

# GENERAL NOTES:

1. Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:

Kansas One-Call 687-2470

The Contractor must notify the following in case of an emergency:

- Cox Communications 262-4270
- Kansas Gas Service 1-888-482-4950
- Westar Energy 383-8650
- Aquila Energy 1-800-303-0357
- AT&T 268-2245
- City of Wichita Water Dept. 268-4563
- City of Wichita Sewer Maint. 268-4024
- City of Wichita Storm Sewer Maint. 268-4090
- City of Wichita Traffic Maint. 268-4034
- Conoco Phillips Pipeline Co. 1-877-267-2290
- Southern Star Pipeline Co. 529-6600
- Kinder-Morgan Pipeline Co. 1-888-844-5658

2. Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.

3. Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.

4. Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor with the Engineer's approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.

5. The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.

6. The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed land surveyor in accordance with state laws.

7. All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and const. entrance shall be maintained throughout construction by the contractor and until project is accepted by the City of Wichita. The on-site engineer shall complete weekly reports on the status of erosion control measures. The contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on-site engineer until project is accepted by City of Wichita. Maintenance and/or replacement of erosion control measures to be paid by L.S. bid item "Maintain Existing BMP's."

8. All excess excavation shall remain on-site and shall be stockpiled or spread at a location determined by the engineer.

9. The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid for directly and this cost shall be considered as subsidiary to the other pay items of work.

10. All areas disturbed during construction shall be seeded as follows (Temporary Seeding):

Seed: Rye grass (PLS)--5 lbs./1000 Sq. Ft.

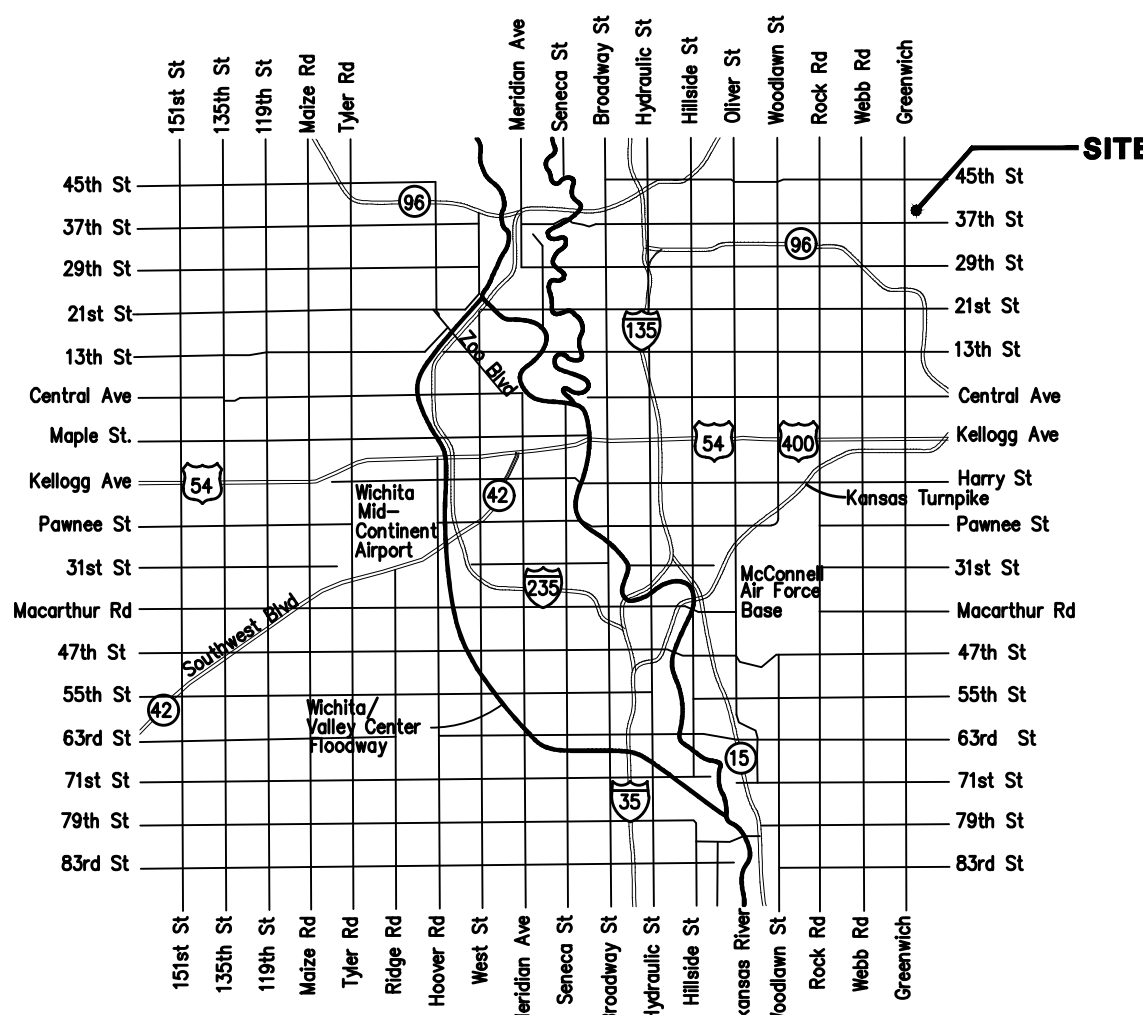
All costs associated with seeding shall be included in bid item "Seeding". All seeding operations shall conform to City of Wichita Standard Specifications.

11. The proposed lift station/force main/gravity main to be constructed by others. That project bid date is planned for May 5, 2017. The Contractor for this project and the lift station/force main/gravity main project will be required to coordinate scheduling and construction activities. The mass grading project is planned to begin while the sanitary sewer project is being constructed. See construction phasing note. All Contractors on-site will be required to coordinate construction activities.

12. Trees and shrubs in the work area which are in direct conflict with proposed new construction shall be removed by the Contractor ONLY with the Developer or Baughman Company approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage. If trimming is necessary, a chainsaw shall be used. Breaking limbs with equipment will not be allowed. An on-site pre-construction meeting will occur prior to any construction to discuss tree removal, tree protection, and tree trimming.

13. Construction Phasing  
The sanitary sewer construction should be constructed in the following sequence to allow for mass grading (by others) to begin at the south end of the project working northerly.  
Line 1, 1A, 1B, 1C, 3, 3A  
Mass Grading (by others to begin)  
Line 2, 4, 4A  
Line 5, 5A, 5B  
Line 6

14. The Developer for this project is Ritchie Development, Kevin Mullen, 684-7300.



## BENCHMARKS

RR spike in asphalt, SW COR., N1/2, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1400.59 NAVD88

RR spike in E. face of power pole, 174± N. of S. line, N1/2, SW1/4 & 49± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1398.64 NAVD88

RR spike in S. face of power pole, 294± S. of N. line, SW1/4, & 48± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1386.14 NAVD88

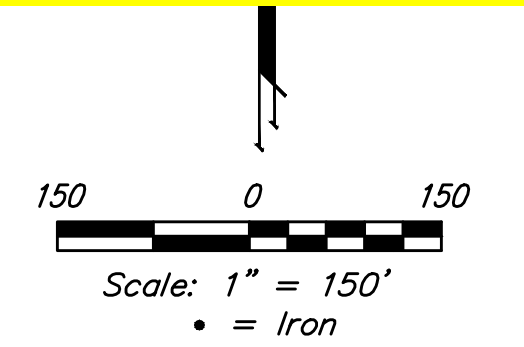
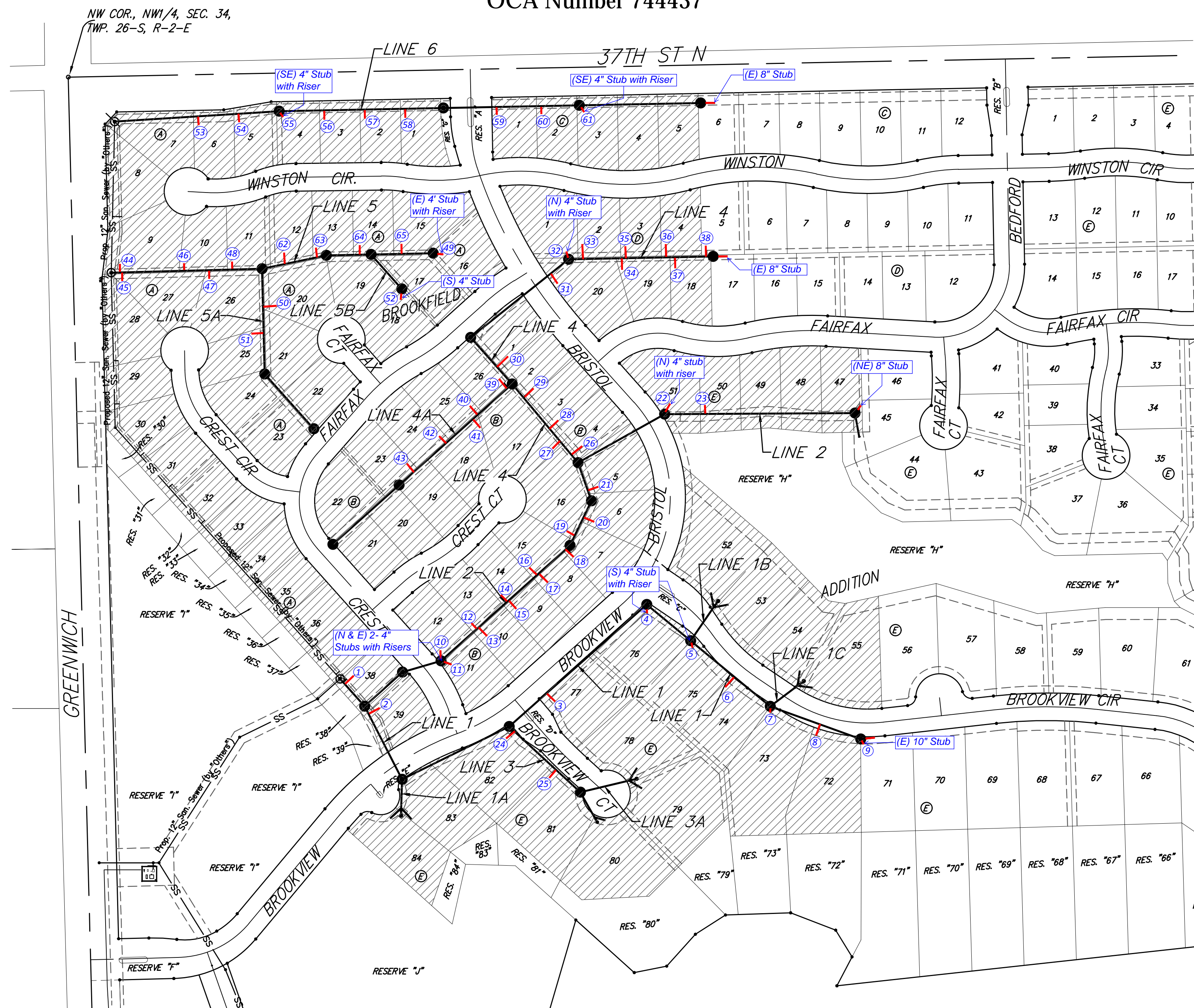
# Lateral 2, Main 29, War Industries Sewer SANITARY SEWER IMPROVEMENTS to serve

## BROOKFIELD ADDITION PHASE I & PHASE II CITY OF WICHITA, KANSAS

Gary Janzen, P.E. City Engineer  
Project Number 468-85173  
OCA Number 744437

**NOTE: Preliminary release date: 10/17/2017  
For connection purposes only.**

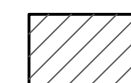
Utility Solutions of Kansas - Contractor  
J. Wagner - City of Wichita, Field Project Engineer  
L. Wilson - City of Wichita, Inspector  
Stubs & Risers  
Release Date: 9/22/2017  
Completion Date: 3/12/2019  
pdf: apr 11/16/2017



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BENEFIT DISTRICT



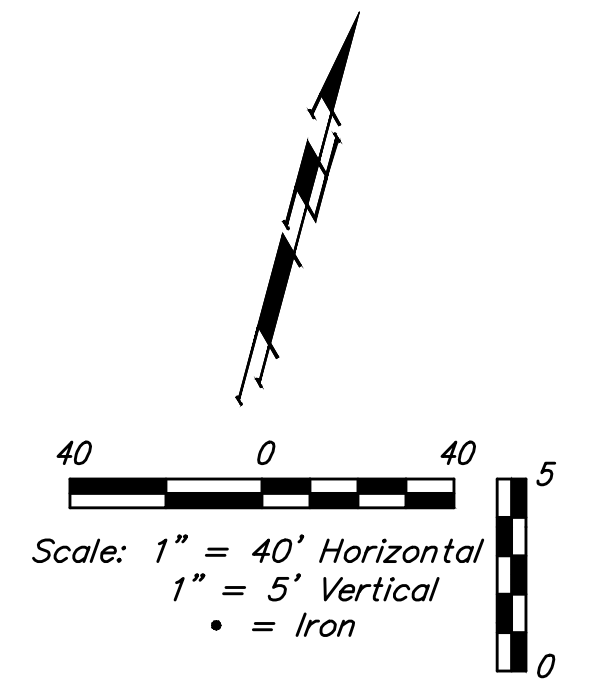
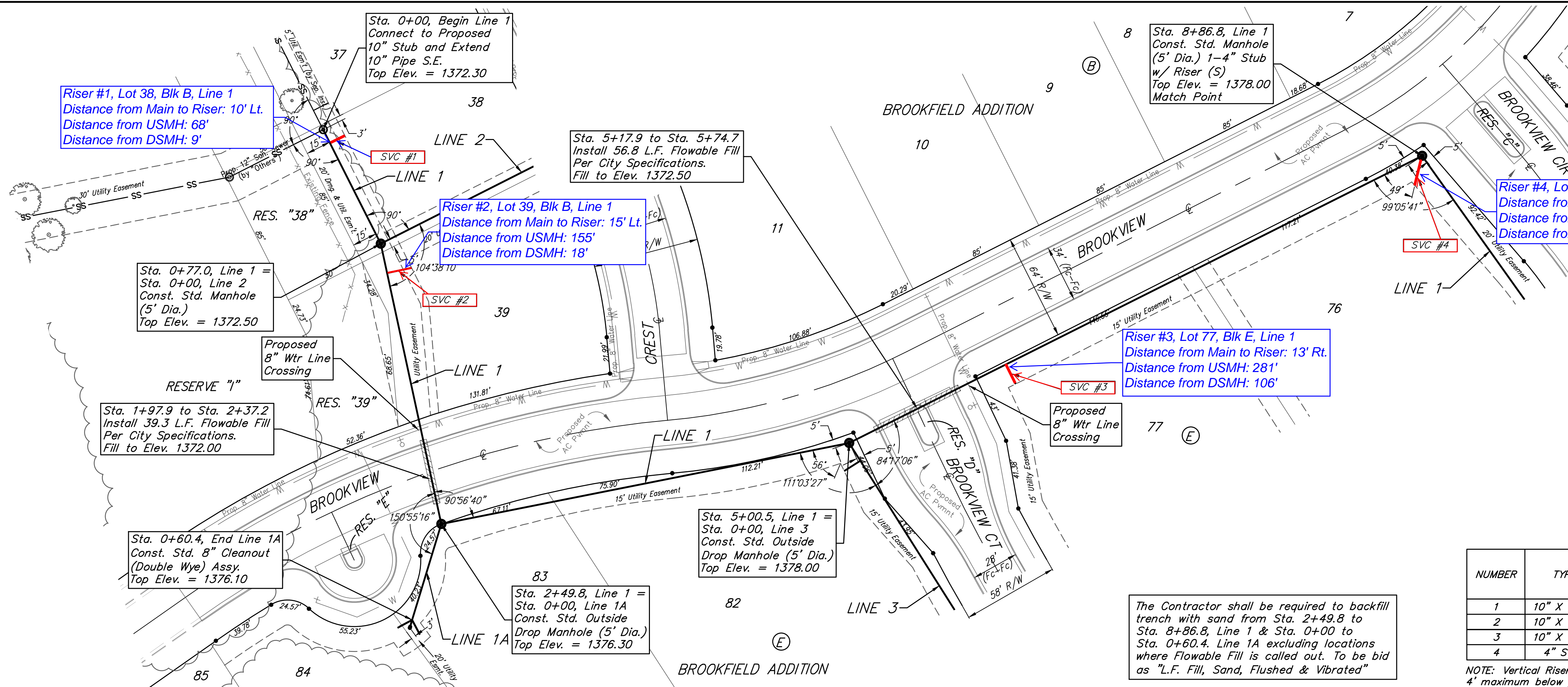
Vicinity Map



Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE



**BENCHMARKS:**  
 RR spike in asphalt, SW COR., N1/2, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1400.59 NAVD88  
 RR spike in E. face of power pole, 174± N. of S. line, N1/2, SW1/4 & 49± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1398.64 NAVD88  
 RR spike in S. face of power pole, 294± S. of N. line, SW1/4, & 48± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1386.14 NAVD88

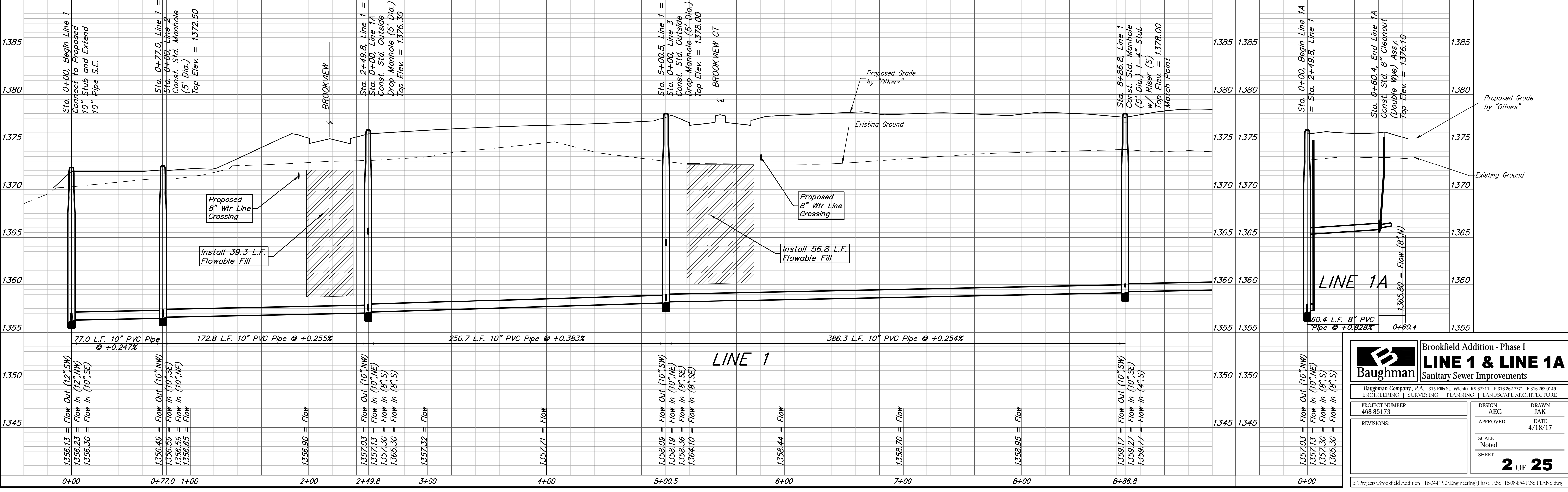


**SEWER SERVICE TABLE**

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION/ DIRECTION	APPROXIMATE LENGTH 4" PIPE	
1	10" X 4" Tee	38	B	1	0+09.0/Lt.	12.2'	10'
2	10" X 4" Tee	39	B	1	0+95.1/Lt.	11.9'	15'
3	10" X 4" Tee	77	E	1	6+06.3/Rt.	15.9'	13'
4	4" Stub	76	E	1	8+86.8/Rt.	16.1'	15'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

The Contractor shall be required to backfill trench with sand from Sta. 2+49.8 to Sta. 8+86.8, Line 1 & Sta. 0+00 to Sta. 0+60.4, Line 1A excluding locations where Flowable Fill is called out. To be bid as "L.F. Fill, Sand, Flushed & Vibrated"



**Baughman** Brookfield Addition - Phase I  
**LINE 1 & LINE 1A**  
 Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 488-85173  
 DESIGN: AEG  
 DRAWN: JAK  
 APPROVED: [Signature]  
 DATE: 4/18/17

REVISIONS:

SCALE: Noted  
 SHEET: **2 OF 25**

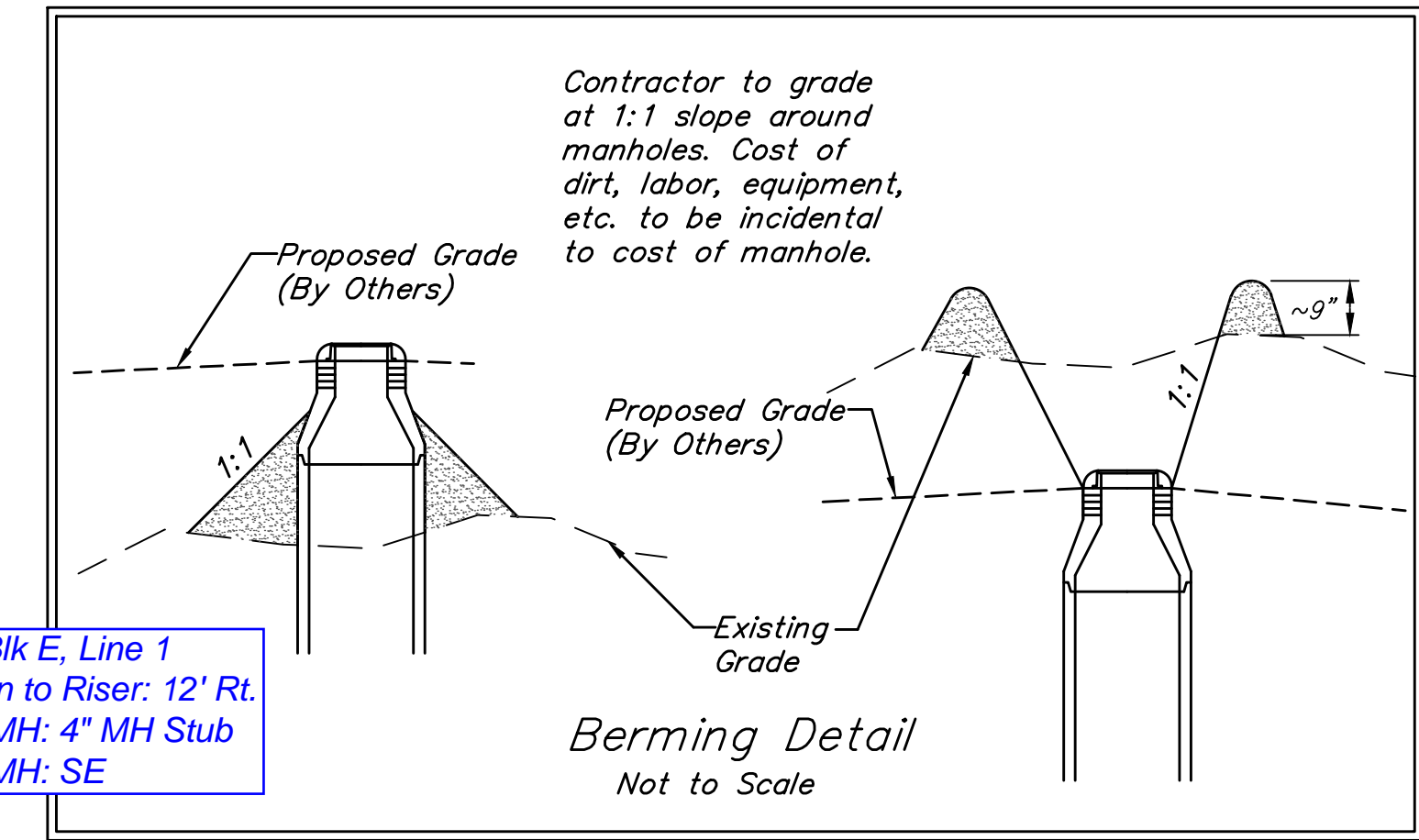
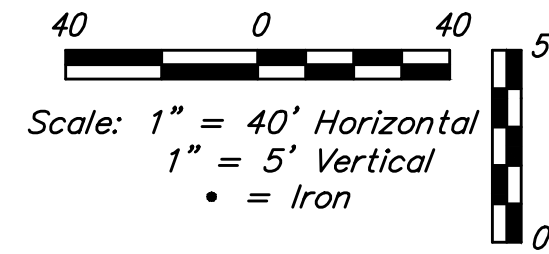
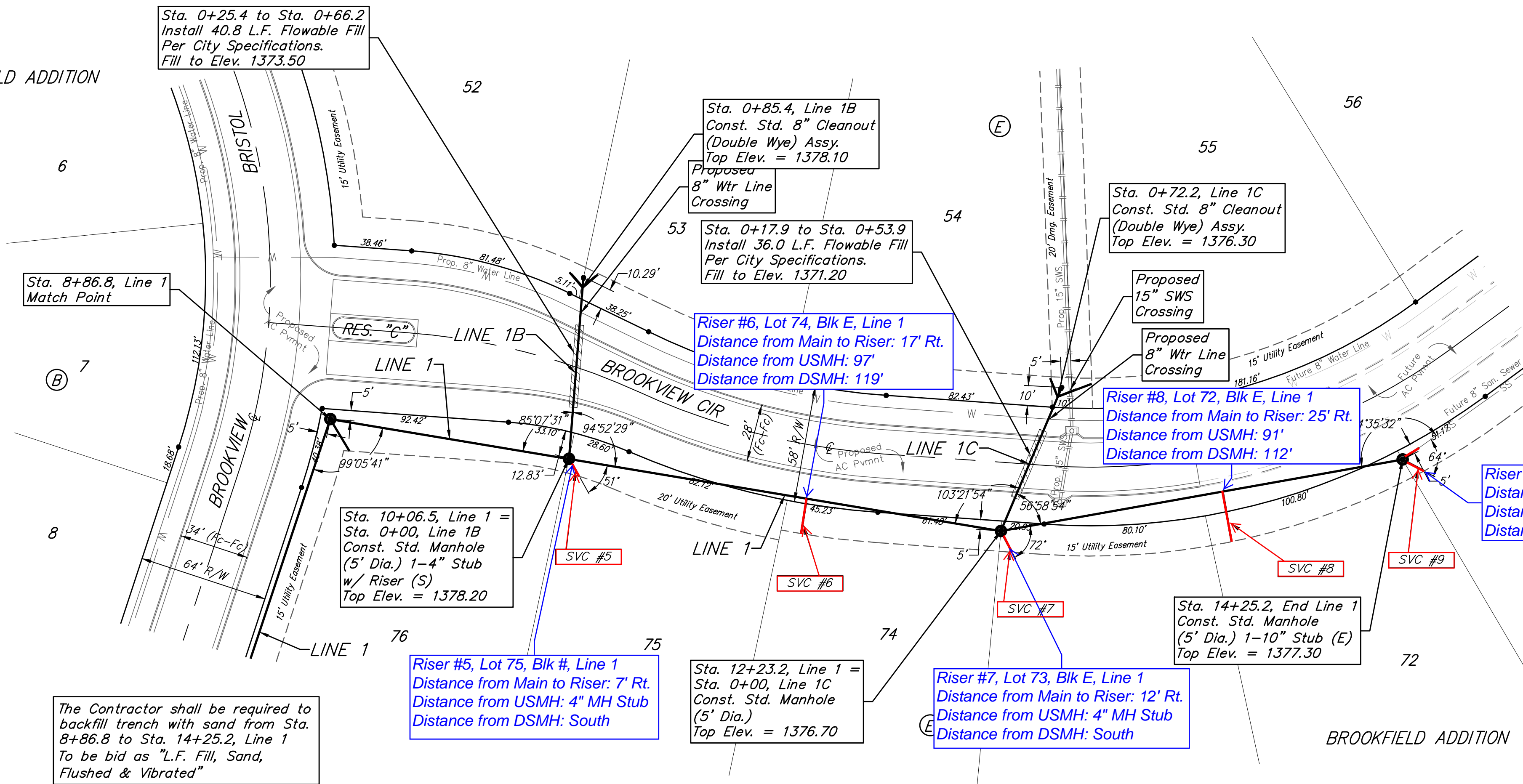
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**BENCHMARKS:**  
 RR spike in asphalt, SW COR., N1/2, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1400.59 NAVD88

RR spike in E. face of power pole, 174± N. of S. line, N1/2, SW1/4 & 49± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1398.64 NAVD88

RR spike in S. face of power pole, 294± S. of N. line, SW1/4, & 48± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1386.14 NAVD88

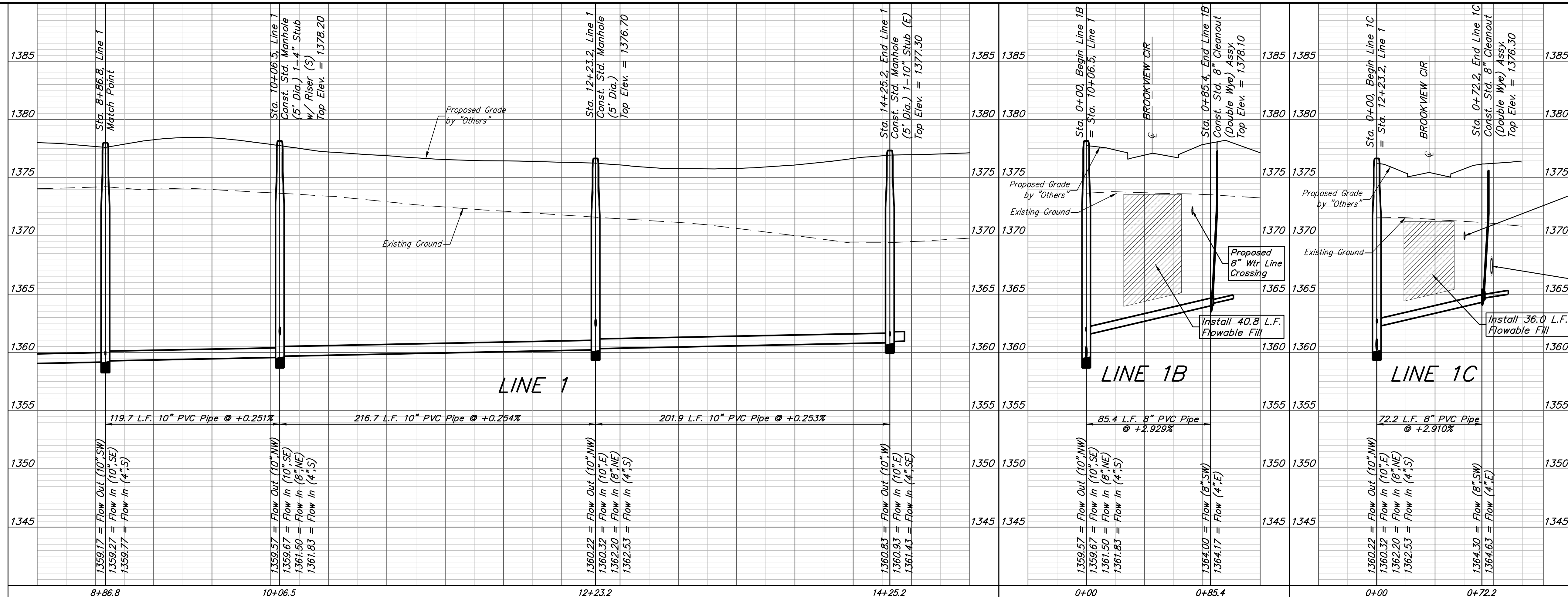
**BROOKFIELD ADDITION**



**SEWER SERVICE TABLE**

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION/ DIRECTION	APPROXIMATE LENGTH 4" PIPE VERTICAL	HORIZONTAL
5	4" Stub	75	E	1	10+06.5/Rt.	12'	7'
6	10" X 4" Tee	74	E	1	11+25.8/Rt.	13'	17'
7	4" Stub	73	E	1	12+23.2/Rt.	12.2'	12'
8	10" X 4" Tee	72	E	1	13+34.7/Rt.	12.1'	25'
9	4" Stub	71	E	1	14+25.2/Rt.	11.7'	12'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



**Baughman** Brookfield Addition - Phase I  
**LINE 1, 1B, & 1C**  
 Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 468-85173  
 DESIGN: AEG  
 DRAWN: JAK  
 APPROVED: [Signature]  
 DATE: 4/18/17

REVISIONS:

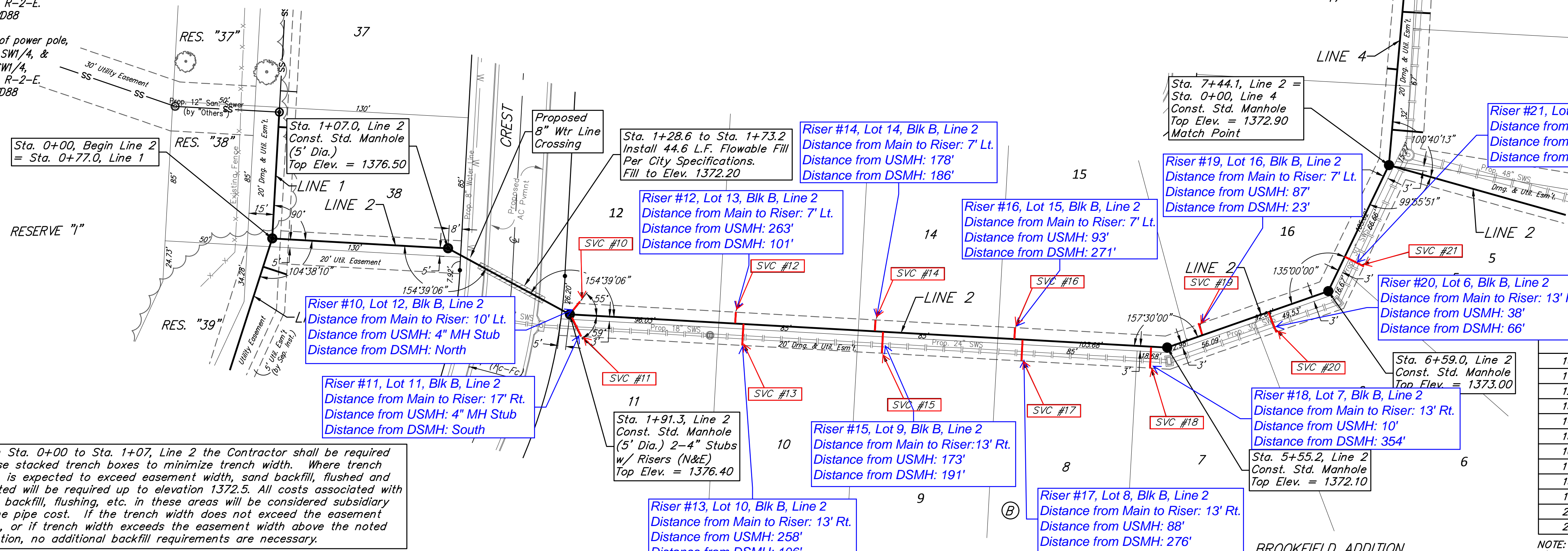
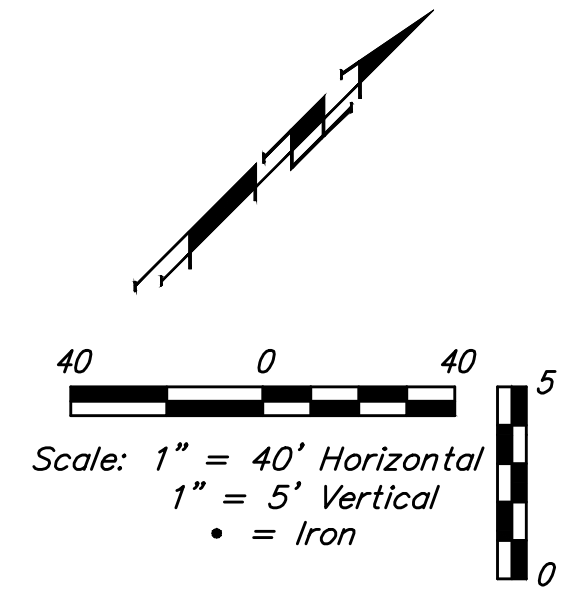
SCALE: Noted  
 SHEET: **3 OF 25**

**BENCHMARKS:**  
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**BROOKFIELD ADDITION**

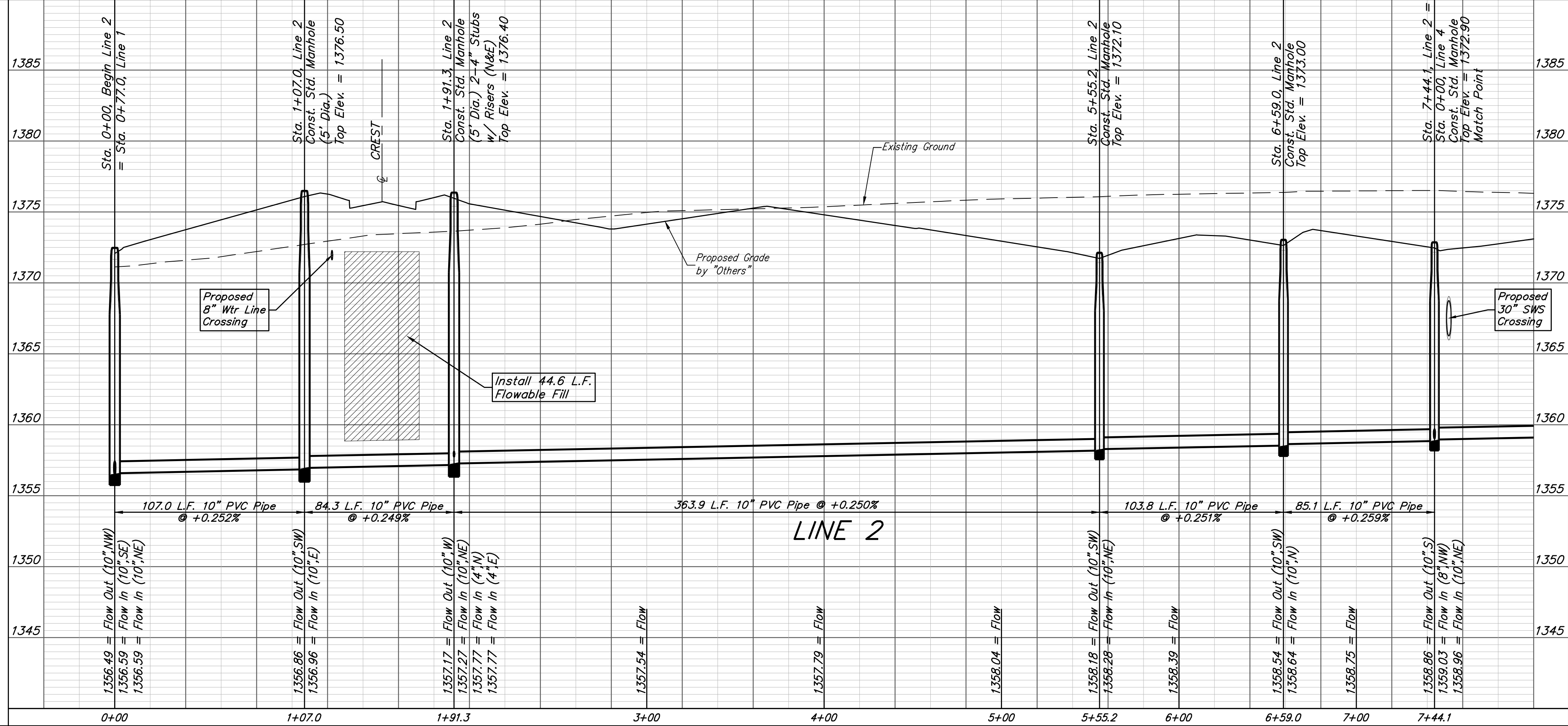


From Sta. 0+00 to Sta. 1+07, Line 2 the Contractor shall be required to use stacked trench boxes to minimize trench width. Where trench width is expected to exceed easement width, sand backfill, flushed and vibrated will be required up to elevation 1372.5. All costs associated with sand backfill, flushing, etc. in these areas will be considered subsidiary to the pipe cost. If the trench width does not exceed the easement width, or if trench width exceeds the easement width above the noted elevation, no additional backfill requirements are necessary.

**SEWER SERVICE TABLE**

TYPE	LOCATION				FOR INFORMATION ONLY		
	LOT NO.	BLOCK NO.	LINE NO.	STATION/ DIRECTION	APPROXIMATE LENGTH 4" PIPE	VERTICAL	
10	4" Stub	12	B	2	1+93.3/Lt.	14.6'	10'
11	4" Stub	11	B	2	1+93.3/Rt.	14.5'	17'
12	10" X 4" Tee	13	B	2	2+92.1/Lt.	12.7'	7'
13	10" X 4" Tee	10	B	2	2+97.1/Rt.	12.7'	13'
14	10" X 4" Tee	14	B	2	3+77.1/Lt.	13.8'	7'
15	10" X 4" Tee	9	B	2	3+82.1/Rt.	13.6'	13'
16	10" X 4" Tee	15	B	2	4+62.1/Lt.	12.2'	7'
17	10" X 4" Tee	8	B	2	4+67.1/Rt.	11.9'	13'
18	10" X 4" Tee	7	B	2	5+45.4/Rt.	10.3'	13'
19	10" X 4" Tee	16	B	2	2+78.4/Lt.	10.7'	7'
20	10" X 4" Tee	6	B	2	6+21.0/Rt.	11.3'	13'
21	10" X 4" Tee	5	B	2	6+82.0/Rt.	11.1'	13'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



**Baughman** Brookfield Addition - Phase I  
**LINE 2**  
 Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 468-85173  
 DESIGN: AEG  
 DRAWN: JAK  
 APPROVED: [Signature]  
 DATE: 4/18/17

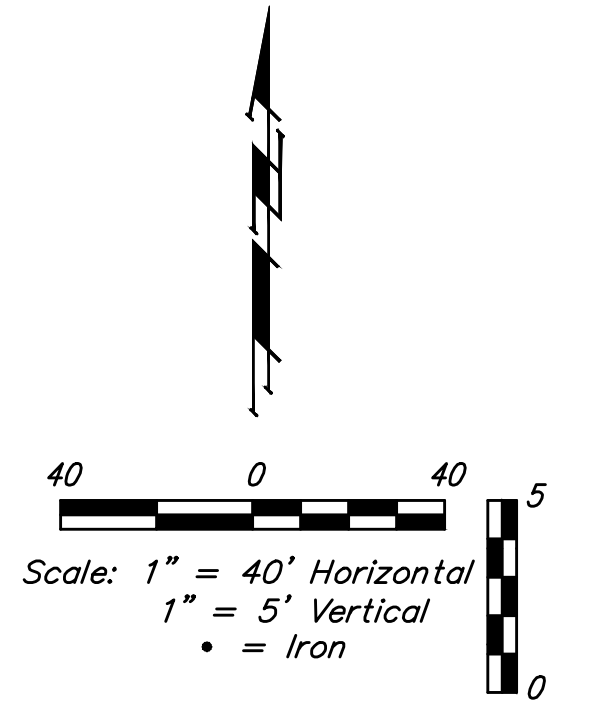
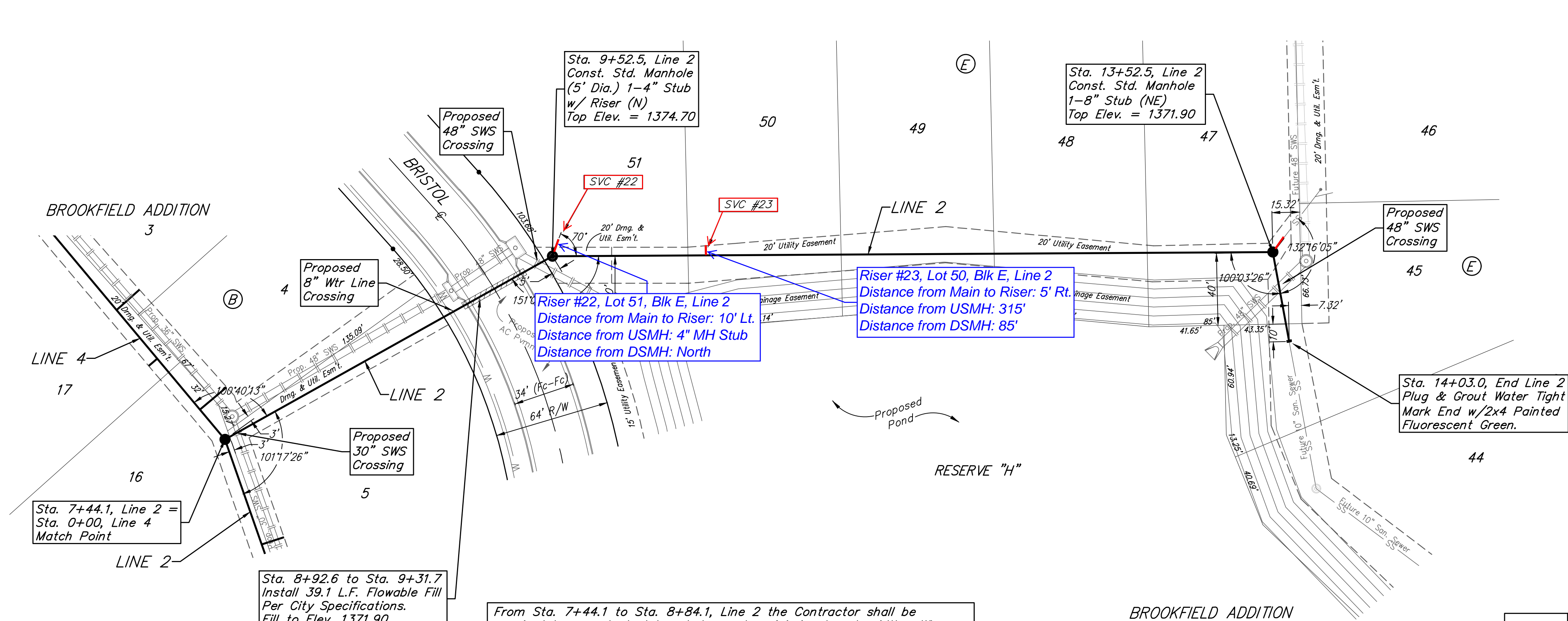
REVISIONS:

SCALE: Noted  
 SHEET: **4 OF 25**

**BENCHMARKS:**  
 RR spike in asphalt, SW COR., N1/2, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1400.59 NAVD88

RR spike in E. face of power pole, 174± N. of S. line, N1/2, SW1/4 & 49± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1398.64 NAVD88

RR spike in S. face of power pole, 294± S. of N. line, SW1/4, & 48± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1386.14 NAVD88

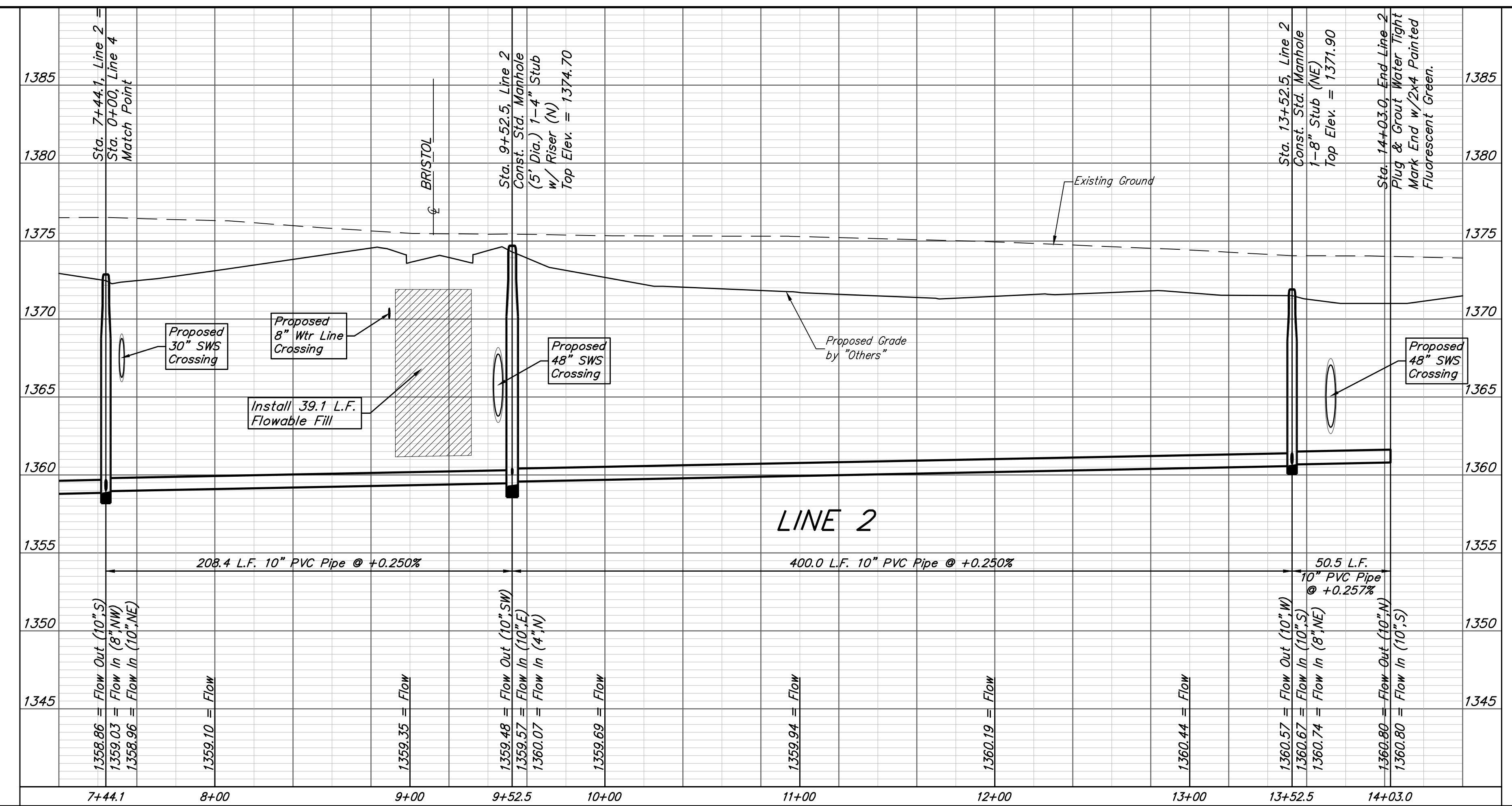


**SEWER SERVICE TABLE**

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	
22	4" Stub	51	E	2	9+52.5/Lt.	13'	10'
23	10" X 4" Tee	50	E	2	10+37.7/Lt.	8.6'	5'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

From Sta. 7+44.1 to Sta. 8+84.1, Line 2 the Contractor shall be required to use stacked trench boxes to minimize trench width. Where trench width is expected to exceed easement width, sand backfill, flushed and vibrated will be required up to elevation 1372.5. All costs associated with sand backfill, flushing, etc. in these areas will be considered subsidiary to the pipe cost. If the trench width does not exceed the easement width, or if trench width exceeds the easement width above the noted elevation, no additional backfill requirements are necessary.



**Baughman** Brookfield Addition - Phase I  
**LINE 2**  
 Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

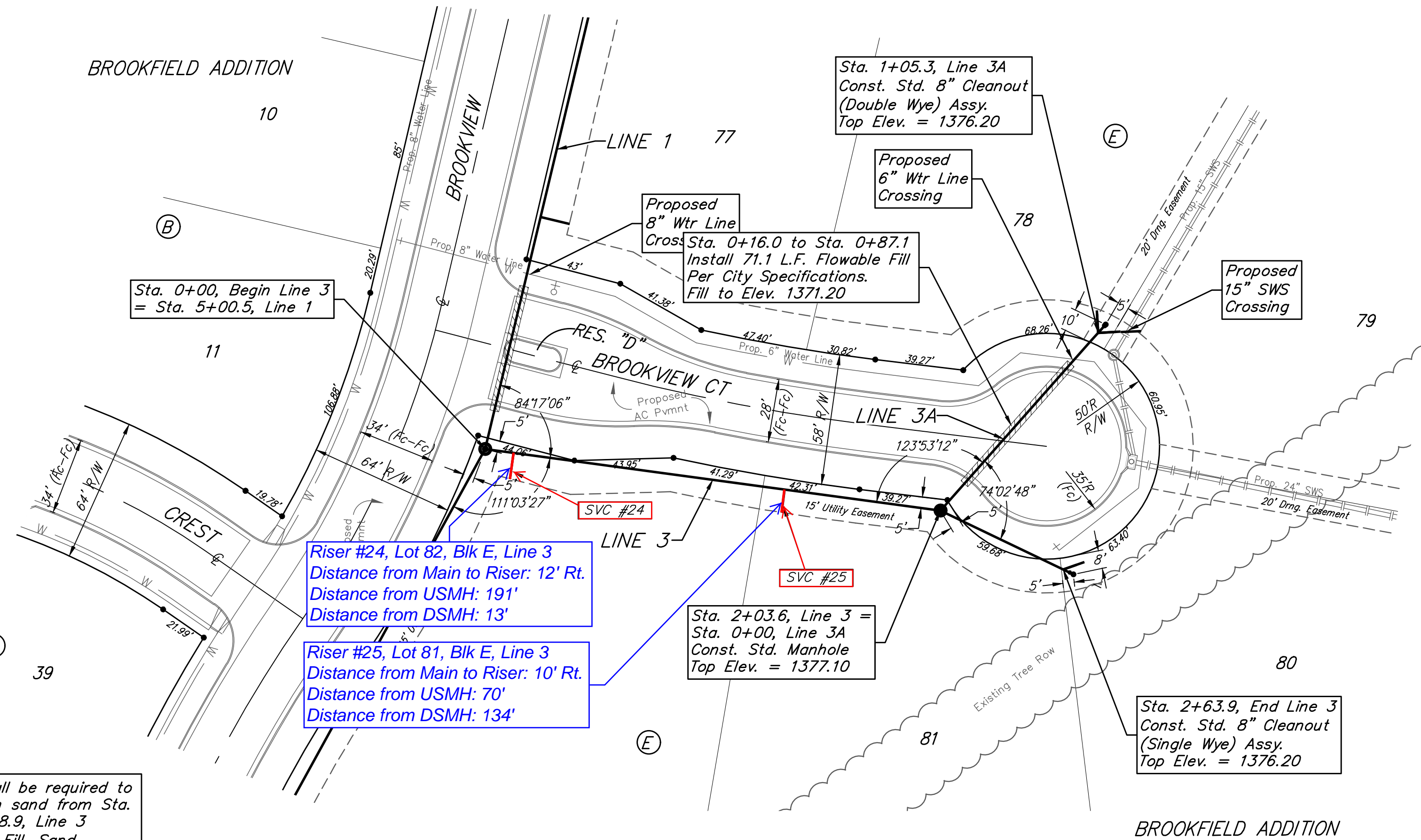
PROJECT NUMBER 468-85173	DESIGN AEG	DRAWN JAK
REVISIONS:	APPROVED	DATE 4/18/17
	SCALE Noted	SHEET <b>5 OF 25</b>

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**BENCHMARKS:**  
 RR spike in asphalt, SW COR., N1/2, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1400.59 NAVD88

RR spike in E. face of power pole, 174± N. of S. line, N1/2, SW1/4 & 49± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1398.64 NAVD88

RR spike in S. face of power pole, 294± S. of N. line, SW1/4, & 48± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1386.14 NAVD88

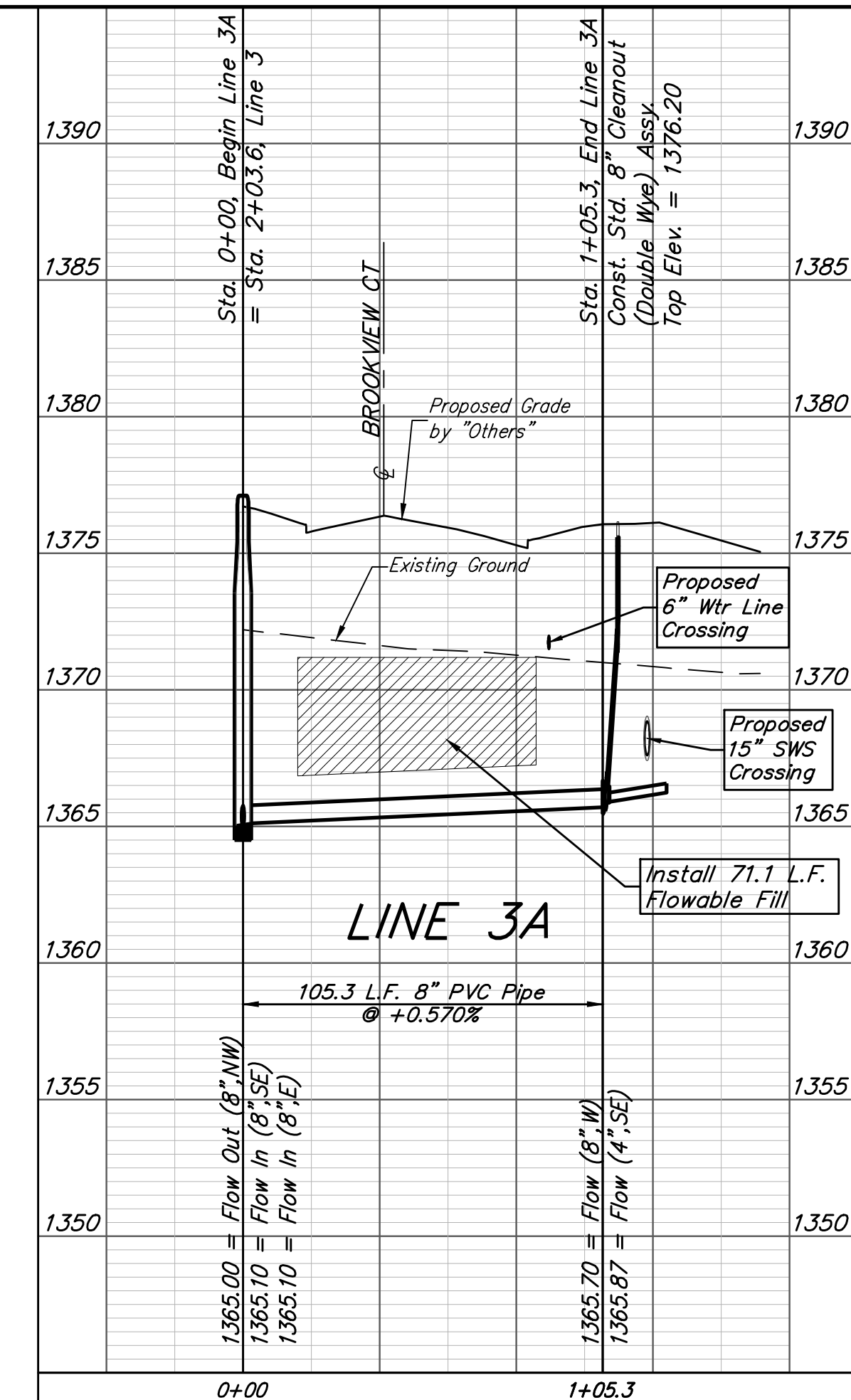
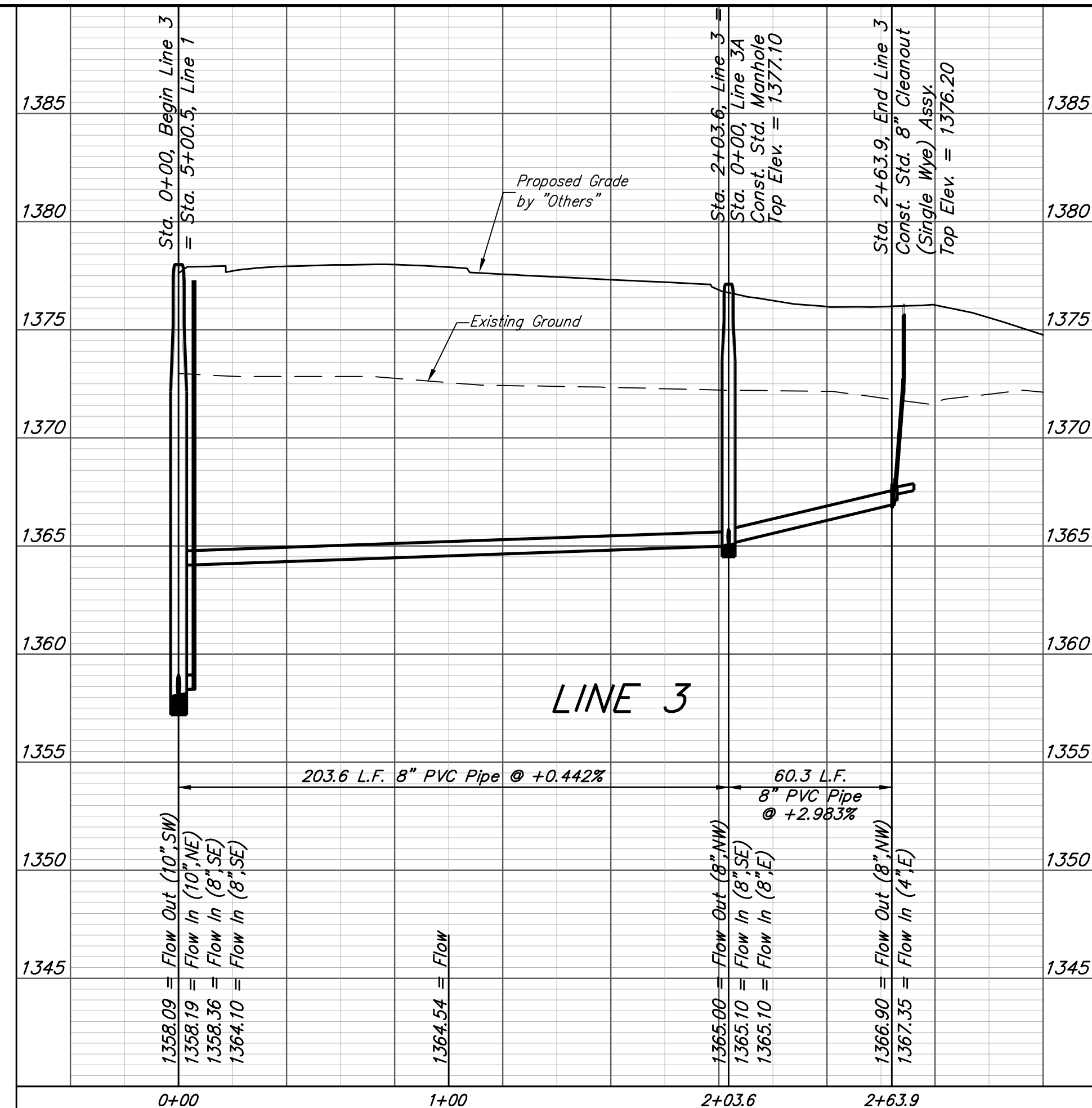


The Contractor shall be required to backfill trench with sand from Sta. 0+00 to Sta. 2+68.9, Line 3 To be bid as "L.F. Fill, Sand, Flushed & Vibrated"

SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO. STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE VERTICAL	HORIZONTAL
24	8" X 4" Tee	82	E	3 0+12.7/Rt.	10.2'	12'
25	8" X 4" Tee	81	E	3 1+33.9/Rt.	9.1'	10'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

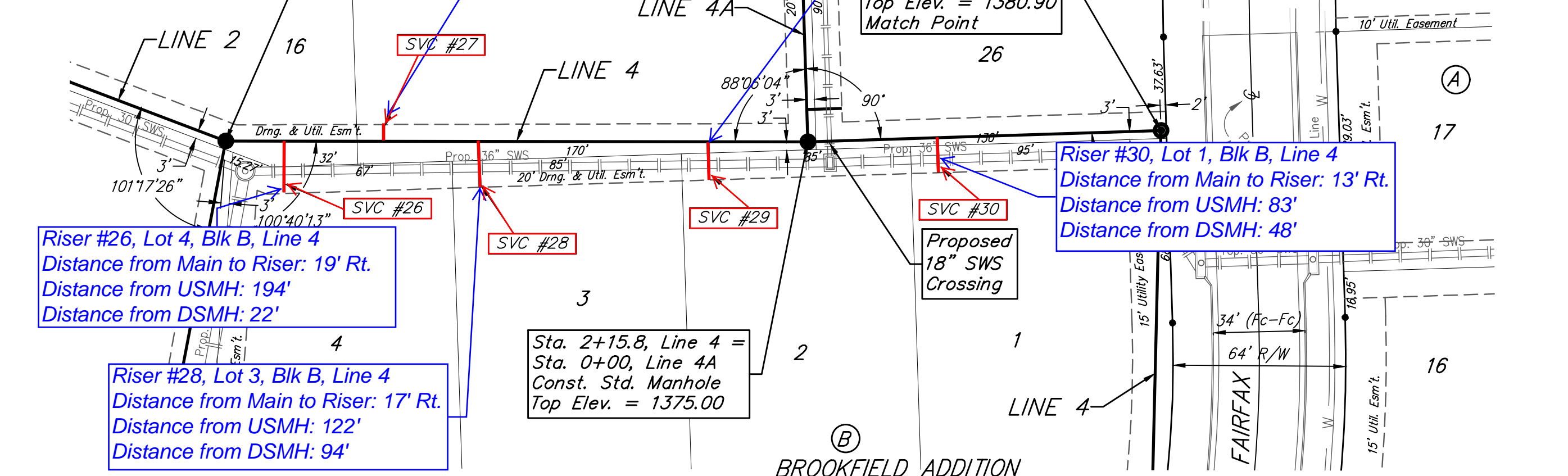


**Baughman** Brookfield Addition - Phase I  
**LINE 3 & LINE 3A**  
 Sanitary Sewer Improvements

PROJECT NUMBER: 468-85173  
 DESIGN: AEG  
 DRAWN: JAK  
 APPROVED: [Signature]  
 DATE: 4/18/17

SCALE: Noted  
 SHEET: 6 OF 25

**BENCHMARKS:**  
 RR spike in asphalt, SW COR., N1/2, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1400.59 NAVD88  
 RR spike in E. face of power pole, 174± N. of S. line, N1/2, SW1/4 & 49± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1398.64 NAVD88  
 RR spike in S. face of power pole, 294± S. of N. line, SW1/4, & 48± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1386.14 NAVD88

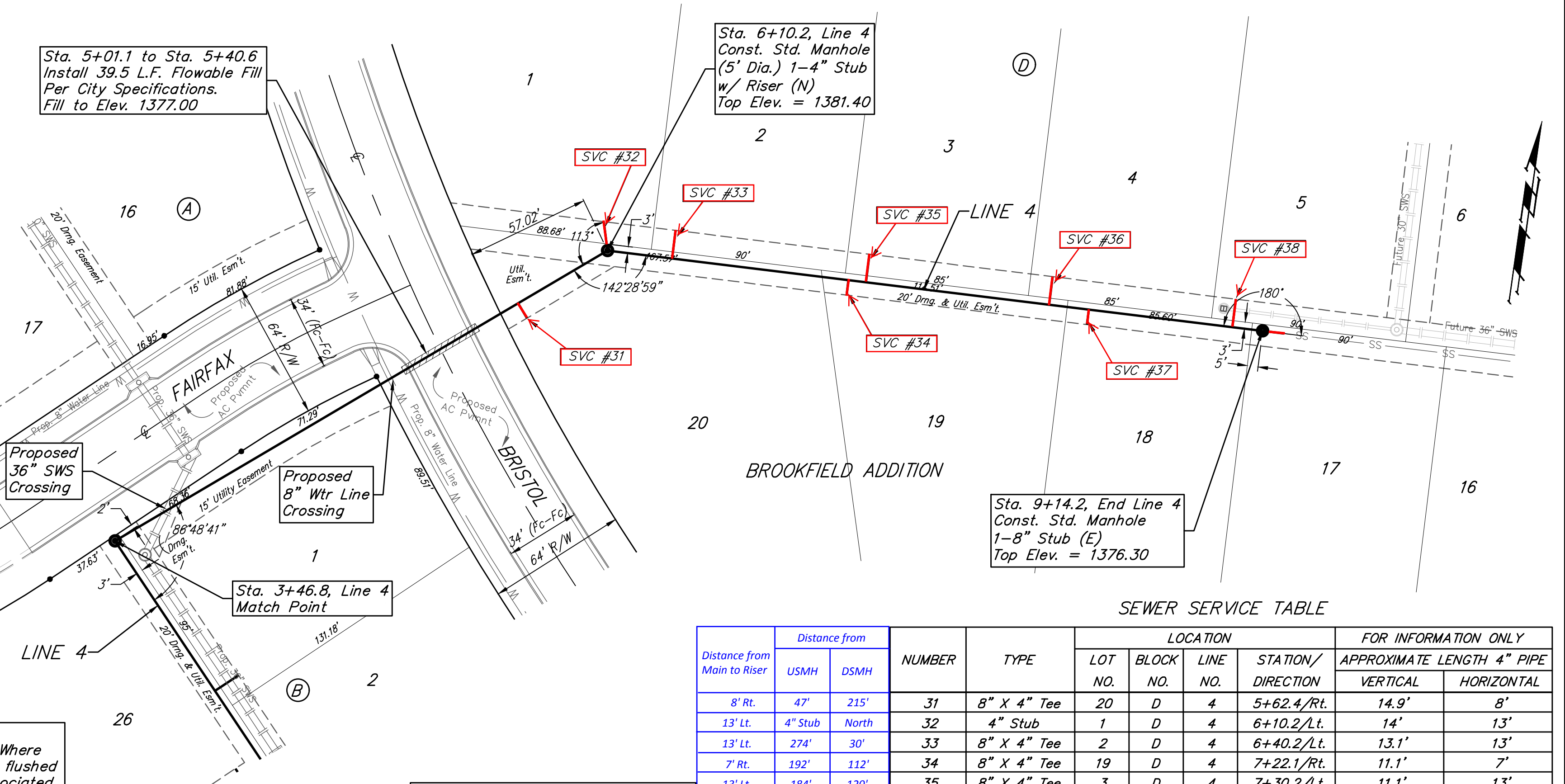


SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE VERTICAL	HORIZONTAL
26-29	8" X 4" Tee	4-29	B	4	0+21.7/Rt.	9.6'	19'
27-30	8" X 4" Tee	17	B	4	0+58.5/Rt.	10.7'	6'
28-31	8" X 4" Tee	3	B	4	0+93.7/Rt.	10.5'	17'
29-32	8" X 4" Tee	2	B	4	1+78.8/Rt.	11.2'	14'
30-33	8" X 4" Tee	1	B	4	2+63.8/Rt.	10.7'	13'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

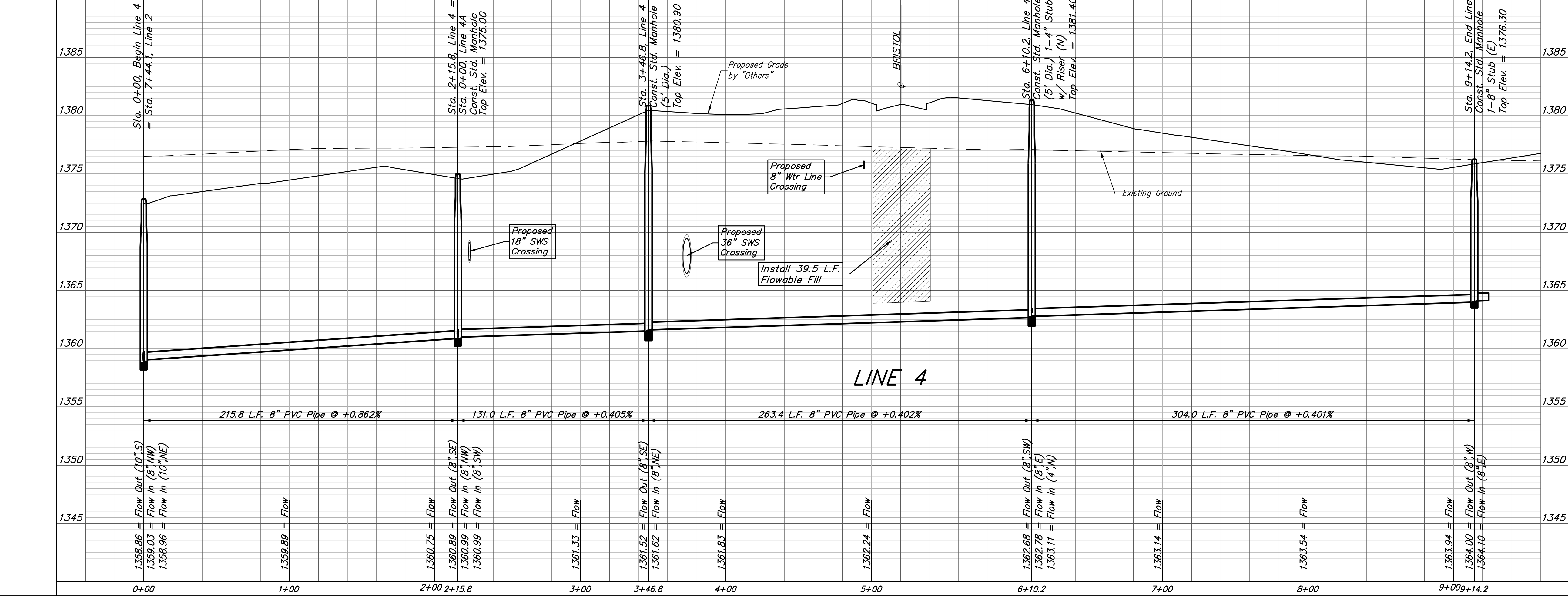
From Sta. 2+15.8 to Sta. 4+86.8, Line 4 the Contractor shall be required to use stacked trench boxes to minimize trench width. Where trench width is expected to exceed easement width, sand backfill, flushed and vibrated will be required up to elevation 1374.0. All costs associated with sand backfill, flushing, etc. in these areas will be considered subsidiary to the pipe cost. If the trench width does not exceed the easement width, or if trench width exceeds the easement width above the noted elevation, no additional backfill requirements are necessary.



SEWER SERVICE TABLE

Distance from Main to Riser	Distance from		NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
	USMH	DSMH			LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE VERTICAL	HORIZONTAL
8' Rt.	47'	215'	31	8" X 4" Tee	20	D	4	5+62.4/Rt.	14.9'	8'
13' Lt.	4" Stub	North	32	4" Stub	1	D	4	6+10.2/Lt.	14'	13'
13' Lt.	274'	30'	33	8" X 4" Tee	2	D	4	6+40.2/Lt.	13.1'	13'
7' Rt.	192'	112'	34	8" X 4" Tee	19	D	4	7+22.1/Rt.	11.1'	7'
13' Lt.	184'	120'	35	8" X 4" Tee	3	D	4	7+30.2/Lt.	11.1'	13'
13' Lt.	99'	205'	36	8" X 4" Tee	4	D	4	8+15.2/Lt.	9.2'	13'
7' Rt.	81'	223'	37	8" X 4" Tee	18	D	4	8+33.6/Rt.	8.6'	7'
13' Lt.	14'	290'	38	8" X 4" Tee	5	D	4	9+00.2/Lt.	7.1'	13'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



**Baughman** Brookfield Addition - Phase I  
**LINE 4**  
 Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 468-85173  
 DESIGN: AEG  
 DRAWN: JAK  
 APPROVED: [Signature]  
 DATE: 4/18/17

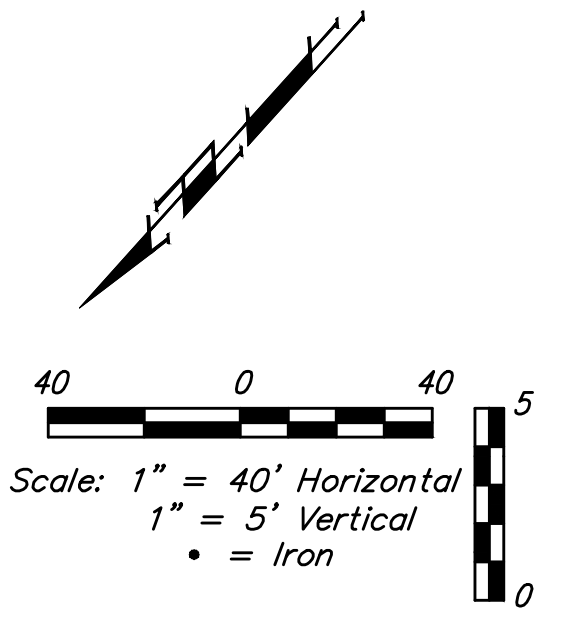
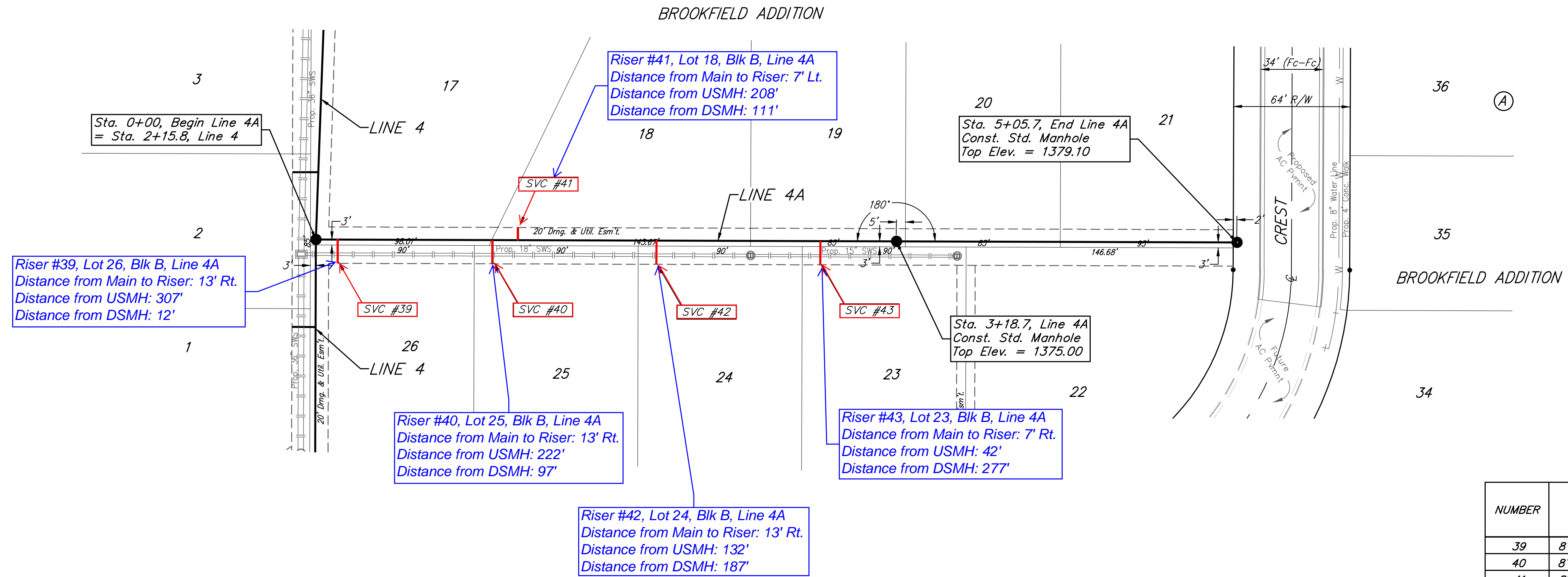
REVISIONS:  
 SCALE: Noted  
 SHEET: 7 OF 25

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**BENCHMARKS:**  
 RR spike in asphalt, SW COR., N1/2,  
 SW1/4, Sec. 34, TWP. 26-S, R-2-E.  
 Elev. = 1400.59 NAVD88

RR spike in E. face of power pole,  
 174± N. of S. line, N1/2, SW1/4 &  
 49± E. of W. line, SW1/4,  
 Sec. 34, TWP. 26-S, R-2-E.  
 Elev. = 1398.64 NAVD88

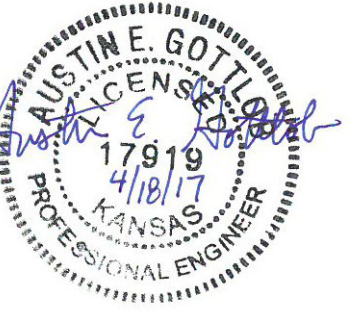
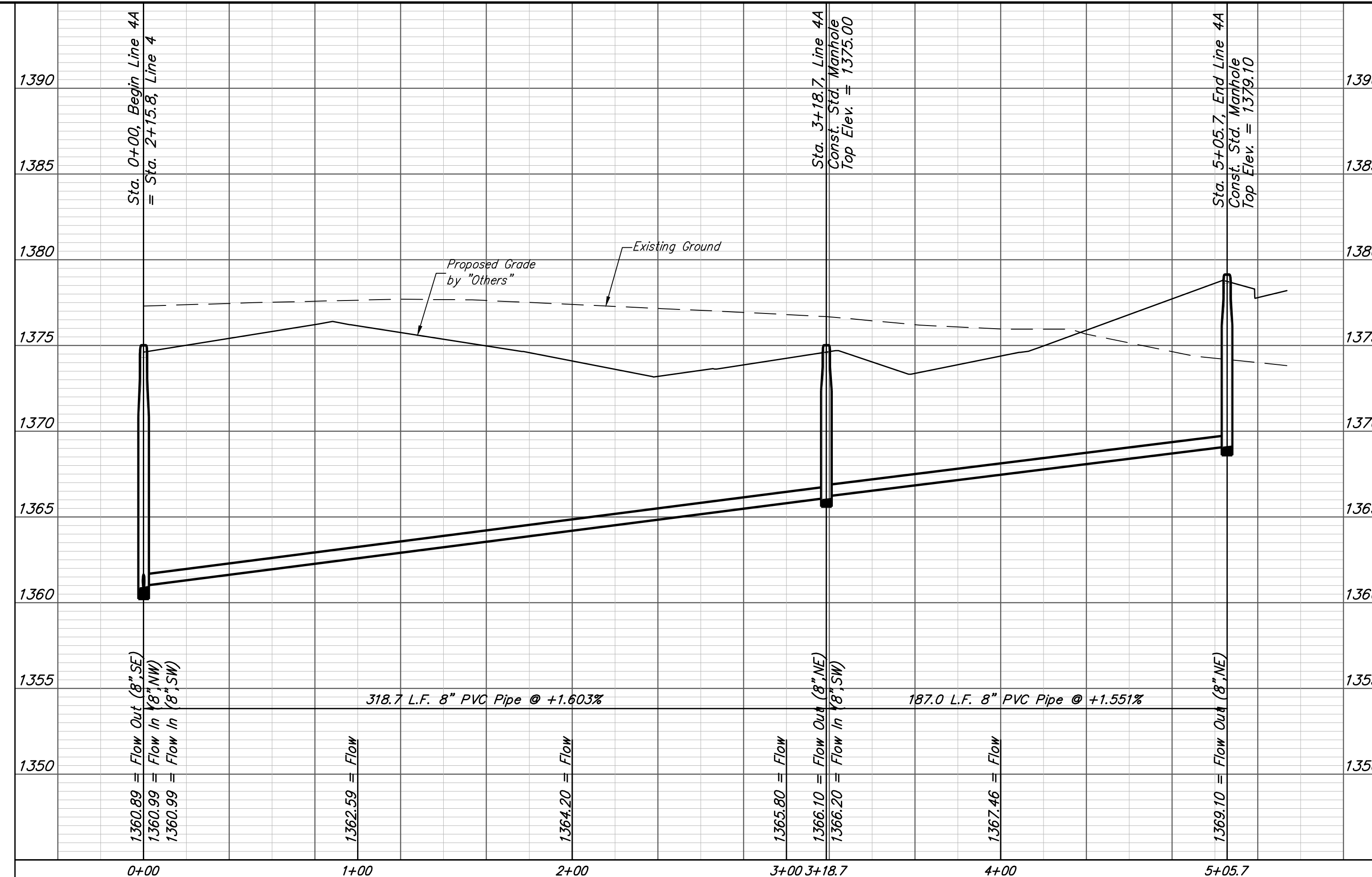
RR spike in S. face of power pole,  
 294± S. of N. line, SW1/4, &  
 48± E. of W. line, SW1/4,  
 Sec. 34, TWP. 26-S, R-2-E.  
 Elev. = 1386.14 NAVD88



SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	VERTICAL
39	8" X 4" Tee	26	B	4A	0+12.0/Rt.	9.8'	13'
40	8" X 4" Tee	25	B	4A	0+97.0/Rt.	9.9'	13'
41	8" X 4" Tee	18	B	4A	1+10.9/Lt.	9.5'	7'
42	8" X 4" Tee	24	B	4A	1+87.0/Lt.	6.7'	13'
43	8" X 4" Tee	23	B	4A	2+77.0/Lt.	4.9'	7'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



**Baughman** | Brookfield Addition - Phase I  
**LINE 4A**  
 Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 468-85173	DESIGN AEG	DRAWN JAK
REVISIONS:	APPROVED	DATE 4/18/17
	SCALE Noted	
	SHEET	

**8 OF 25**

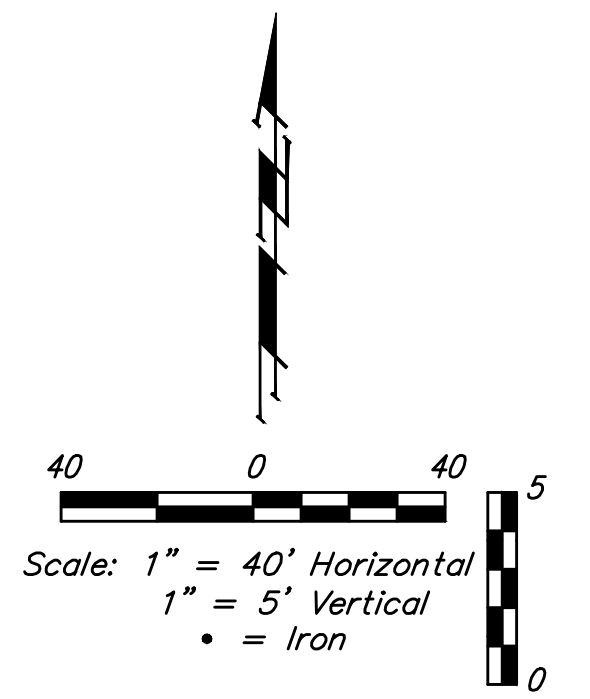
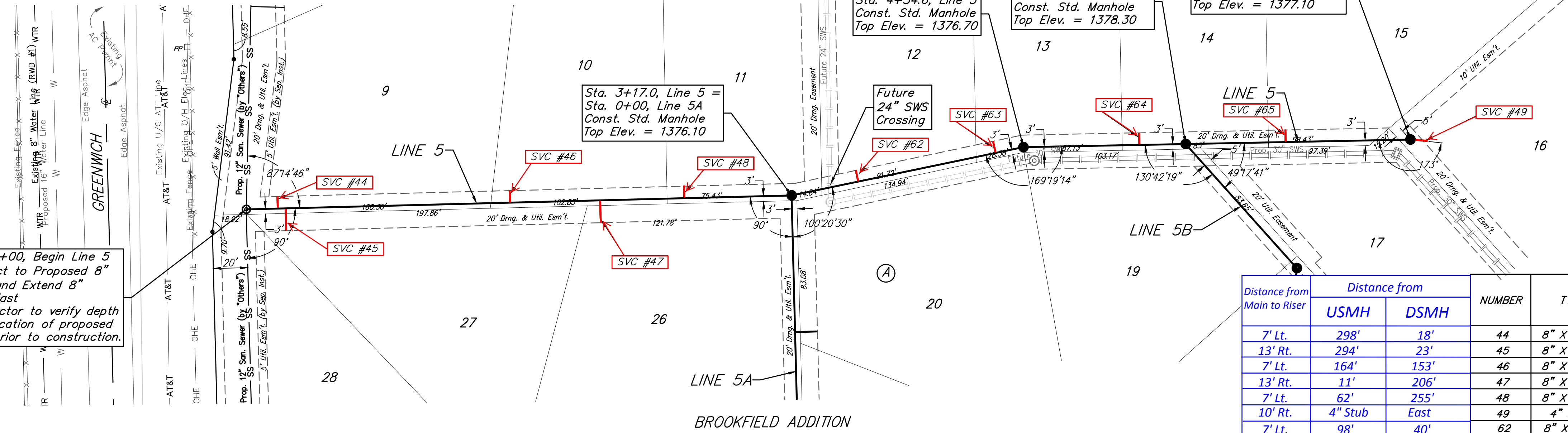
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**BENCHMARKS:**  
 RR spike in asphalt, SW COR., N1/2, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1400.59 NAVD88

RR spike in E. face of power pole, 174± N. of S. line, N1/2, SW1/4 & 49± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1398.64 NAVD88

RR spike in S. face of power pole, 294± S. of N. line, SW1/4, & 48± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1386.14 NAVD88

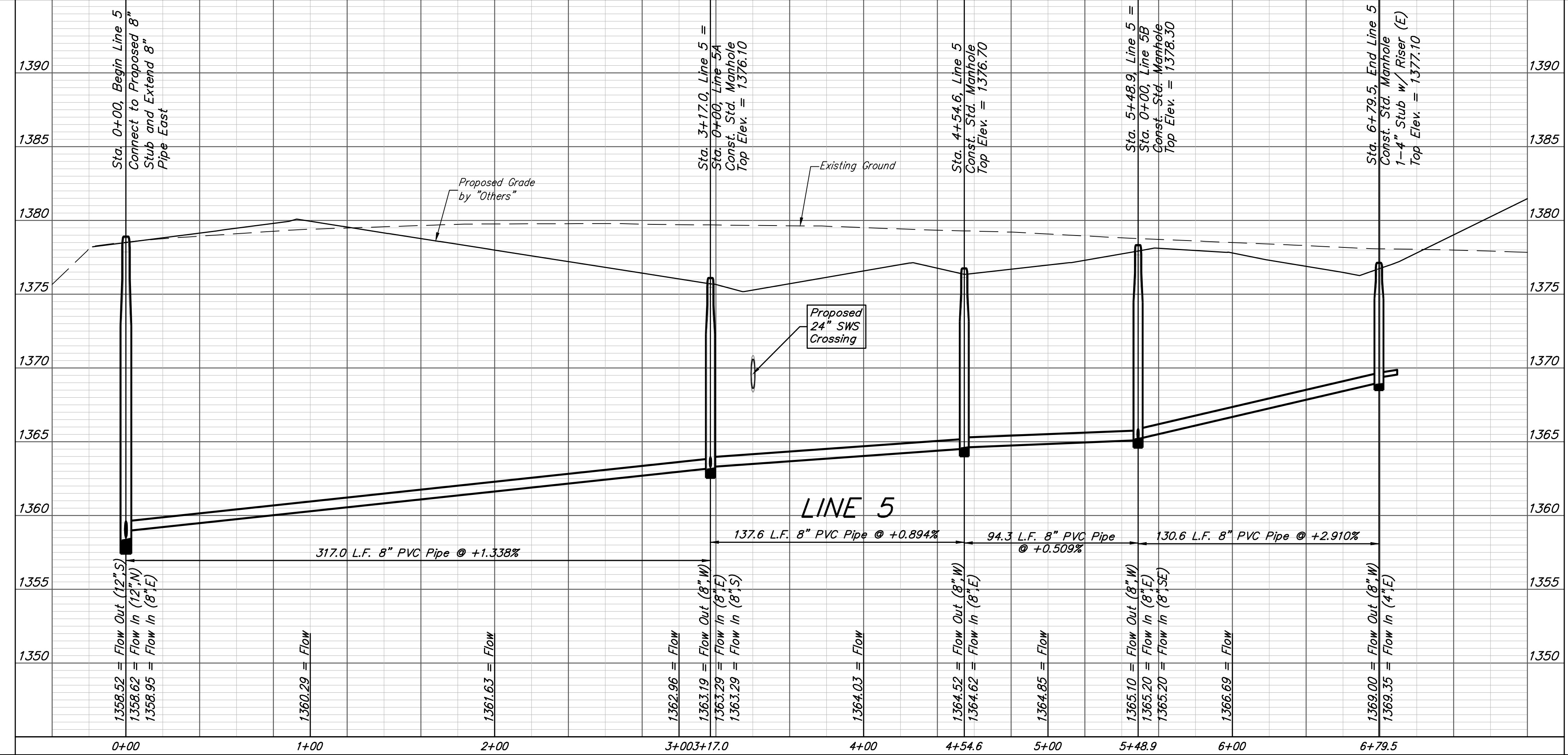
Sta. 0+00, Begin Line 5 Connect to Proposed 8" Stub and Extend 8" Pipe East Contractor to verify depth and location of proposed stub prior to construction.



**SEWER SERVICE TABLE**

Distance from Main to Riser	Distance from		NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
	USMH	DSMH			LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	
7' Lt.	298'	18'	44	8" X 4" Tee	9	A	5	0+18.3/Lt.	15.7'	7'
13' Rt.	294'	23'	45	8" X 4" Tee	27	A	5	0+22.9/Rt.	15.7'	13'
7' Lt.	164'	153'	46	8" X 4" Tee	10	A	5	1+53.2/Lt.	16.5'	7'
13' Rt.	11'	206'	47	8" X 4" Tee	26	A	5	2+05.7/Rt.	14.3'	13'
7' Lt.	62'	255'	48	8" X 4" Tee	11	A	5	2+54.6/Lt.	12.6'	7'
10' Rt.	4" Stub	East	49	4" Stub	16	A	5	6+79.5/Rt.	3.4'	10'
7' Lt.	98'	40'	62	8" X 4" Tee	12	A	5	3+57.0/Lt.	7.2'	7'
7' Lt.	17'	121'	63	8" X 4" Tee	13	A	5	4+38.0/Lt.	7.7'	7'
7' Lt.	27'	68'	64	8" X 4" Tee	14	A	5	5+22.0/Lt.	7.6'	7'
7' Lt.	73'	58'	65	8" X 4" Tee	15	A	5	6+07.0/Lt.	6'	7'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



**Brookfield Addition - Phase I**

**LINE 5**  
Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

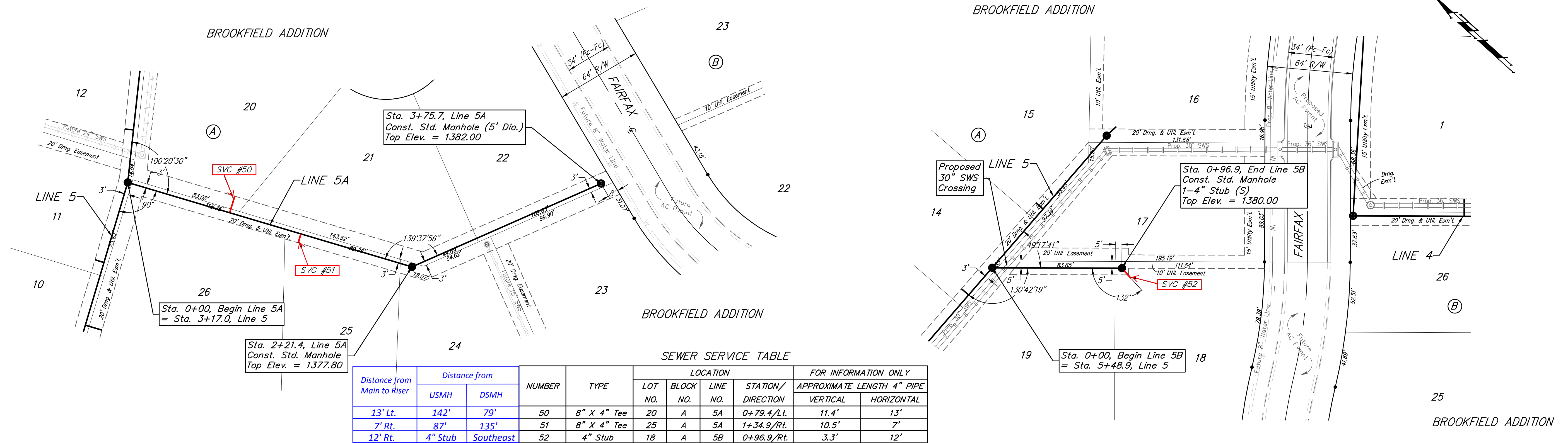
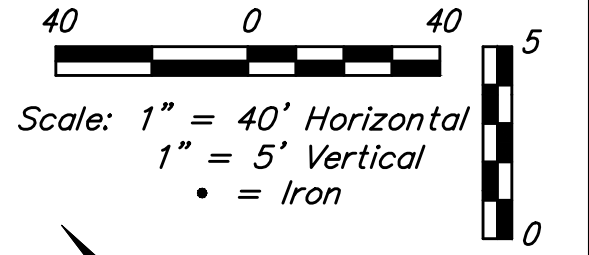
PROJECT NUMBER 468-85173	DESIGN AEG	DRAWN JAK
REVISIONS:	APPROVED	DATE 4/18/17
	SCALE Noted	
	SHEET	<b>9 OF 25</b>

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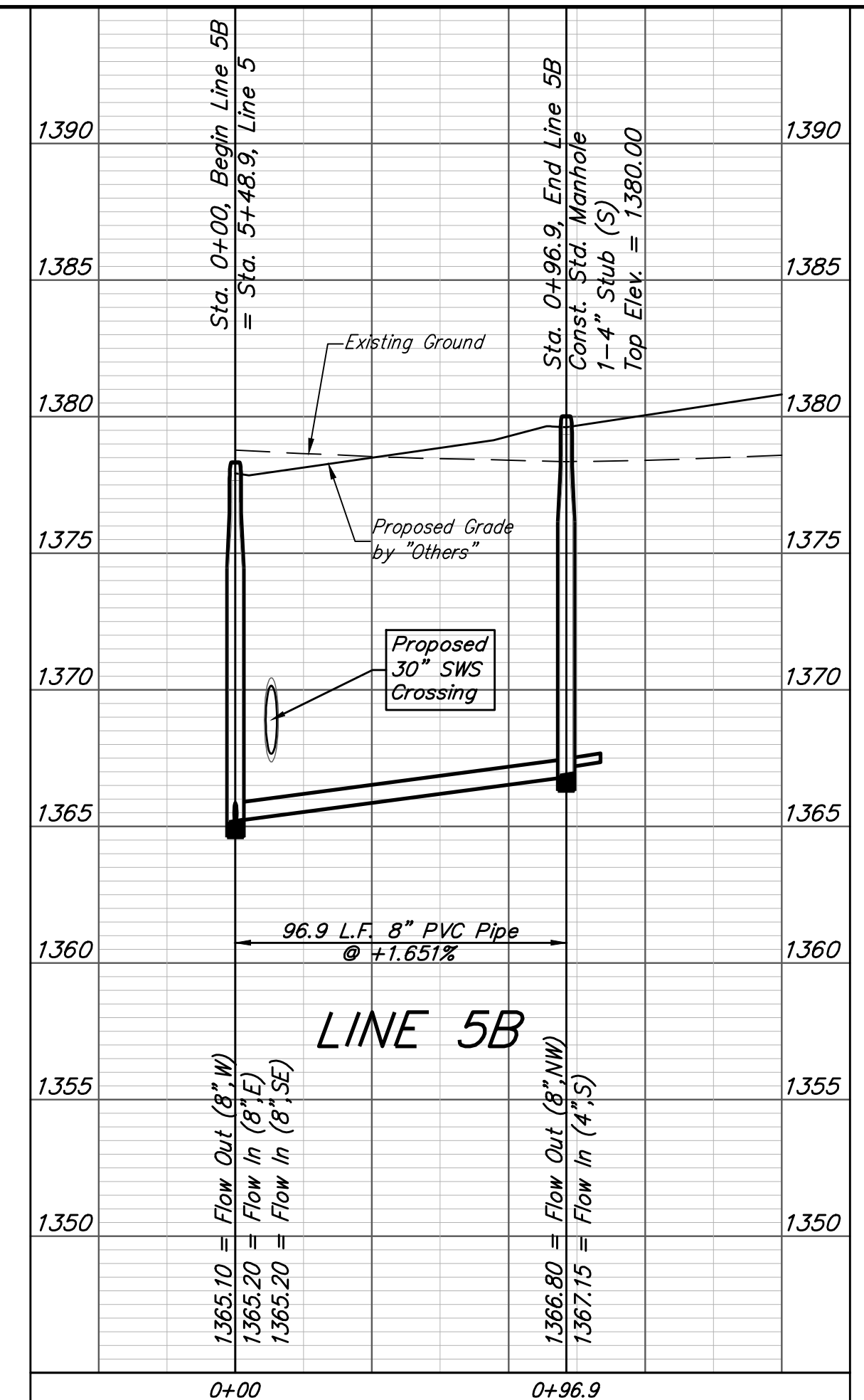
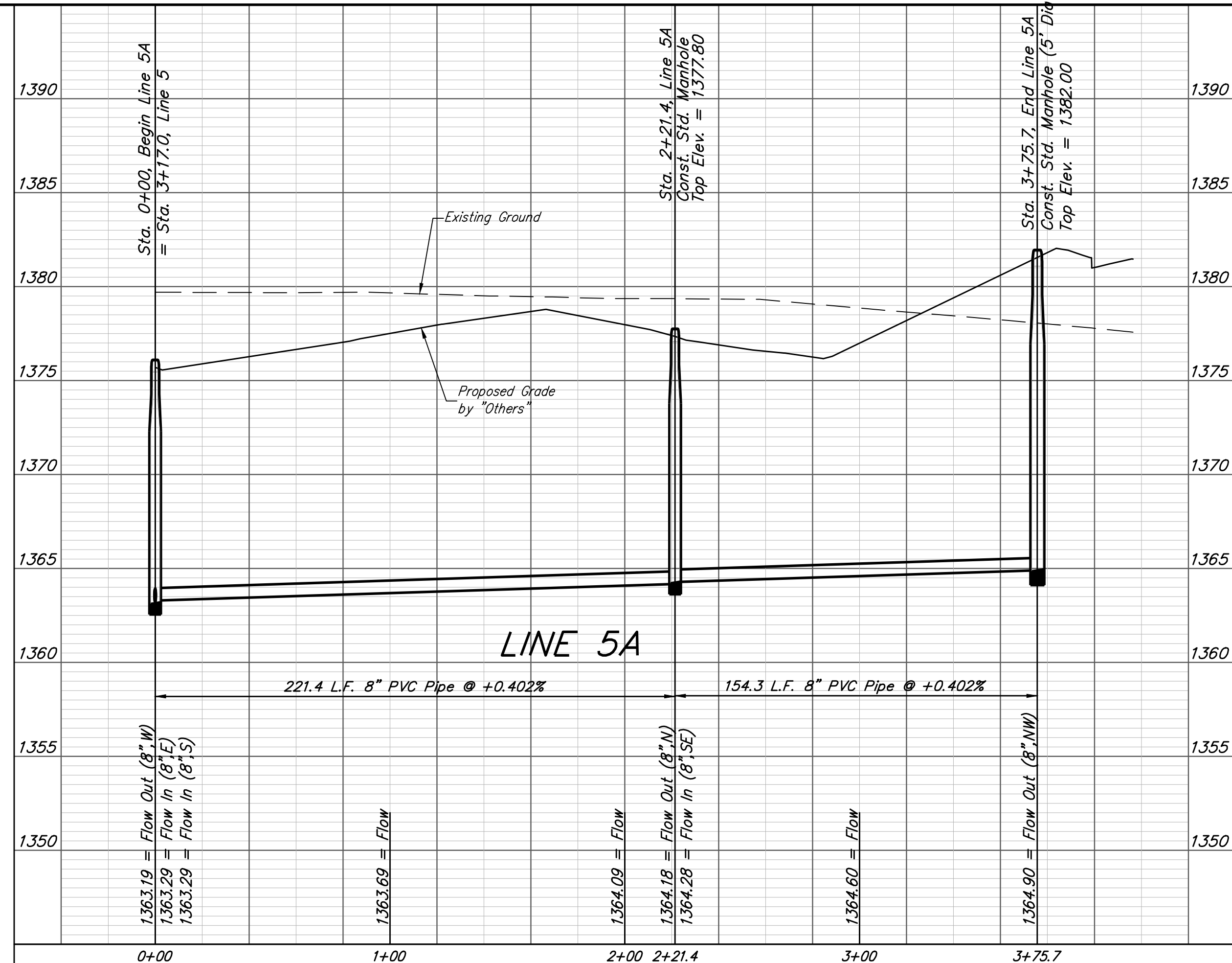
**BENCHMARKS:**  
 RR spike in asphalt, SW COR., N1/2, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1400.59 NAVD88

RR spike in E. face of power pole, 174± N. of S. line, N1/2, SW1/4 & 49± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1398.64 NAVD88

RR spike in S. face of power pole, 294± S. of N. line, SW1/4, & 48± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1386.14 NAVD88



NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



**Baughman** Brookfield Addition - Phase I  
**LINE 5A & LINE 5B**  
 Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

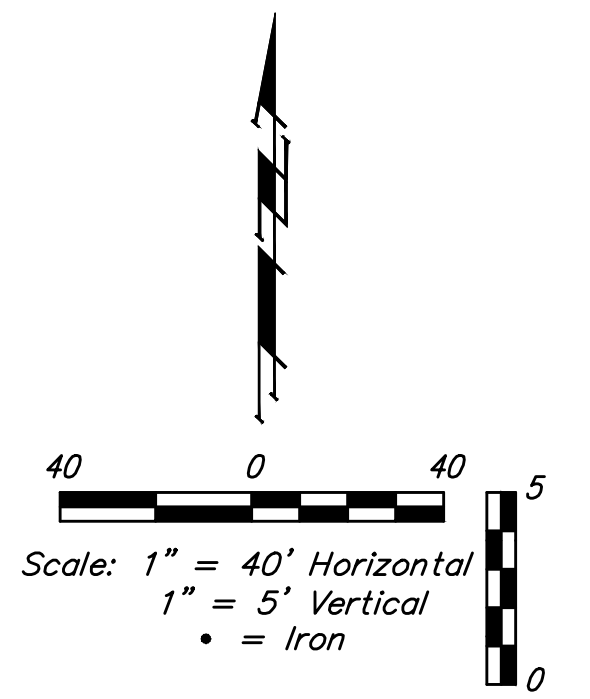
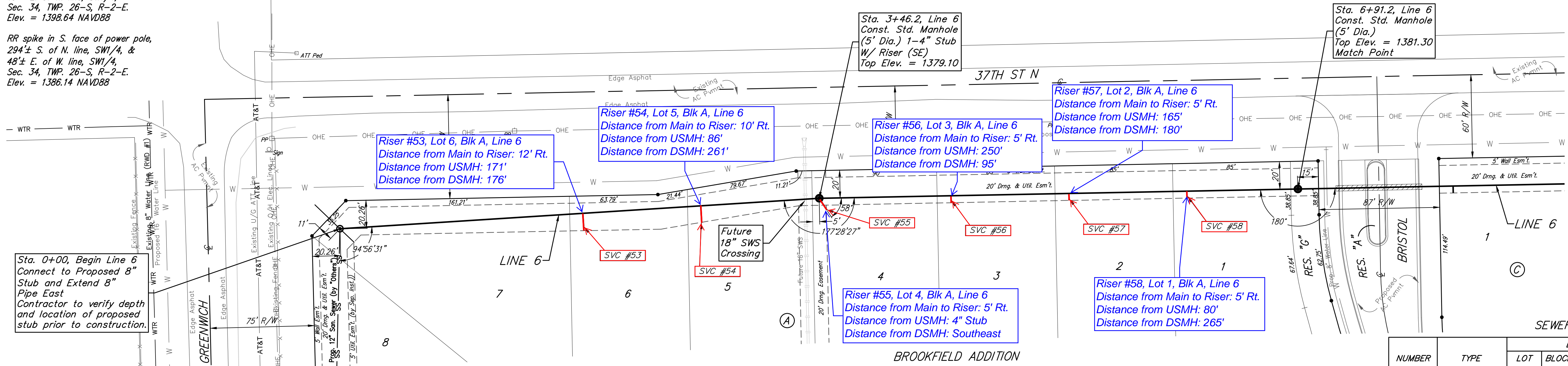
PROJECT NUMBER 488-85173	DESIGN AEG	DRAWN JAK
REVISIONS:	APPROVED	DATE 4/18/17
SCALE Noted		SHEET <b>10 OF 25</b>

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**BENCHMARKS:**  
 RR spike in asphalt, SW COR., N1/2, SW1/4, Sec. 34, TWP. 26-S, R-2-E.  
 Elev. = 1400.59 NAVD88

RR spike in E. face of power pole, 174± N. of S. line, N1/2, SW1/4 & 49± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E.  
 Elev. = 1398.64 NAVD88

RR spike in S. face of power pole, 294± S. of N. line, SW1/4, & 48± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E.  
 Elev. = 1386.14 NAVD88

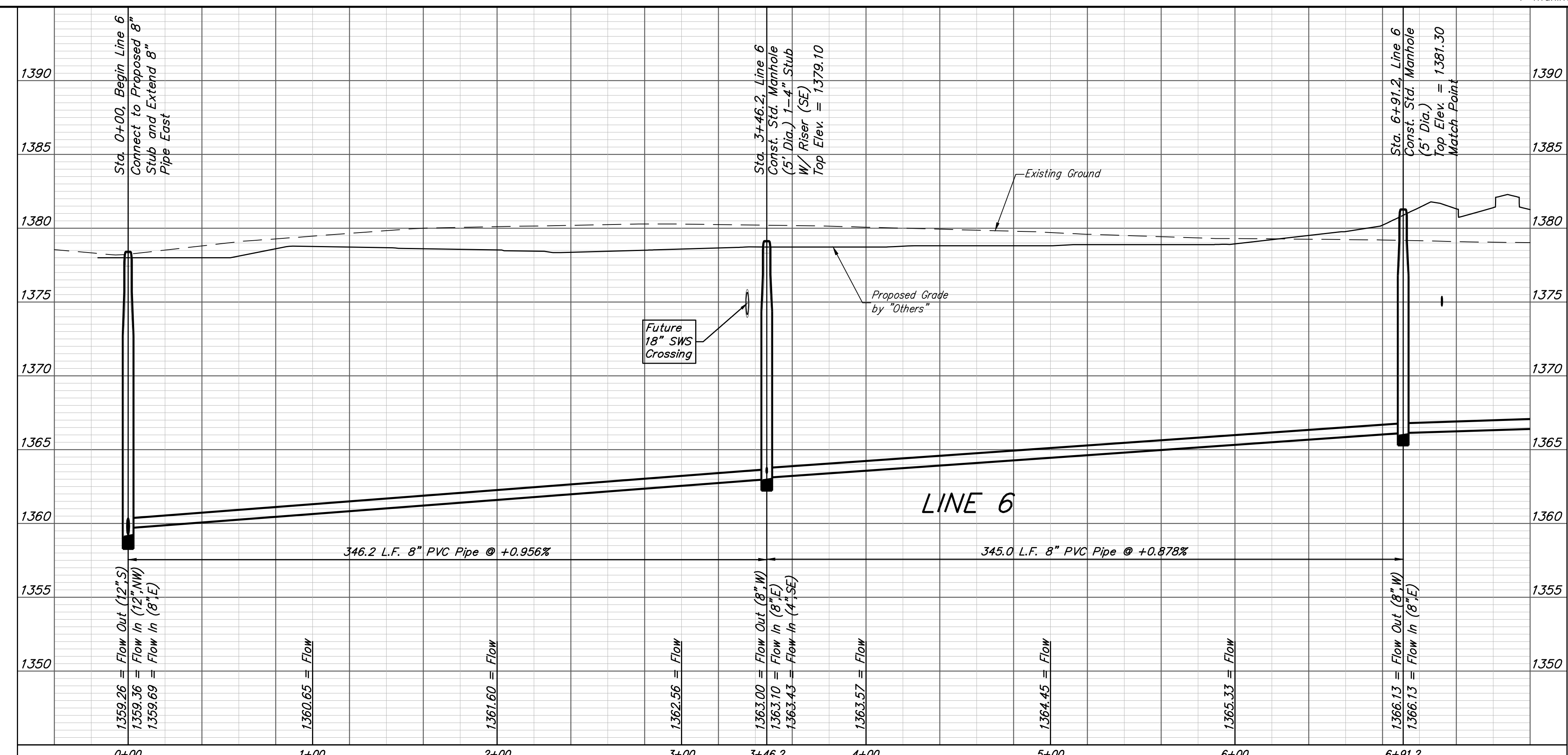


Sta. 0+00, Begin Line 6 Connect to Proposed 8" Stub and Extend 8" Pipe East  
 Contractor to verify depth and location of proposed stub prior to construction.

SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION/ DIRECTION	APPROXIMATE LENGTH 4" PIPE VERTICAL	HORIZONTAL
53	8" X 4" Tee	6	A	6	1+75.5/Rt.	13.8'	12'
54	8" X 4" Tee	5	A	6	2+60.6/Rt.	12.7'	10'
55	4" Stub	4	A	6	3+46.2/Rt.	12"	5'
56	8" X 4" Tee	3	A	6	4+41.2/Rt.	11.1'	5'
57	8" X 4" Tee	2	A	6	5+26.2/Rt.	10.4'	5'
58	8" X 4" Tee	1	A	6	6+11.2/Rt.	9.9'	5'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



**Baughman** Brookfield Addition - Phase I  
**LINE 6**  
 Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316.262.7271 F 316.262.0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 468-85173  
 DESIGN: AEG  
 DRAWN: JAK  
 APPROVED: [Signature]  
 DATE: 4/18/17

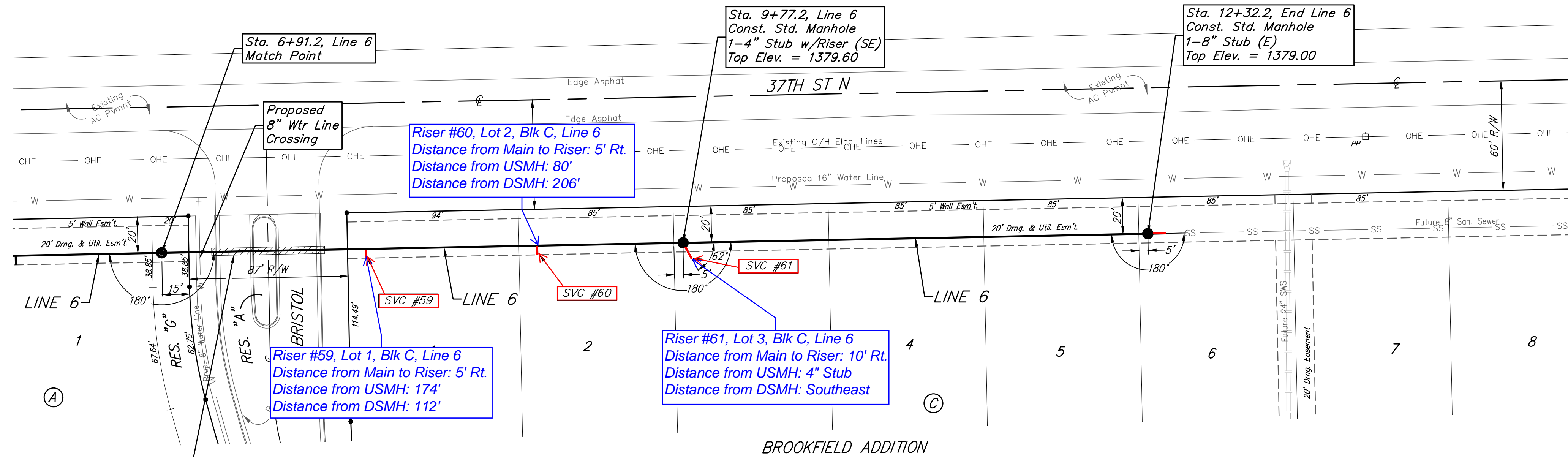
REVISIONS:

SCALE: Noted  
 SHEET: **11 OF 25**

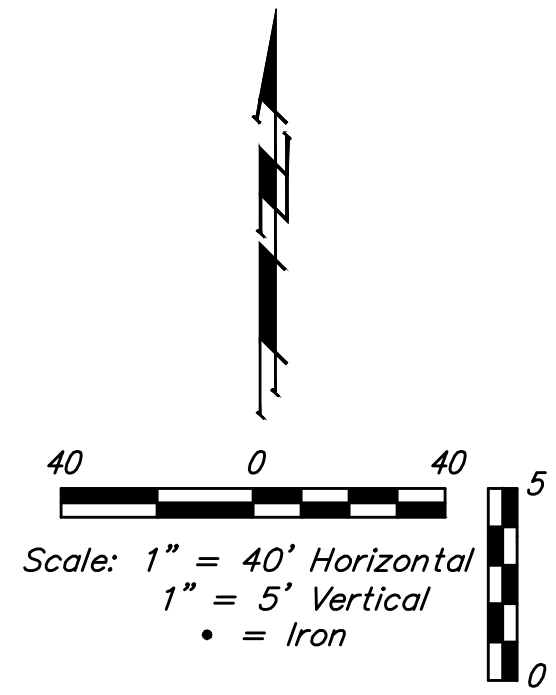
**BENCHMARKS:**  
 RR spike in asphalt, SW COR., N1/2, SW1/4, Sec. 34, TWP. 26-S, R-2-E.  
 Elev. = 1400.59 NAVD88

RR spike in E. face of power pole, 174± N. of S. line, N1/2, SW1/4 & 49± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E.  
 Elev. = 1398.64 NAVD88

RR spike in S. face of power pole, 294± S. of N. line, SW1/4, & 48± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E.  
 Elev. = 1386.14 NAVD88



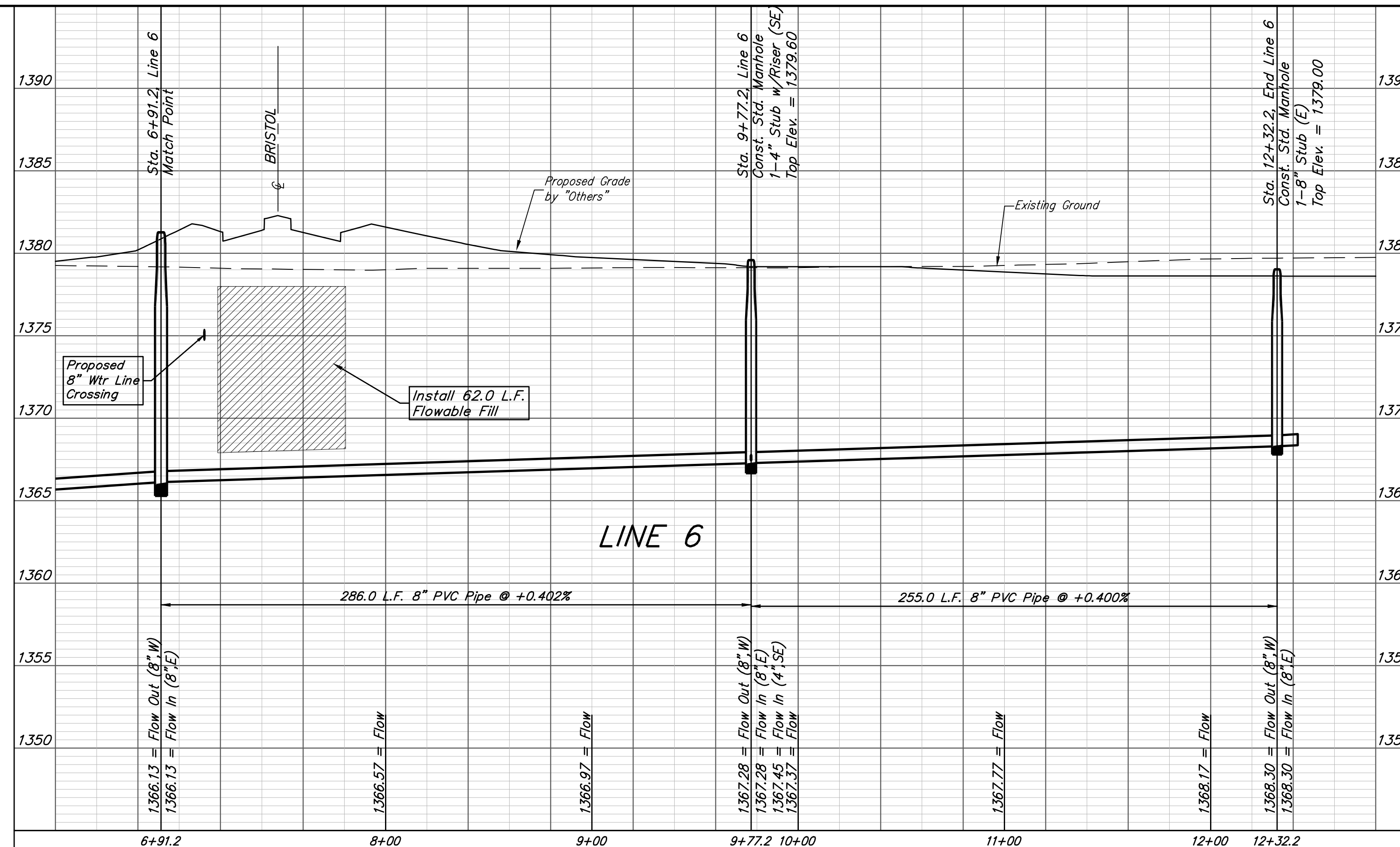
Sta. 7+18.7 to Sta. 7+80.7  
 Install 62.0 L.F. Flowable Fill  
 Per City Specifications.  
 Fill to Elev. 1378.00



SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT NO.	BLOCK NO.	LINE NO.	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	
						VERTICAL	HORIZONTAL
59	8" X 4" Tee	1	C	6	8+03.2/Rt.	11.4'	5'
60	8" X 4" Tee	2	C	6	8+97.2/Rt.	9'	5'
61	4" Stub	3	C	6	9+77.2/Rt.	8.2'	10'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



**Baughman** Brookfield Addition - Phase I  
**LINE 6**  
 Sanitary Sewer Improvements

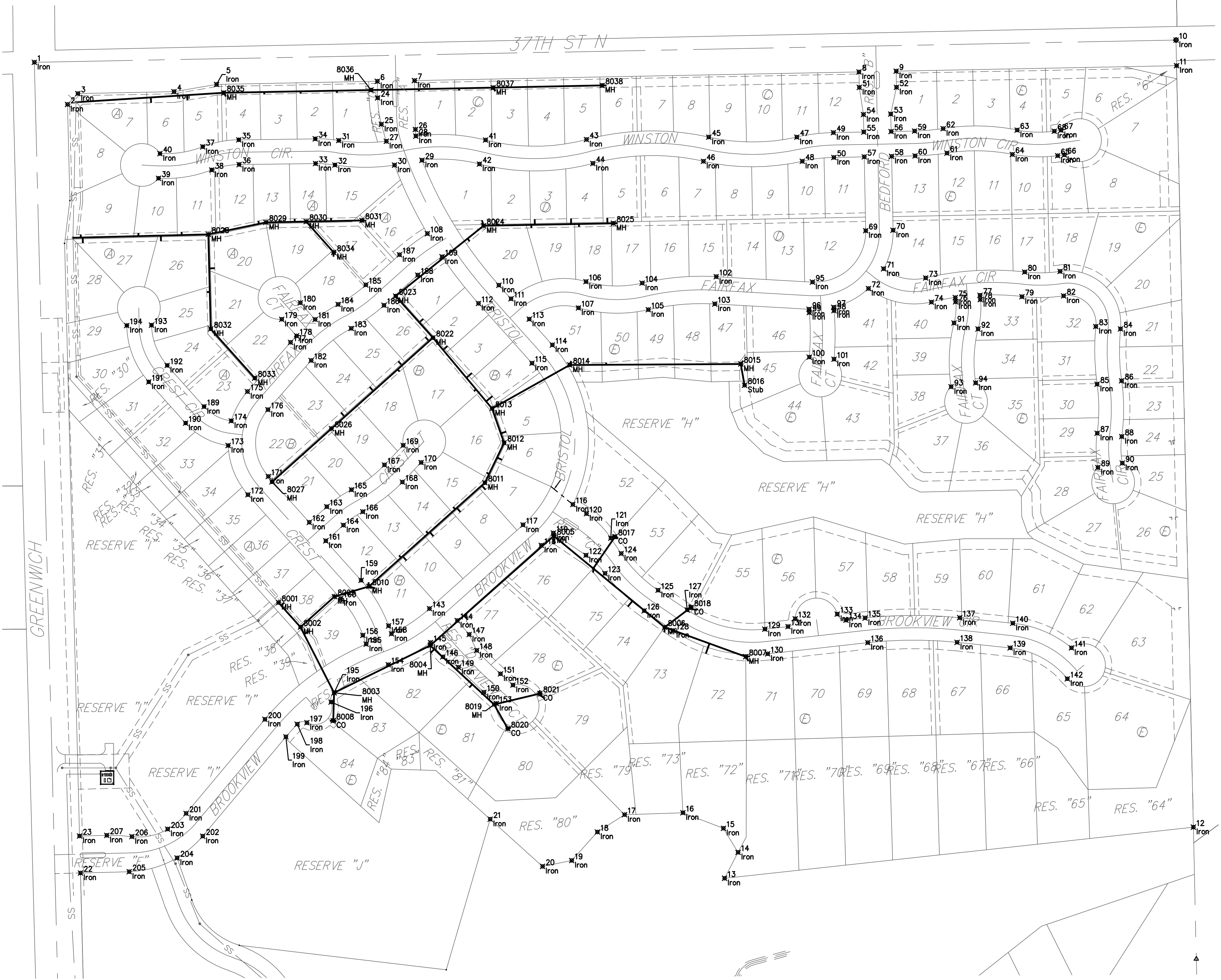
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149  
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 468-85173  
 DESIGN: AEG  
 DRAWN: JAK  
 APPROVED: [Signature]  
 DATE: 4/18/17

REVISIONS:

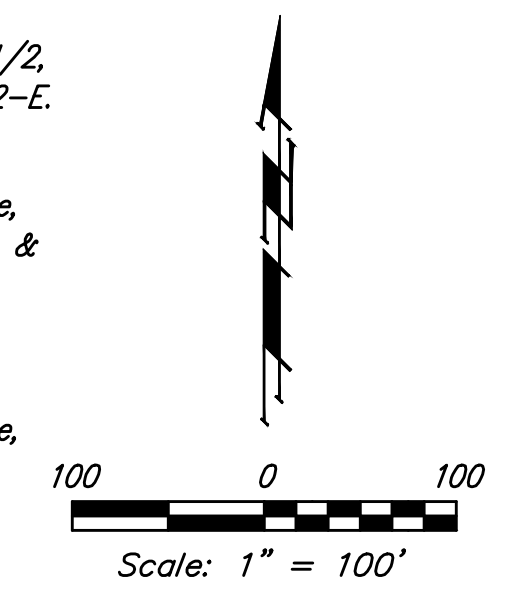
SCALE: Noted  
 SHEET: **12 OF 25**

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IRONS				IRONS				IRONS			
Point	Northing	Eastng	Desc	Point	Northing	Eastng	Desc	Point	Northing	Eastng	Desc
1	1,710,224.38	1685819.67	Iron	76	1,709,663.74	1687975.87	Iron	151	1,708,793.01	1686910.66	Iron
2	1,710,125.87	1685897.20	Iron	77	1,709,679.12	1688032.68	Iron	152	1,708,766.75	1686939.86	Iron
3	1,710,151.35	1685921.56	Iron	78	1,709,669.17	1688033.61	Iron	153	1,708,723.63	1686901.07	Iron
4	1,710,155.73	1686146.52	Iron	79	1,709,675.94	1688131.06	Iron	154	1,708,814.43	1686648.00	Iron
5	1,710,172.68	1686246.20	Iron	80	1,709,733.58	1688137.52	Iron	155	1,708,862.69	1686596.15	Iron
6	1,710,180.00	1686222.34	Iron	81	1,709,735.01	1688220.16	Iron	156	1,708,883.33	1686588.56	Iron
7	1,710,181.69	1686709.32	Iron	82	1,709,677.63	1688228.63	Iron	157	1,708,905.42	1686648.63	Iron
8	1,710,201.95	1687749.63	Iron	83	1,709,606.06	1688303.96	Iron	158	1,708,886.85	1686655.46	Iron
9	1,710,203.64	1687836.61	Iron	84	1,709,600.55	1688361.70	Iron	159	1,709,012.21	1686584.45	Iron
10	1,710,276.41	1688491.69	Iron	85	1,709,471.00	1688306.89	Iron	160	1,708,969.53	1686536.76	Iron
11	1,710,216.42	1688493.01	Iron	86	1,709,479.01	1688364.33	Iron	161	1,709,104.48	1686501.89	Iron
12	1,708,434.40	1688532.32	Iron	87	1,709,356.24	1688307.11	Iron	162	1,709,147.71	1686463.21	Iron
13	1,708,314.79	1687434.98	Iron	88	1,709,348.44	1688364.58	Iron	163	1,709,184.38	1686504.20	Iron
14	1,708,375.36	1687466.71	Iron	89	1,709,278.17	1688308.79	Iron	164	1,709,141.16	1686542.87	Iron
15	1,708,431.69	1687432.50	Iron	90	1,709,286.37	1688365.88	Iron	165	1,709,224.06	1686561.64	Iron
16	1,708,468.12	1687337.71	Iron	91	1,709,614.43	1687972.08	Iron	166	1,709,172.58	1686588.37	Iron
17	1,708,463.53	1687200.91	Iron	92	1,709,600.26	1688028.33	Iron	167	1,709,282.02	1686639.00	Iron
18	1,708,423.09	1687137.52	Iron	93	1,709,465.01	1687965.29	Iron	168	1,709,241.91	1686680.89	Iron
19	1,708,356.21	1687077.37	Iron	94	1,709,474.02	1688022.59	Iron	169	1,709,327.86	1686682.89	Iron
20	1,708,342.53	1687009.18	Iron	95	1,709,710.07	1687640.79	Iron	170	1,709,287.74	1686724.78	Iron
21	1,708,452.99	1686886.36	Iron	96	1,709,646.42	1687632.83	Iron	171	1,709,255.02	1686637.19	Iron
22	1,708,327.13	1685927.82	Iron	97	1,709,651.10	1687690.64	Iron	172	1,709,212.35	1686631.50	Iron
23	1,708,413.61	1685925.62	Iron	98	1,709,643.31	1687691.26	Iron	173	1,709,327.60	1686723.23	Iron
24	1,710,141.15	1686623.10	Iron	99	1,709,638.68	1687633.45	Iron	174	1,709,385.13	1686280.55	Iron
25	1,710,079.18	1686631.93	Iron	100	1,709,534.39	1687633.28	Iron	175	1,709,453.79	1686318.37	Iron
26	1,710,067.22	1686711.55	Iron	101	1,709,529.57	1687691.08	Iron	176	1,709,411.56	1686366.46	Iron
27	1,710,039.71	1686643.43	Iron	102	1,709,722.68	1687415.67	Iron	177	1,709,568.84	1686419.39	Iron
28	1,710,051.74	1686712.48	Iron	103	1,709,658.78	1687412.09	Iron	178	1,709,584.09	1686433.50	Iron
29	1,709,995.10	1686726.94	Iron	104	1,709,707.66	1687242.19	Iron	179	1,709,623.06	1686639.77	Iron
30	1,709,983.85	1686662.70	Iron	105	1,709,645.33	1687256.69	Iron	180	1,709,661.65	1686442.08	Iron
31	1,710,041.37	1686532.22	Iron	106	1,709,711.10	1687110.71	Iron	181	1,709,622.68	1686476.80	Iron
32	1,709,984.06	1686523.25	Iron	107	1,709,649.60	1687092.97	Iron	182	1,709,526.61	1686467.49	Iron
33	1,709,987.30	1686477.84	Iron	108	1,709,823.40	1686739.62	Iron	183	1,709,601.55	1686561.24	Iron
34	1,710,045.30	1686477.10	Iron	109	1,709,769.33	1686773.86	Iron	184	1,709,657.77	1686530.65	Iron
35	1,710,043.00	1686298.19	Iron	110	1,709,702.65	1686906.88	Iron	185	1,709,703.41	1686595.38	Iron
36	1,709,985.01	1686298.94	Iron	111	1,709,671.01	1686935.20	Iron	186	1,709,655.72	1686638.06	Iron
37	1,710,026.60	1686213.67	Iron	112	1,709,659.98	1686859.19	Iron	187	1,709,774.09	1686674.37	Iron
38	1,709,972.54	1686234.68	Iron	113	1,709,623.32	1686977.87	Iron	188	1,709,726.39	1686717.05	Iron
39	1,709,952.90	1686110.33	Iron	114	1,709,562.76	1687032.06	Iron	189	1,709,418.63	1686216.77	Iron
40	1,710,010.80	1686113.64	Iron	115	1,709,520.08	1686984.36	Iron	190	1,709,379.96	1686173.55	Iron
41	1,710,042.43	1686875.70	Iron	116	1,709,189.64	1687079.94	Iron	191	1,709,476.23	1686087.41	Iron
42	1,709,986.21	1686861.45	Iron	117	1,709,141.65	1686963.34	Iron	192	1,709,514.91	1686130.63	Iron
43	1,710,043.68	1687111.90	Iron	118	1,709,093.96	1687006.02	Iron	193	1,709,609.21	1686093.87	Iron
44	1,709,987.61	1687126.74	Iron	119	1,709,122.65	1687034.40	Iron	194	1,709,608.44	1686035.88	Iron
45	1,710,049.25	1687398.10	Iron	120	1,709,168.02	1687111.74	Iron	195	1,708,748.79	1686521.37	Iron
46	1,709,992.64	1687385.46	Iron	121	1,709,110.68	1687168.96	Iron	196	1,708,727.05	1686514.17	Iron
47	1,710,049.39	1687604.10	Iron	122	1,709,070.69	1687110.84	Iron	197	1,708,678.90	1686457.50	Iron
48	1,709,992.80	1687616.82	Iron	123	1,709,028.22	1687155.19	Iron	198	1,708,675.31	1686434.89	Iron
49	1,710,059.76	1687689.85	Iron	124	1,709,074.77	1687193.25	Iron	199	1,708,645.70	1686408.32	Iron
50	1,710,001.77	1687690.98	Iron	125	1,708,988.72	1687279.34	Iron	200	1,708,686.76	1686359.22	Iron
51	1,710,165.70	1687750.33	Iron	126	1,708,940.67	1687246.85	Iron	201	1,708,466.44	1686174.99	Iron
52	1,710,165.79	1687837.35	Iron	127	1,708,942.55	1687347.63	Iron	202	1,708,413.12	1686213.83	Iron
53	1,710,103.38	1687824.06	Iron	128	1,708,894.50	1687315.14	Iron	203	1,708,429.72	1686131.81	Iron
54	1,710,102.13	1687760.07	Iron	129	1,708,897.73	1687529.40	Iron	204	1,708,362.21	1686153.87	Iron
55	1,710,061.14	1687760.87	Iron	130	1,708,840.08	1687535.82	Iron	205	1,708,330.02	1686041.74	Iron
56	1,710,062.38	1687824.86	Iron	131	1,708,903.76	1687583.57	Iron	206	1,708,412.28	1686048.00	Iron
57	1,710,003.15	1687762.00	Iron	132	1,708,922.02	1687600.46	Iron	207	1,708,415.22	1685989.19	Iron
58	1,710,004.40	1687825.99	Iron	133	1,708,932.97	1687698.82	Iron				
59	1,710,063.46	1687879.85	Iron	134	1,708,918.87	1687719.31	Iron				
60	1,710,005.47	1687880.98	Iron	135	1,708,923.84	1687763.90	Iron				
61	1,710,011.94	1687955.56	Iron	136	1,708,866.20	1687770.32	Iron				
62	1,710,069.26	1687946.68	Iron	137	1,708,924.52	1687985.37	Iron				
63	1,710,065.77	1688119.66	Iron	138	1,708,866.84	1687979.31	Iron				
64	1,710,008.86	1688108.48	Iron	139	1,708,853.79	1688103.46	Iron				
65	1,710,005.68	1688214.63	Iron	140	1,708,911.47	1688109.52	Iron				
66	1,710,007.80	1688230.32	Iron	141	1,708,853.87	1688246.77	Iron				
67	1,710,065.27	1688222.56	Iron	142	1,708,781.60	1688237.28	Iron				
68	1,710,063.16	1688206.87	Iron	143	1,708,945.64	1686744.27	Iron				
69	1,709,830.18	1687765.37	Iron	144	1,708,918.08	1686809.45	Iron				
70	1,709,831.43	1687829.35	Iron	145	1,708,866.33	1686747.13	Iron				
71	1,709,740.93	1687807.27	Iron	146	1,708,832.81	1686775.72	Iron				
72	1,709,695.04	1687771.79	Iron	147	1,708,885.36	1686837.35	Iron				
73	1,709,719.62	1687905.73	Iron	148	1,708,847.94	1686855.01	Iron				
74	1,709,663.17	1687919.07	Iron	149	1,708,808.60	1686812.40	Iron				
75	1,709,673.70	1687947.93	Iron	150	1,708,749.89	1686817.88	Iron				

**BENCHMARKS:**  
 RR spike in asphalt, SW COR., N1/2, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1400.59 NAVD88  
 RR spike in E. face of power pole, 174± N. of S. line, N1/2, SW1/4 & 49± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1398.64 NAVD88  
 RR spike in S. face of power pole, 294± S. of N. line, SW1/4, & 48± E. of W. line, SW1/4, Sec. 34, TWP. 26-S, R-2-E. Elev. = 1386.14 NAVD88



SS POINTS			
Point	Northing	Eastng	Desc
8001	1,708,959.86	1686391.10	MH
8002	1,708,902.48	1686442.44	MH
8003	1,708,748.79	1686521.37	MH
8004	1,708,859.64	1686746.27	MH
8005	1,709,116.04	1687035.23	MH
8006	1,708,902.15	1687294.90	MH
8007	1,708,833.38	1687484.77	MH
8008	1,708,683.42	1686519.21	CO
8009	1,708,973.83	1686522.18	MH
8010	1,708,997.74	1686603.04	MH
8011	1,709,240.37	1686874.21	MH
8012	1,709,333.90	1686919.19	MH
8013	1,709,414.21	1686891.03	MH
8014	1,709,516.04	1687072.85	MH
8015	1,709,518.30	1687472.84	MH
8016	1,709,468.62	1687481.94	Stub
8017	1,709,114.11	1687178.71	CO
8018	1,708,948.68	1687356.47	CO
8019	1,708,721.58	1686895.87	MH
8020	1,708,664.64	1686927.91	CO
8021	1,708,747.17	1687003.16	CO
8022	1,709,579.70	1686752.55	MH
8023	1,709,677.32	1686665.20	MH
8024	1,709,841.77	1686870.97	MH
8025	1,709,847.69	1687174.91	MH
8026	1,709,367.20	1686515.06	MH
8027	1,709,242.51	1686375.70	MH
8028	1,709,821.73	1686227.01	MH
8029	1,709,849.86	1686361.74	MH
8030	1,709,851.70	1686456.00	MH
8031	1,709,854.2		

# BROOKFIELD ADDITION

## WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) aforesaid county and state do hereby certify that we have surveyed and  
platted "BROOKFIELD ADDITION", Wichita, Sedgwick County, Kansas and that  
the accompanying plat is a true and correct exhibit of the property  
surveyed, described as that part of the Northwest Quarter of Section 34,  
Township 26 South, Range 2 East of the Sixth Principal Meridian, Sedgwick  
County, Kansas described as follows: Beginning at the northwest corner  
of said Northwest Quarter; thence N88°53'05"E along the north line of  
said Northwest Quarter, 2672.52 feet to the northeast corner of said  
Northwest Quarter; thence S01°15'49"E along the east line of said  
Northwest Quarter, 1842.45 feet; thence S83°46'45"W, 1103.84 feet; thence  
N27°38'26"E, 68.38 feet; thence N31°16'05"W, 65.90 feet; thence  
N68°58'44"W, 101.55 feet; thence S88°04'39"W, 136.87 feet; thence  
S57°28'11"W, 75.19 feet; thence S41°58'08"W, 89.95 feet; thence  
S78°39'05"W, 69.55 feet; thence N48°01'52"W, 165.19 feet; thence  
S16°13'44"W, 366.95 feet; thence N83°15'09"W, 487.82 feet to the point of  
curvature of a non-tangent curve to the right; thence westerly and  
northwesterly along said curve, having a central angle of 54°23'40" and a  
radius of 168.00 feet, an arc distance of 159.49 feet, (having a chord  
length of 153.57 feet bearing N46°24'30"W), to the point of tangency of  
said curve; thence N19°12'40"W, 104.14 feet to a point on a non-tangent  
curve to the right; thence southwesterly and westerly along said curve,  
through a central angle of 29°07'25" and having a radius of 232.00 feet,  
an arc distance of 117.93 feet, (having a chord length of 116.66 feet  
bearing S73°59'06"W), to the point of tangency of said curve; thence  
S88°32'49"W, 173.96 feet to a point on the west line of said Northwest  
Quarter; thence N01°27'11"W along the west line of said Northwest Quarter,  
1899.38 feet to the point of beginning, all being subject to road  
rights-of-way of record.

Existing public easements, building setbacks,  
access controls, and dedications, if any, being  
vacated by virtue of K.S.A. 12-512b, as amended.  
Baughman Company, P.A.

\_\_\_\_\_, Surveyor  
Michael G. Conrey

Know all men by these presents that we, the  
undersigned, have caused the land in the surveys certificate to be platted into  
Lots, Blocks, Streets, and Reserves to be known as "BROOKFIELD ADDITION",  
Wichita, Sedgwick County, Kansas. The utility easements are hereby granted  
as indicated for the construction and maintenance of all public utilities. The  
drainage and utility easements are hereby granted as indicated for drainage  
purposes and for the construction and maintenance of all public utilities. No  
signs, light poles, private drainage systems, masonry trash enclosures or other  
structures shall be located within public utility easements. The drainage  
easements are hereby granted as indicated for drainage purposes. The wall  
easements are hereby granted as indicated for the construction and maintenance  
of private screening walls and utility main lines and service lines shall be allowed  
to cross these easements. The streets are hereby dedicated to and for the use  
of the public. Reserves "A", "B", "C", "D", "E", and "F" are hereby reserved for  
open space, landscaping, drainage purposes, entry monuments, utilities, and  
streets. Reserve "G" is hereby reserved for open space, landscaping, drainage  
purposes, entry monuments, screening walls, and utilities as confined to  
easement. Reserve "H" is hereby reserved for open space, landscaping, drainage  
purposes, lakes, and utilities as confined to easements. Reserve "I" is hereby  
reserved for open space, landscaping, drainage purposes, entry monuments,  
sidewalks, floodplain, a sanitary sewer lift station as confined to easement,  
utilities as confined to easements, and water lines as confined to easement.  
Reserve "J" is hereby reserved for open space, landscaping, drainage purposes,  
sidewalks, floodplain, and lakes. No fill, change of grade, creation of channel, or  
any other work shall be carried on within said Reserves "I" and "J" without the  
permission of the Engineer for the appropriate governing body. Reserves "A", "B",  
"C", "D", "E", "F", "G", "H", "I", and "J" shall be owned and maintained by the  
homeowners association for the addition provided, however, that the undersigned,  
or the homeowners association, as the undersigned's successor in interest, may,  
in their discretion, deed a parcel of a Reserve to an owner or owners of an  
adjacent Lot, subject to the obligation to maintain such deeded parcel of a  
Reserve in compliance with the provisions hereof and in compliance with the  
maintenance covenants or any applicable restrictive covenants and/or regulations.  
Reserves "6", "31", "32", "33", "34", "35", "36", "64", "65", "66", "67", "68",  
"69", "70", "71", "72", "73", "79", "80", "81", "83", and "84" are hereby  
reserved for open space, landscaping, drainage reserve purposes, and floodplain.  
Reserve "30" is hereby reserved for open space, landscaping, drainage reserve  
purposes, floodplain, and water lines as confined to easement. Reserves "37",  
"38", and "39" are hereby reserved for open space, landscaping, drainage reserve  
purposes, floodplain, and utilities as confined to easement. No fill, change of  
grade, creation of channel, or any other work shall be carried on within said  
floodplain without the permission of the Engineer for the appropriate governing  
body. Reserves "6", "30", "31", "32", "33", "34", "35", "36", "37", "38", "39",  
"64", "65", "66", "67", "68", "69", "70", "71", "72", "73", "79", "80", "81", "83",  
and "84" shall be owned and maintained by the owners of the corresponding  
adjacent lots and shall be the responsibility of said corresponding adjacent lot  
owners until such time as the appropriate governing body elects to assume the  
responsibility for maintenance and improvements to the drainage. FEMA  
floodplain and regulatory floodway boundaries are subject to periodic change and  
such change may affect the intended land use within the subdivision. Access  
controls shall be as depicted on the face of the plat and are hereby granted to  
the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest  
opening to the structures shall be as indicated on the face of the plat.

37th & Greenwich, LLC,  
a Kansas limited liability company

\_\_\_\_\_, Manager  
Kevin M. Mullen, President of  
Ritchie Development Corporation,  
a Kansas corporation

We, the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "BROOKFIELD  
ADDITION", Wichita, Sedgwick County, Kansas.  
INTRUST Bank, N.A.

State of Kansas) SS The foregoing instrument acknowledged be-  
fore me, this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by \_\_\_\_\_,  
\_\_\_\_\_, of INTRUST Bank, N.A., on behalf of the bank.

\_\_\_\_\_, Notary Public  
My App't. Exp. \_\_\_\_\_

State of Kansas) SS The foregoing instrument acknowledged before  
me, this \_\_\_\_\_ day of \_\_\_\_\_, 2017, by Kevin M. Mullen, President  
of Ritchie Development Corporation, a Kansas corporation, as Manager of  
37th & Greenwich, LLC, a Kansas limited liability company,  
\_\_\_\_\_, Notary Public  
My App't. Exp. \_\_\_\_\_

This plat of "BROOKFIELD ADDITION", Wichita,  
Sedgwick County, Kansas has been submitted to and approved by the  
Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,  
Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2016.  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_, Chair  
David W. Foster  
\_\_\_\_\_, Secretary  
Dale Miller

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

\_\_\_\_\_, Mayor  
Jeff Longwell  
\_\_\_\_\_, City Clerk  
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

Tricia L. Robello, L.S. #1246  
Deputy County Surveyor  
Sedgwick County, Kansas

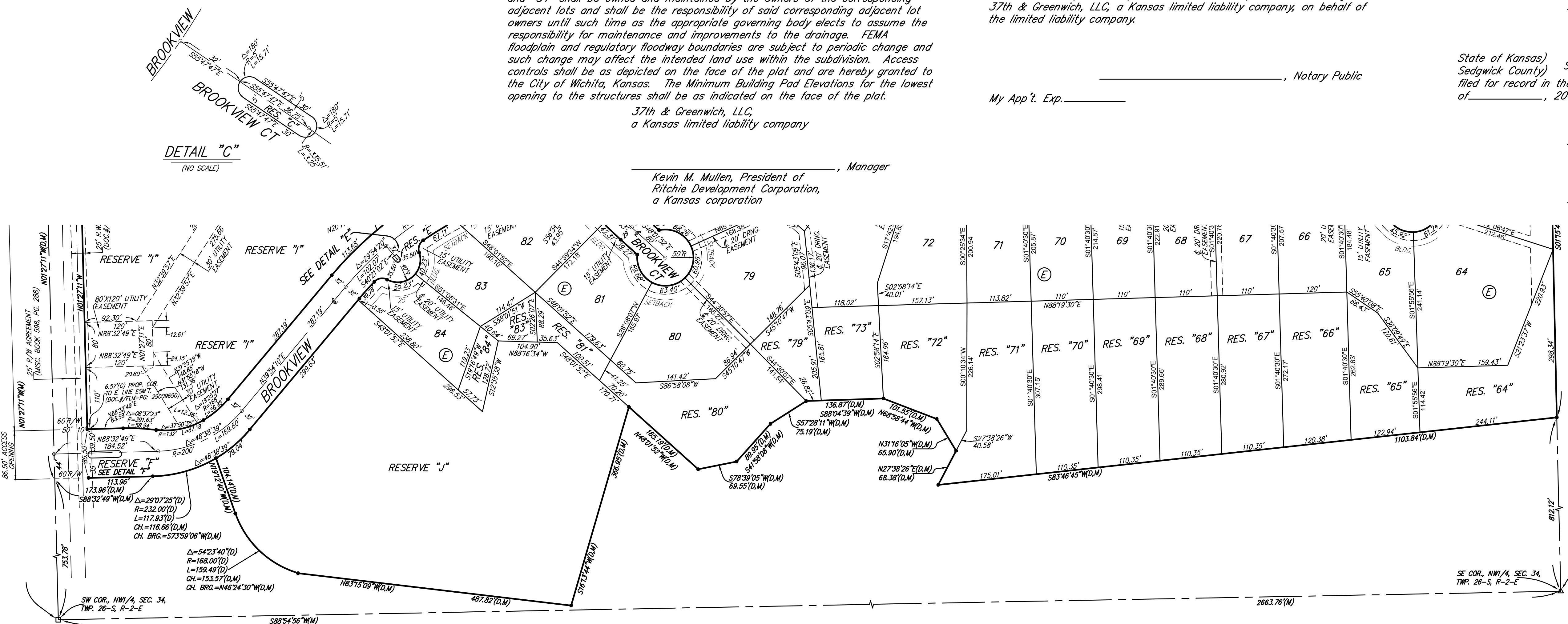
Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_, 2017.

\_\_\_\_\_, County Clerk  
Kelly B. Arnold

State of Kansas) SS This is to certify that this plat has been  
filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_, 2017 at \_\_\_\_\_ o'clock \_\_\_\_\_ M; and is duly recorded.

\_\_\_\_\_, Register of Deeds  
Tonya Buckingham

\_\_\_\_\_, Deputy  
Judy J. Paget



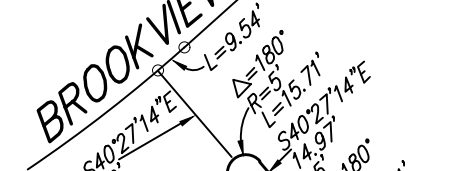
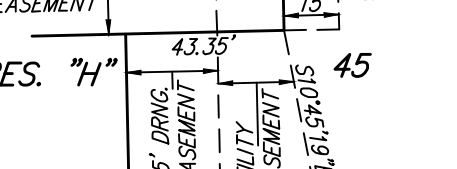
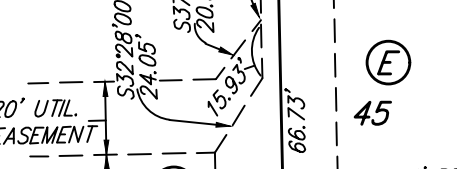
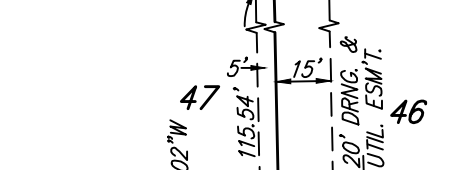
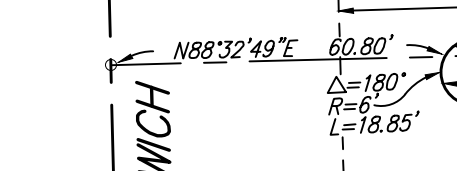
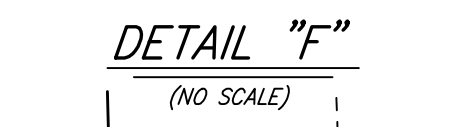
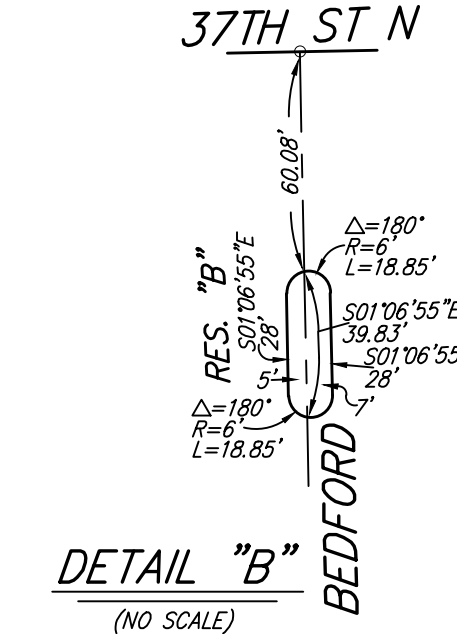
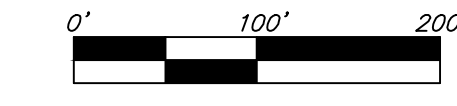
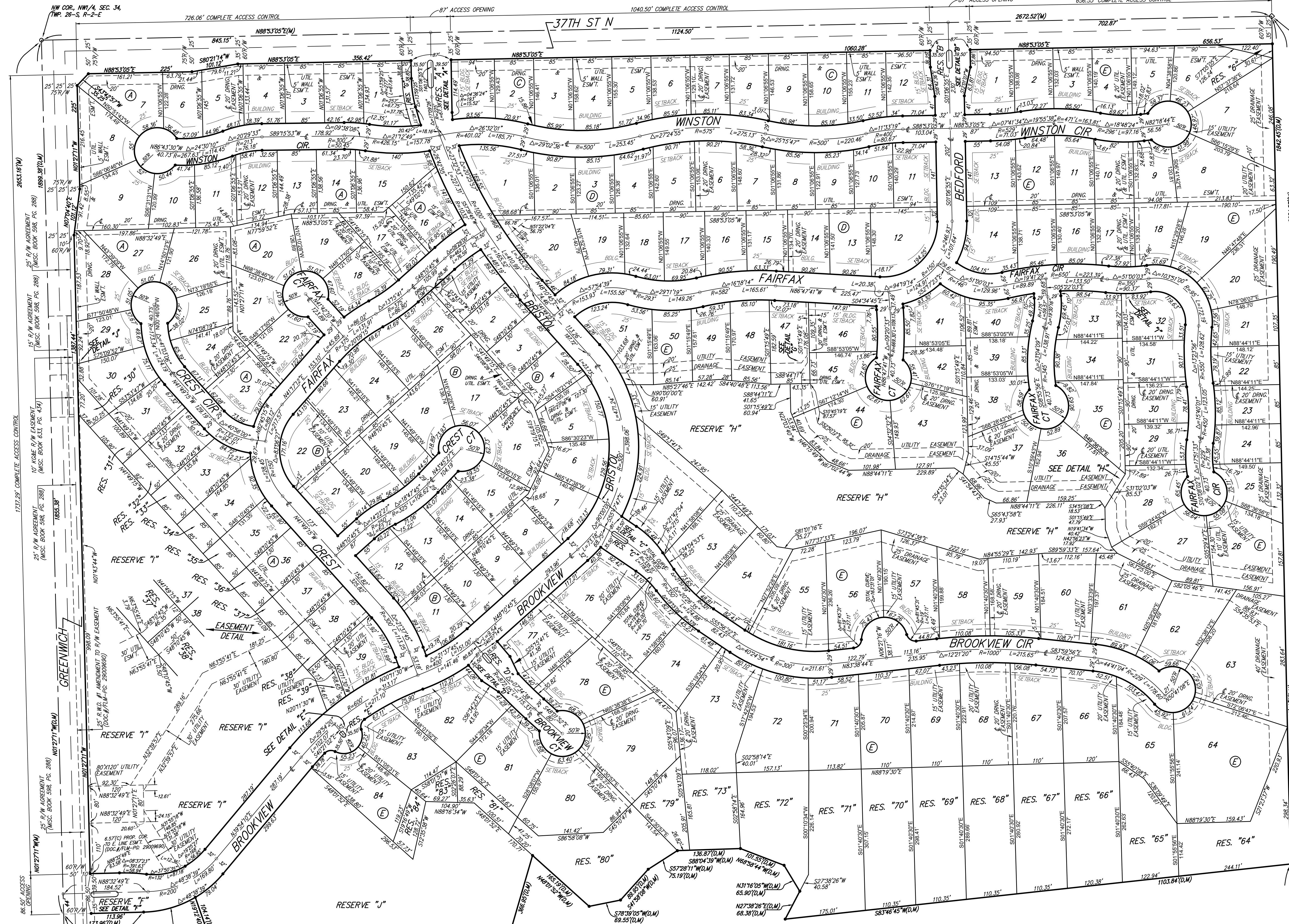
MINIMUM BUILDING PAD ELEVATIONS FOR  
LOWEST OPENING TO THE STRUCTURES

LOT	BLOCK	ELEVATION NAVD88
15-19	A	1376.0
20-22	A	1375.5
23-25	A	1375.0
5-7	F	1377.0
26-28		
36-37		
43-45	F	1372.8
47-51		
52-61		
62	F	1372.5
63-66	F	1370.8
67-71	F	1372.0
72-73	F	1372.7
79-80	F	1373.0
81-84	F	1373.5

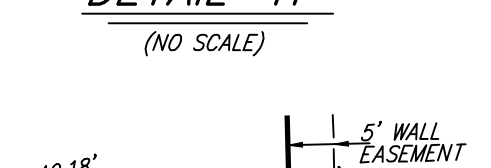
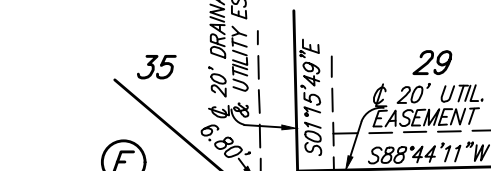
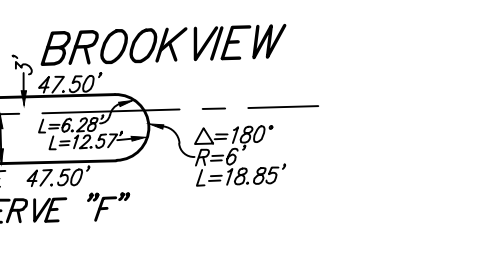
NOTE:  
A drainage plan has been developed for the plat and  
all drainage easements, rights-of-way, or reserves shall  
remain at established grades or as modified with the  
approval of the applicable City or County Engineer and  
unobstructed to allow for the conveyance of stormwater.

# BROOKFIELD ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

- #4 REBAR W/ "BAUGHMAN" CAP (SET)
  - = 1" IRON PIPE (FOUND)
  - ◇ = 2" ALUMINUM "SEDGWICK COUNTY" CAP (FOUND)
  - △ = STONE (FOUND)
  - = #6 REBAR (FOUND)
- (M) = MEASURED  
(D) = DESCRIBED  
(P) = PLATTED
- BENCHMARK:  
CHISELED SQUARE ON E. SIDE OF SCHOOL SIGNAL POLE BASE, W. SIDE OF GREENWICH ROAD, 302' S. & 21.5' W. OF THE SW COR., NW1/4, SEC. 34, TWP. 26-S, R-2-E. ELEV. = 1373.80 NAVD88.
- TOP OF 1" IRON PIPE AT NW COR., NW1/4, SEC. 34, TWP. 26-S, R-2-E. ELEV. = 1380.04 NAVD88.



LOT	BLOCK	ELEVATION NAVD88
15-19	A	1376.0
20-22	A	1375.5
23-25	A	1375.0
5-7	F	1377.0
26-28	F	1372.8
30-32	F	1372.8
43-45	F	1372.8
47-51	F	1372.7
52-61	F	1372.5
62	F	1372.5
63-66	F	1370.8
67-71	F	1372.0
72-73	F	1372.7
79-80	F	1373.0
81-84	F	1373.5



NOTE:  
A drainage plan has been developed for the plat and all drainage easements, rights-of-way, or reserves shall remain as established grades or as modified with the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.