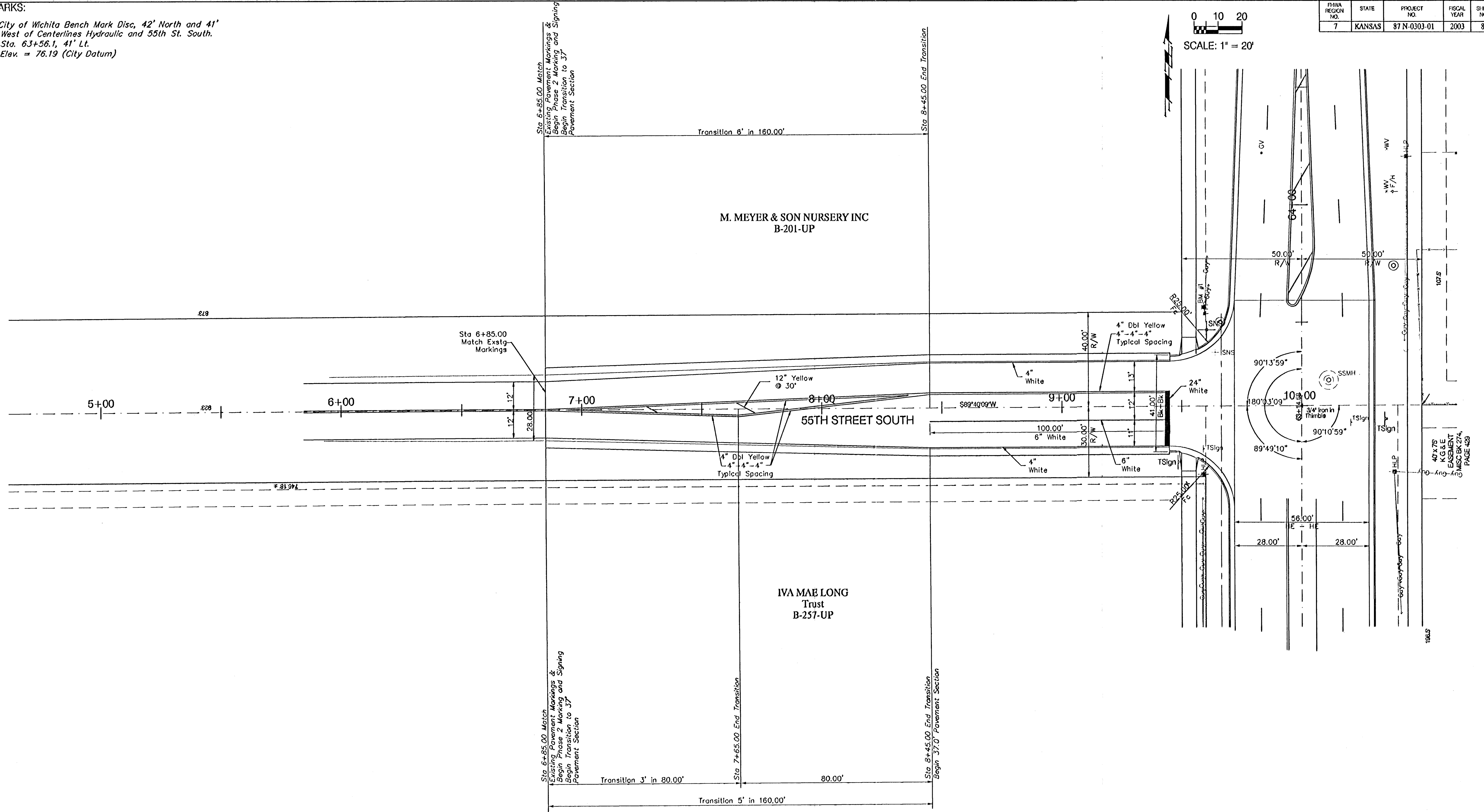


BENCHMARKS:

BM #1 - City of Wichita Bench Mark Disc, 42' North and 41' West of Centerlines Hydraulic and 55th St. South.
Sta. 63+56.1, 41' Lt.
Elev. = 76.19 (City Datum)

FEMA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87-N-0303-01	2003	84	143

0 10 20
SCALE: 1" = 20'



PROJECT NUMBER 472-83902		SHEET NAME Mark14		ENGINEERING DIRECTORY P:\Eng\Hydraulic_phs2\Traffic	
DESIGN JFB	DRAWN TCA	APPROVED JFB/KK	DATE March 04	SCALE 1"=20'	BAUGHMAN NO 99-09-B451

CAPITAL IMPROVEMENT PROJECT
PAVEMENT MARKING PLAN
HYDRAULIC AVE PAVING - SOUTH OF 37th STREET SOUTH TO 47th STREET SOUTH

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
318-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET
84
OF
143