DOUGLAS AVE. TRANSIT SHELTER RELOCATION

PROJECT # 472-85454 OCA 707111

DOUGLAS AVE. (MEAN - MOSLEY)

WICHITA, KANSAS 67203

LANDSCAPE ARCHITECT

LK ARCHITECTURE
345 RIVERVIEW, SUITE 200
WICHITA, KS 67203
VOICE: (316) 268-0230
FAX: (316) 268-0205
CONTACT: JEFFREY A. BEST, ASLA

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CONTACT: TAYLOR LEWIS, P.E.

CIVIL ENGINEER

PROFESSIONAL ENGINEERING CONSULTANTS
303 S TOPEKA ST.
WICHITA, KS 67202
VOICE: (316) 262-2691
VOICE: (800) 754-2691
CONTACT: COLIN COSTLEY, P.E.

OWNER

CITY OF WICHITA
455 NORTH MAIN
WICHITA, KS 67202
VOICE: (316) 268-4406
FAX: (316) 858-7503
CONTACT: SHAWN MELLIES, P.E.

JEFFREY A. BEST, ASLA — COLIN K. COSTLEY, P.E. — TAYLOR LEWIS, P.E.

GENERAL PROJECT NOTES

1. THESE DRAWINGS ARE THE PROPERTY OF LAW KINGDON ARCHITECTURE. NO CHANGES TO THESE DOCUMENTS, EITHER IN WHOLE OR IN PART, MAY BE MADE WITHOUT THE KNOWLEDGE AND WRITTEN CONSENT OF THE INDIVIDUAL WHOSE NAME AND SIGNATURE APPEARS UPON THE DOCUMENTS
2. WORK SHALL BE COMPLETED IN ACCORDANCE WITH ALL APPLICABLE CODE REQUIREMENTS AND ALL STATE AND FEDERALLY MANDATED REQUIREMENTS IN EFFECT AT THE TIME OF SUBMITTAL FOR BUILDING PERMITS.
3. THESE DRAWINGS DO NOT CONTAIN INFORMATION WITH REGARD TO CONSTRUCTION SAFETY PROCEDURES. THE CONTRACTOR IS RESPONSIBLE FOR ALL CONSTRUCTION SAFETY AND SHALL PERFORM ALL WORK IN ACCORDANCE WITH STATE AND/OR FEDERAL CONSTRUCTION SAFETY GUIDELINES.
4. GENERAL CONTRACTOR TO THOROUGHLY REVIEW THESE PLANS, VISIT THE SITE, VERIFY ALL DIMENSIONS BEFORE SUBMITTING A BID, AND NOTIFY THE ARCHITECT OF ANY DISCREPANCIES
5. CONTRACTOR IS RESPONSIBLE FOR ANY REQUIRED PERMITTING FOR THE PROJECT.
6. IT SHALL BE ASSUMED THAT ALL SUBCONTRACTORS ARE EXPERIENCED AND THOROUGHLY KNOWLEDGEABLE IN THEIR RESPECTIVE AREAS OF EXPERTISE AND SHALL PERFORM IN A RESPONSIBLE MANNER IN ESTABLISHED CONSTRUCTION SEQUENCE, RECOGNIZING THE PRIORITY OF THE CONSTRUCTION DOCUMENTS, DRAWINGS AND DETAILS, AND SHALL INFORM THE CONTRACTOR OF POTENTIAL PROBLEMS OR CONFLICTS.

   SUBCONTRACTORS SHALL BE RESPONSIBLE TO NOTIFY THE PRIME CONTRACTOR OF DISCREPANCIES OR CONFLICTS ON THESE CONSTRUCTION DOCUMENTS FOUND DURING BIDDING AND/OR CONSTRUCTION PRIOR TO PERFORMING THE WORK. SUCH DISCREPANCIES SHALL BE RECEIVED EXPEDITIOUSLY AND NOTIFICATION GIVEN TO THE PRIME CONTRACTOR EITHER VERBALLY OR IN WRITING AS APPLICABLE TO THE CONDITION.
7. VERIFY MINIMUM SLOPE TO DRAIN AS INDICATED ON THE DRAWINGS PRIOR TO THE START OF CONSTRUCTION. NOTIFY THE ARCHITECT IMMEDIATELY UPON DISCOVERY OF ANY DISCREPANCIES.
8. VERIFY ALL EXISTING UTILITIES, ELEVATIONS, FLOW LINES, EXISTING CONDITIONS, AND POINTS OF CONNECTION WITH SITE IMPROVEMENTS PRIOR TO THE START OF CONSTRUCTION. ANY DISCREPANCIES ARE TO BE CALLED TO THE ATTENTION OF THE ARCHITECT AND CIVIL ENGINEER BEFORE PROCEEDING WITH ANY WORK.
9. DURING CONSTRUCTION, ACCESS SHALL BE PROVIDED TO ALL AREAS OF THE SITE COMPLETELY AROUND STRUCTURES.
10. DO NOT SCALE DRAWINGS. IF DIMENSIONS ARE IN QUESTION, THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING CLARIFICATION FROM THE ARCHITECT BEFORE CONTINUING WITH CONSTRUCTION.
11. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND COORDINATE ALL TRADES. NOTED DIMENSIONS TAKE PRECEDENCE OVER SCALE.
12. ALL SYMBOLS, ABBREVIATIONS, AND NOTES MARKED "TYPICAL" OR "TYP." SHALL APPLY IN ALL SIMILAR CIRCUMSTANCES, UNLESS OTHERWISE NOTED.
13. ALL COLORS AND/OR COLOR SAMPLES SHALL BE SUBMITTED TO THE ARCHITECT AND OWNER FOR REVIEW AND APPROVAL PRIOR TO INSTALLATION OR APPLICATION.

ARCHITECTURAL SYMBOLS

XX/AX.XX — DETAIL NUMBER / SHEET NUMBER	(5) NOTE BY NUMBER
XX/AX.XX — ELEVATION (INTERIOR AND EXTERIOR) REF. SYMBOL	(1) REVISIONS DELTA
A/A1.1 — SECTION REFERENCE SYMBOL; SECTION IS ON THIS SHEET; DETAIL REFERENCE	
ENLARGED DETAILS REFERENCE SYMBOL — XX/AX.XX	
± INDICATES THIS DIMENSION IS APPROXIMATE. IT IS SHOWN FOR GENERAL INFORMATION ONLY, IT IS NOT CRITICAL, AND SHOULD BE FIELD VERIFIED — 5'-7"±	ALL OF THESE SYMBOLS MAY, OR MAY NOT HAVE BEEN USED IN THE PRODUCTION OF THESE DRAWINGS.

DRAWINGS AND DETAILS TITLES

A TITLE Scale — DETAIL REFERENCE

UTILITY OPERATING AUTHORITIES

Storm Water Sewer – Joe Hickle
City Hall – 455 N. Main
Wichita, KS. 67202 316-268-4307

Wichita Water Utilities – LaDonna Lawrenz
Sanitary Sewer 316-268-4329
Wichita Water Utilities – Greg Lolley
Water 316-268-44334
City Hall – 455 N. Main
Wichita, KS. 67202

Black Hills Gas Company – Kelly Kraus
2330 N. Hoover Rd.
Wichita, KS. 67205 316-941-1628

Cox Communications – Jeremy Wallace
901 George Washington Blvd.
Wichita, KS. 67211 316-260-7195

Kansas Gas Service – Jim Coe
1021 East 26th Street North
Wichita, KS. 67219 316-832-3126

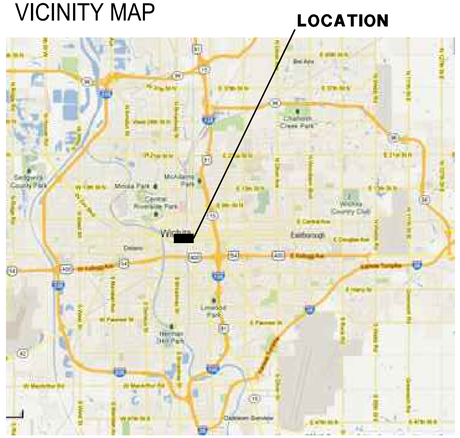
Westar Energy – Richard Aitken
1900 E Central
Wichita, KS. 67201 316-261-6734

A.T.&T. – Jim Toben
154 North Broadway, Room 210
Wichita, KS. 67202 316-268-2762

Coleman Monitoring Wells – Katy Goering
Coleman EHS 316-832-2546

OHE — OHE — OHE — *Overhead Electric Line*
UGE — UGE — UGE — *Underground Electric Line*
EXSS — EXSS — EXSS — *Sanitary Sewer Line*
SWS — SWS — SWS — *Stormwater Sewer Line*
WTR — WTR — WTR — *Water Line*
—x—x—x—x—x—x—x—x—x—x— *Fence Line*

VICINITY MAP



DRAWING INDEX

SHEET	SHEET TITLE	DATE: 10/12/18				REMARKS
CS	COVER SHEET	●				
SA1	EXISTING SHELTER LOCATION PLAN & NOTES	●				
SA2	SIDEWALK DEMOLITION & PROPOSED SHELTER PLAN	●				
C1	TYPICAL SECTIONS	●				
C2	COORDINATE GEOMETRY PLAN	●				
C3	INTERSECTION DETAILS	●				
C4 - C8	EROSION CONTROL - BMP's	●				
C9	TRAFFIC HANDLING & CONSTRUCTION SEQUENCE	●				
C10 - C14	TRAFFIC CONTROL DETAILS	●				
SE-1	SITE ELECTRICAL PLAN AND DETAILS	●				
SE-2	SITE ELECTRICAL PLAN AND DETAILS	●				
A1	SHELTER PLANS & SECTIONS	●				
A2	SHELTER ELEVATIONS	●				
A3	SHELTER ROOF PLANS	●				

RECAPITULATION OF QUANTITIES

BASE PROJECT

ITEM	QUANTITY	UNITS
LUMP SUM BID ITEMS - Paving		
Mobilization	1	LS
Concrete &/or Asphalt Pavement Removed	87	SY
Concrete C & G Removed	92	LF
Excavation	16	CY
Excavation, Borrow (Contractor Furnished)	22	CY
Compacted Fill (95% Density)	32	CY
Crushed Rock Base 8", Reinforced	42	SY
Concrete C & G, Comb. Type I Mod. (Special)	94	LF
MEASURED QUANTITY BID ITEMS - Sidewalk		
Sidewalk Paving Removal	425	SF
Sidewalk Paver Removal / Replacement	128	SF
Tree Removal (Large >12in)	2	EA
Concrete - 4" Non-Reinforced	956	SF
LUMP SUM BID ITEMS - Bus Shelter Relocation		
Concrete Shelter Slab, 12", Reinforced	1	LS
Crushed Rock Base 8", Reinforced	1	LS
Bench (Relocated)	2	EA
Trash Receptacle (Relocated)	1	EA
Bike Rack / Lean Rail (Relocated)	2	EA
Concrete Planter Pot (Relocated)	1	EA
Bus Shelter (Relocated)	1	EA
LUMP SUM BID ITEMS - Electrical		
Electrical Conduit, Wire & Subsidiary Items	1	LS
LUMP SUM BID ITEMS - Traffic		
Traffic Control	1	LS
MEASURED QUANTITY BID ITEMS - Erosion Control BMP		
BMP, Curb Inlet Protection	1	EA

PRINTS ISSUED

DATE	PURPOSE	NO.
10.12.18	FOR BID	

DOUGLAS AVE. TRANSIT
SHELTER RELOCATION
WICHITA, KS

LK Architecture
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CONTACT: Jeffery A. Best, ASLA

PROJECT NUMBER:
18484

SHEET TITLE:
COVER SHEET

SHEET NUMBER:
CS