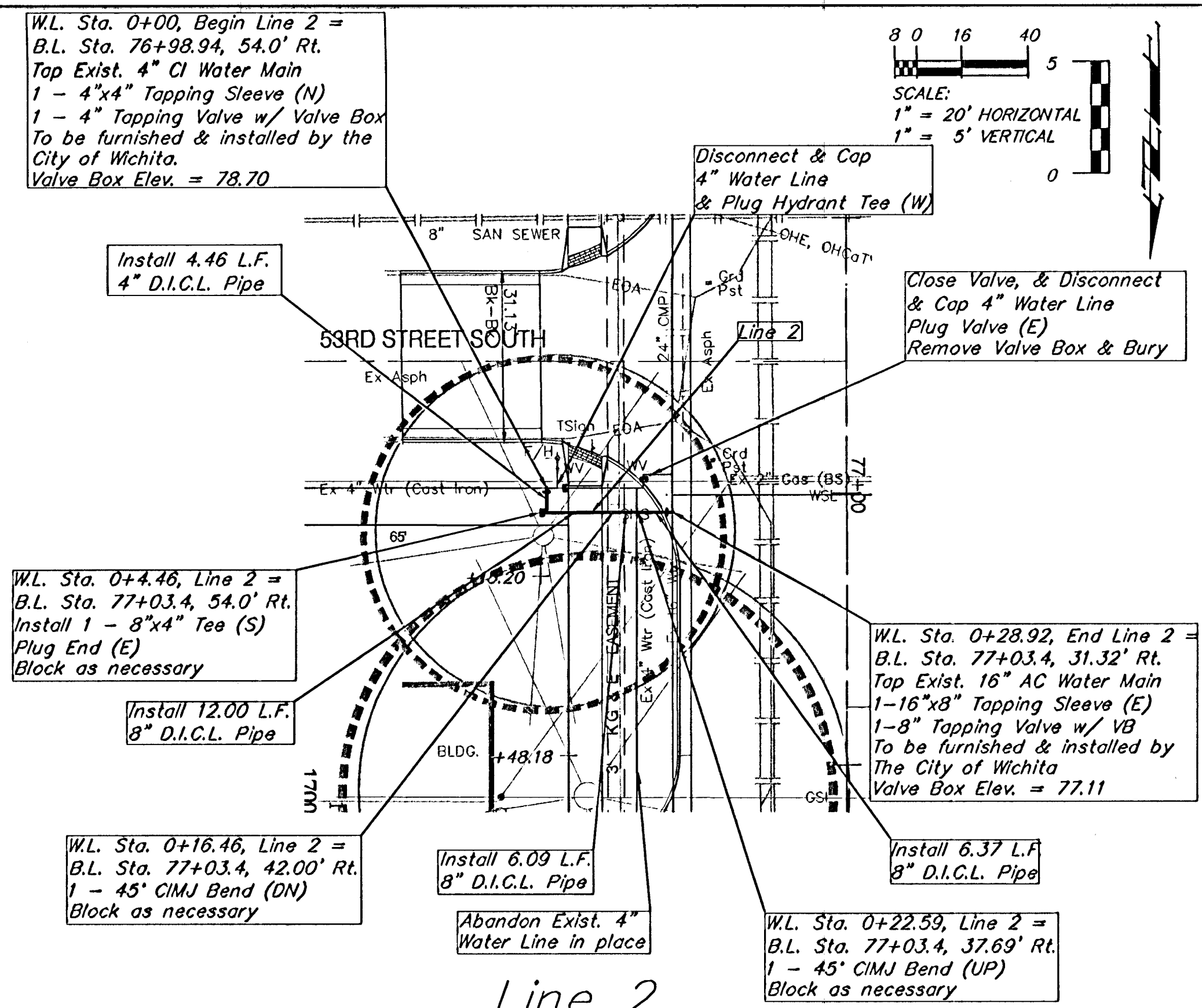


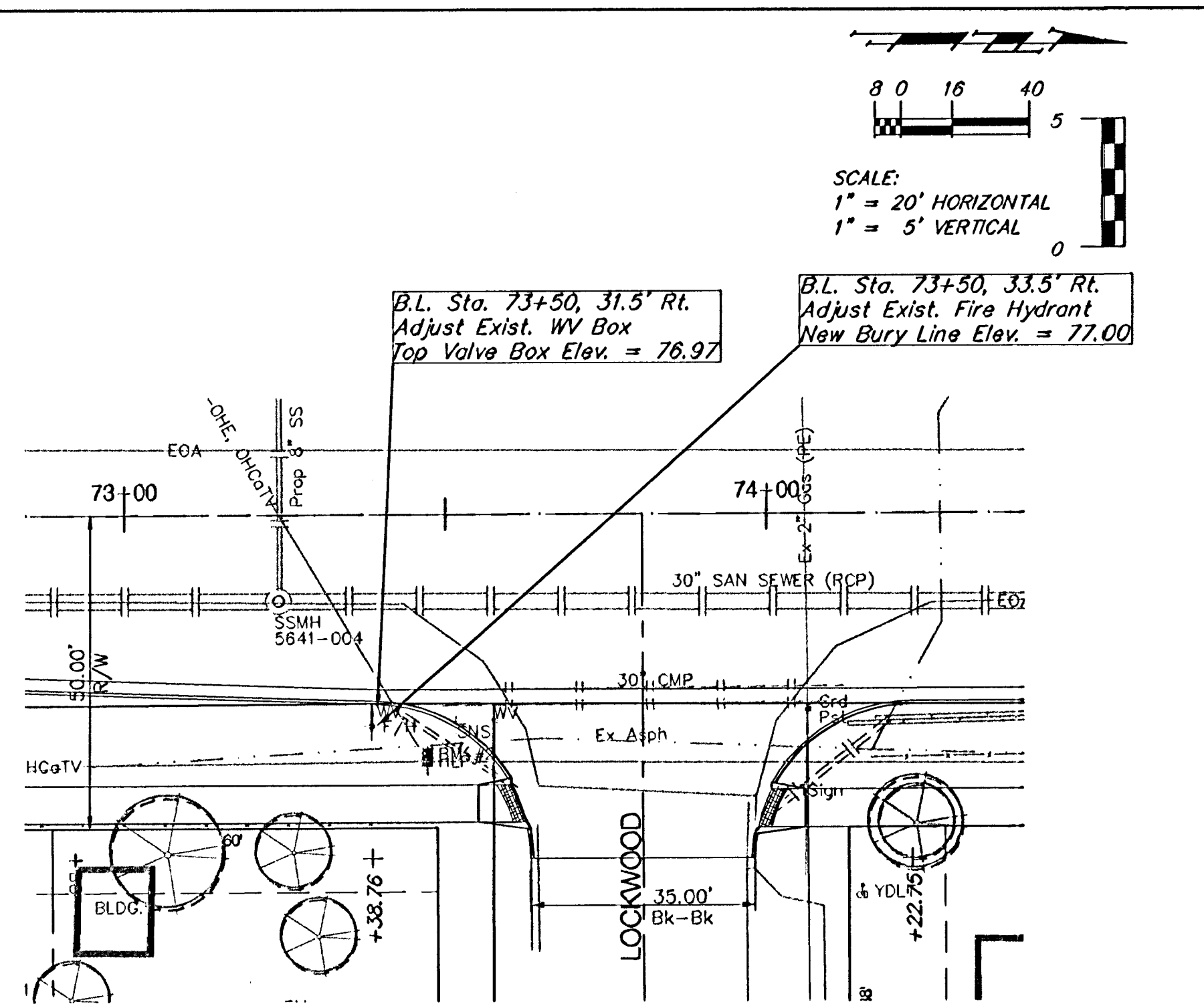
SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL



Line 3



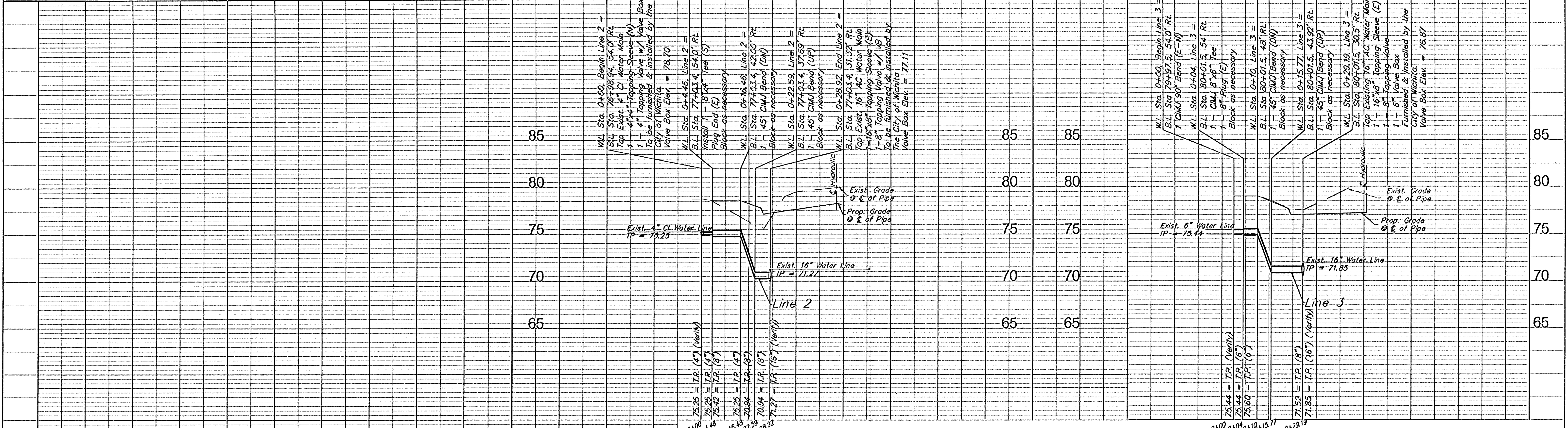
Line 2



Line 1

Note:
Trees/Shrubs to be removed are marked thus:

Note:
Pavement, Sidewalks, and Etc. To Be Removed Are Indicated By:



PROJECT NUMBER 448-89923	SHEET NAME water02	ENGINEERING DIRECTORY F:\Eng\Hydraulic Ph 2\Wtr
DESIGN KK	DRAWN SMD	APPROVED JFB
DATE March 04	SCALE noted	BAUGHMAN NO 99-09-E454

CAPITAL IMPROVEMENT PROJECT
Hydraulic Waterline Relocations
FH 2, Line 2, & Line 3
From 47th Street South to Wichita City Limits

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211