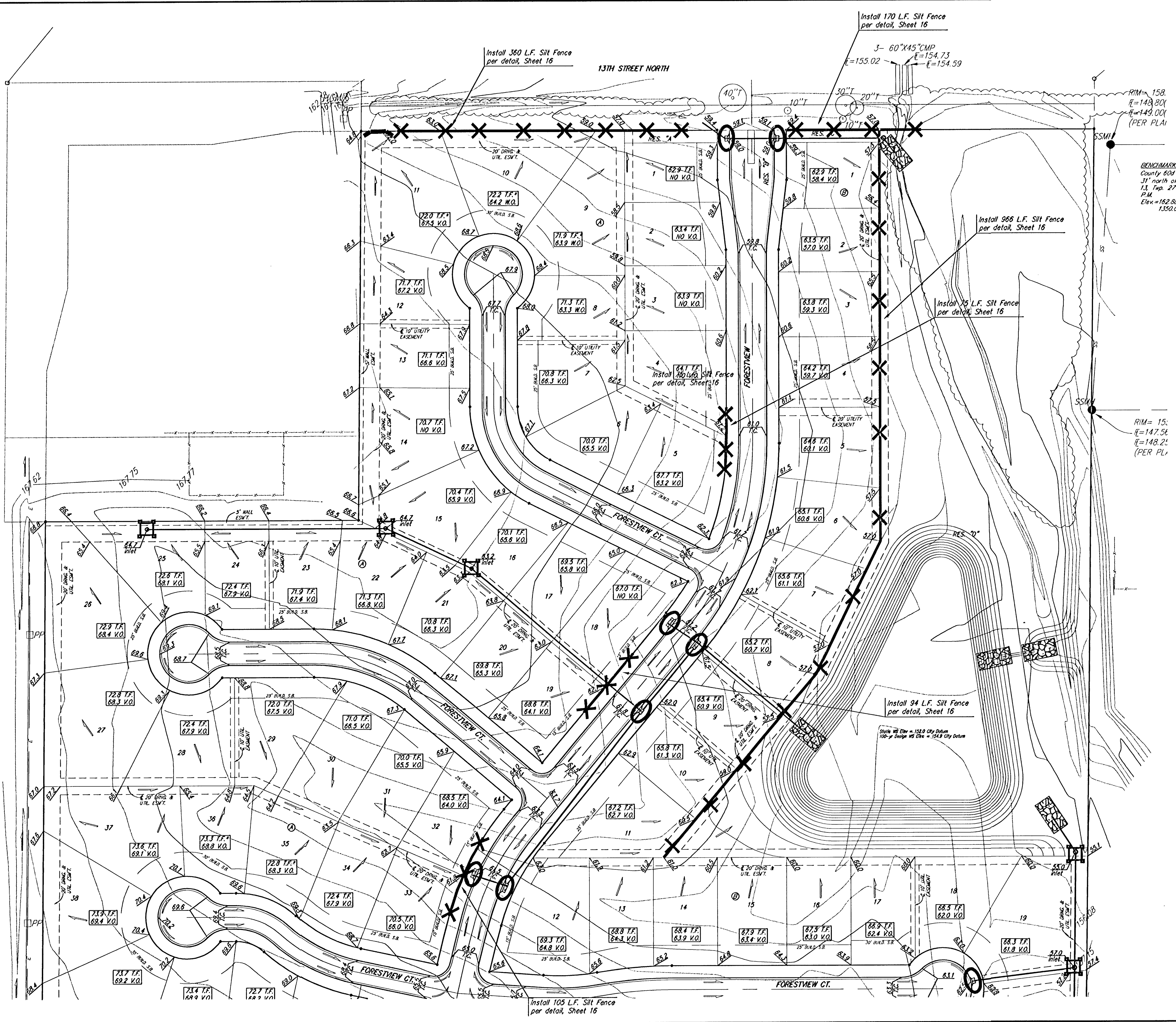


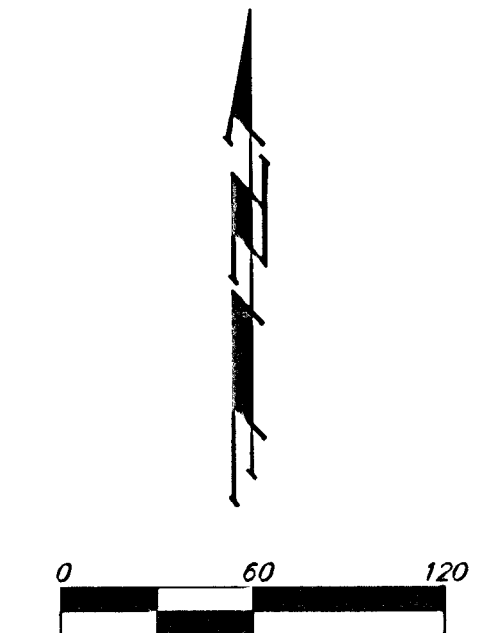
157TH STREET WEST

13TH STREET NORTH

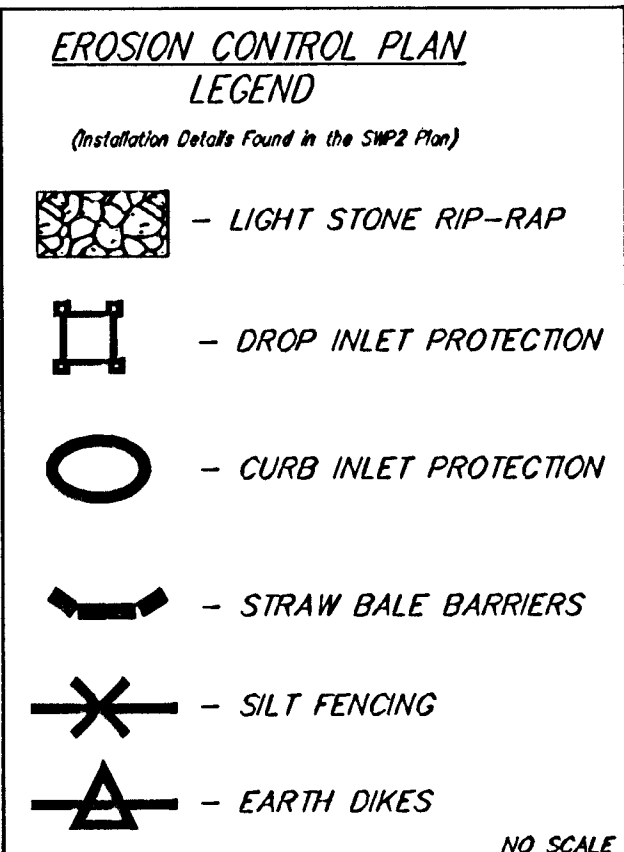
GPO



BENCHMARK:
County 600 nail in H.L.P. 800' west &
31' north of the NE cor. NW 1/4, Sec.
13, Twp. 27-S, R-2-W of the 6th
P.M.
Elev. = 162.88 City Datum
1350.08 N.G.V.D. 29



- NOTES:**
1. This Plan Is Not To Be Used As A Comprehensive Grading Plan. All Spot Elevations Are Proposed & Subject To Change.
 2. Each Lot Area Disturbed By Construction Shall Be The Responsibility Of Each Individual Homeowner. Owner Responsible To Follow All SWPP Plans & Guidelines For The Area.
 3. Erosion Control Matting and/or Other Approved Bank Stabilization w/Seeding & Fertilizer Shall Be Installed at Engineered Channels or Sedimentation Basins Where the Designed Slopes Will be Greater Than 6:1. All Other Disturbed Areas Shall be Seeded, Fertilized, & Mulched As Follows:
SEED --
150 lbs. per acre of K-31 Fescue.
200 lbs. per acre of Annual Rye.
50 lbs. per acre of Brome
FERTILIZER --
12-24-12 Ratio - 350 lbs./ac.
MULCH --
2 Tons of Prairie Hay or Bromegrass Hay per Acre "Patted" w/Forks Or Punched Into Soil To Reduce Loss Due To Wind.
 4. Install 8" Wide Culex/Excelsior Blanket, or Approved Equal, on Prepared Surface Back of Curb. Edge of Blanket Will Be At Back of Curb. Install Per Manufacturers Recommendation, Including Staples.
 5. The Silt Fence Install Around the Ponds May be Substituted with a 40' Wide Strip of Mat-Blend 50/50 Plus Wood Fiber Mulch. The Seeding Rate Shall Be The Same As Note 3. Contact Mat, Inc. For More Information on Mat-Blend Plus at 1-888-477-3028. Mat-Blend Plus may be Substituted For Another Comparable Hydro-Mulch Product.
 6. All Seeding Shall Be Drilled During Spring or Fall Planting Seasons. Fall Seeding Shall Be September 1 thru Mid October. Spring Seeding Shall be From March 15 thru Mid May.



LIBERTY PARK ADDITION
EROSION CONTROL PLAN
WICHITA, KANSAS

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

DESIGN	DRAWN	APPROVED	DATE	SCALE
			4/30/03	NOTED

PROJECT NUMBER _____ SHEET **26** OF **27**