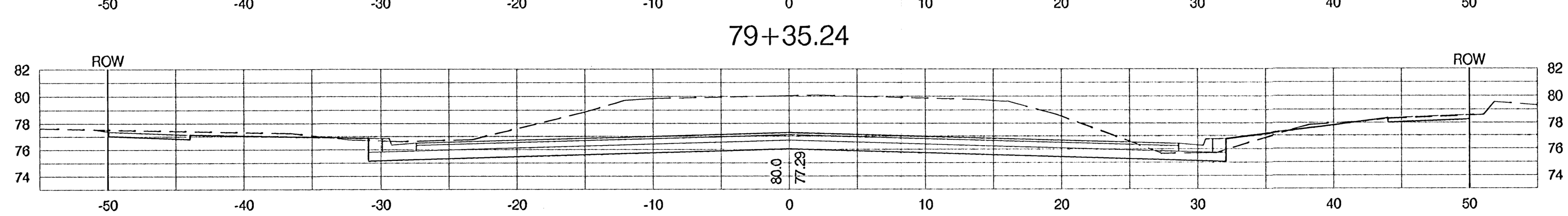
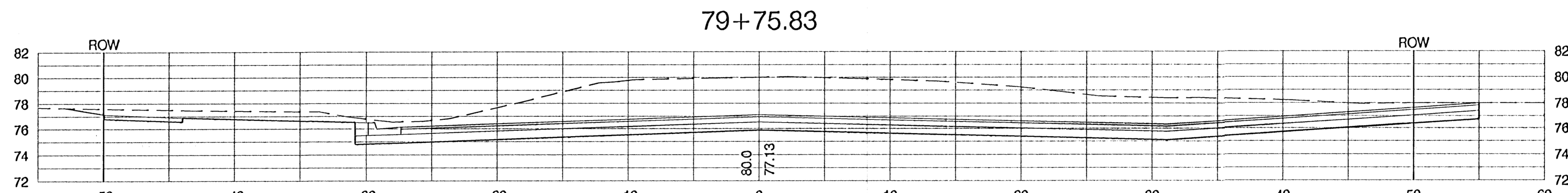
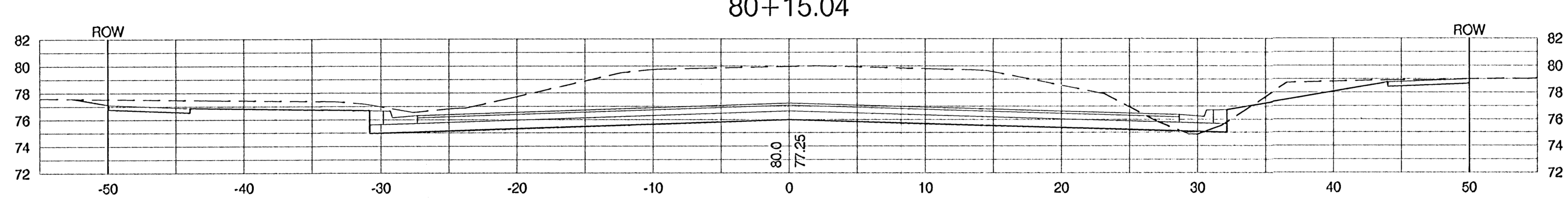
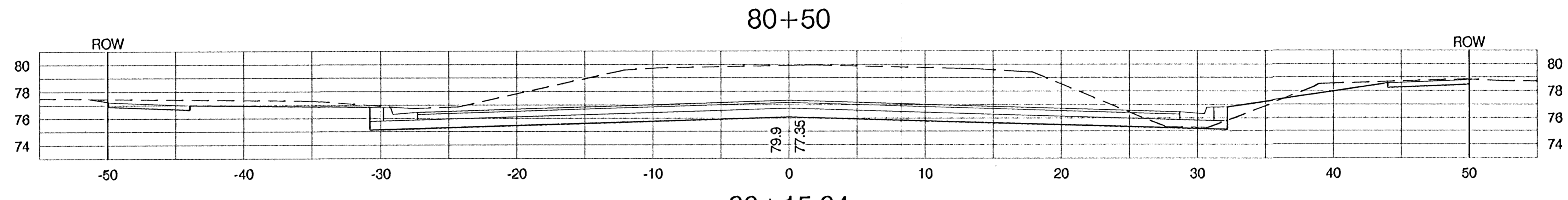
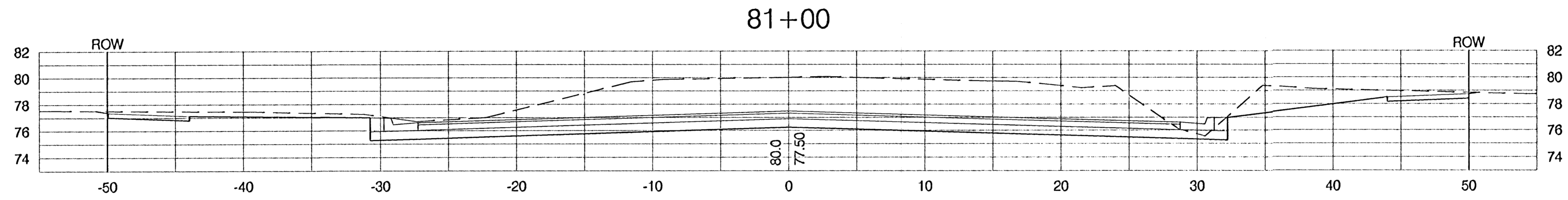
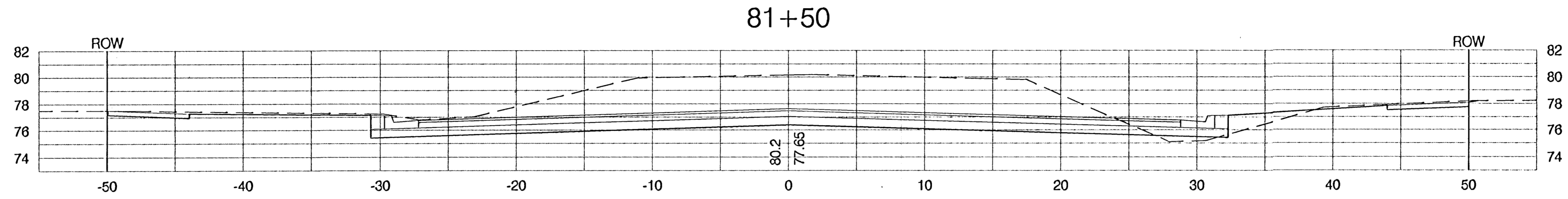


FHWA REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0303-01	2003	126	143



PROJECT NUMBER 472-83902		SHEET NAME XSEC14		ENGINEERING DIRECTORY F:\Hydraulic phs2\Earth		CAPITAL IMPROVEMENT PROJECT <b>HYDRAULIC AVENUE</b> <b>CROSS SECTION</b> <small>HYDRAULIC AVENUE PAVING - 57th STREET SOUTH TO 47th STREET SOUTH</small>		<b>BAUGHMAN COMPANY, P.A.</b> ENGINEERING, SURVEYING, & PLANNING <small>318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211</small>	SHEET 126
DESIGN STAFF	DRAWN TPV	APPROVED JFB/KK	DATE Nov. 2003	SCALE 1:5	BAUGHMAN NO 99-09-E451				OF 143