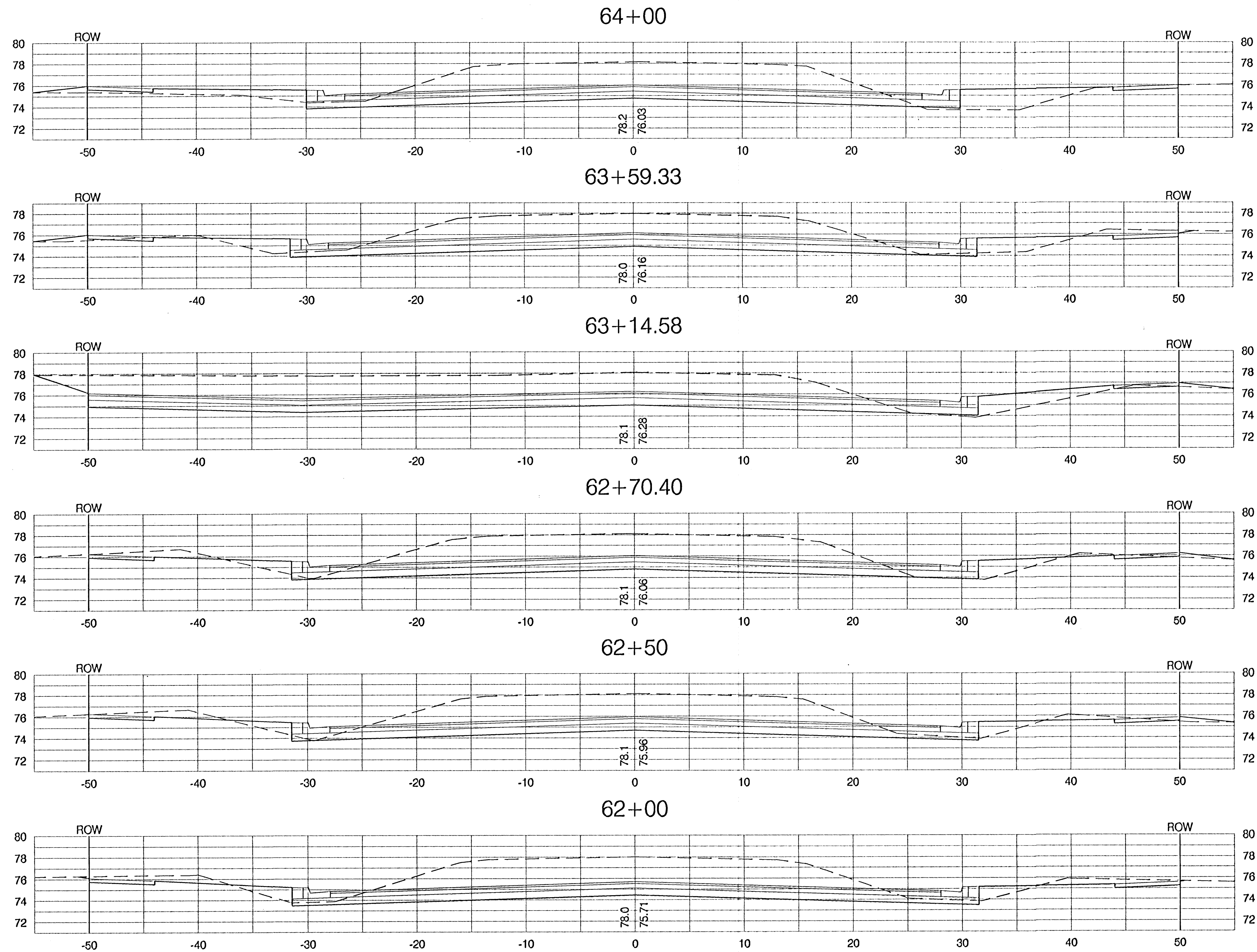


| FHWA<br>REGION<br>NO. | STATE  | PROJECT<br>NO. | FISCAL<br>YEAR | SHEET<br>NO. | TOTAL<br>SHEETS |
|-----------------------|--------|----------------|----------------|--------------|-----------------|
| 7                     | KANSAS | 87 N-0303-01   | 2003           | 119          | 143             |



|                                                                                                                                      |              |                      |                   |                                                  |                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------|-------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| PROJECT NUMBER<br>472-83902                                                                                                          |              | SHEET NAME<br>XSEC07 |                   | ENGINEERING DIRECTORY<br>F:\Hydraulic phs2\Earth |                                                                                                                         |
| DESIGN<br>STAFF                                                                                                                      | DRAWN<br>TPV | APPROVED<br>JFB/KK   | DATE<br>Nov. 2003 | SCALE<br>1:5                                     | BAUGHMAN NO<br>99-09-E451                                                                                               |
| CAPITAL IMPROVEMENT PROJECT<br>HYDRAULIC AVENUE<br>CROSS SECTION<br>HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH |              |                      |                   |                                                  | <b>BAUGHMAN COMPANY, P.A.</b><br>ENGINEERING, SURVEYING, & PLANNING<br>316-292-7271 • 316 ELLIS • WICHITA, KANSAS 67211 |

SHEET  
119  
OF  
143