EDGE WATER ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION NGVD29
118-119	A	1336.0
1-6, 10-25	C	1333.1
35-38, 40-54	C	1333.1
56-67	D	1333.1

• = #4 REBAR W/ "BAUGHMAN" CAP (SET)
△ = STONE (FOUND)
⊙ = 3/4" IRON (FOUND)
○ = 1/2" IRON (FOUND)
□ = #5 REBAR W/ "MUNICIPAL ENG." CAP (FOUND)
◇ = #4 REBAR W/ "SAVOY" CAP (FOUND)
■ = #4 REBAR W/ "TTLS" CAP (FOUND)
★ = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
× = CROSS (FOUND)
▽ = #4 REBAR W/ "GARBER" CAP (FOUND)
⊙ = #5 REBAR IN STONE (FOUND)

(M) = MEASURED
(D) = DESCRIBED
(P) = PLATTED
(C) = CALCULATED
(CM) = CALCULATED PER MEASURED INFO.
(C-D) = CALCULATED PER DESCRIBED INFO.
(C-P) = CALCULATED PER PLATTED INFO.

0 100 200

BENCHMARK:
HOOVER AND 45TH ST. NORTH
COM BENCHMARK NE CORNER OF INTERSECTION
10.20 FT SSE OF PP
55.80 FT ESE OF PP ON NW CORNER
85.50 FT NE OF GAS LINE MARKER
59.00 FT NORTH OF GAS LINE MARKER
28.50 FT EAST OF CENTERLINE
14.50 FT NORTH OF CENTERLINE
ELEVATION 1335.29 (NGVD 29)

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.

NOTE:
BLANKET KANSAS GAS SUPPLY CORPORATION RIGHTS-OF-WAY, (MISC. BOOK 509, PAGES 485, 487, AND 493), FIRST ASSIGNED TO CITIES SERVICE GAS COMPANY, AND NOW ASSIGNED TO SOUTHERN STAR CENTRAL GAS PIPELINE, INC. OVER GOVERNMENT LOTS 1 AND 2 IN THE NE1/4 OF SEC. 27, TWP. 26-S, R-1-W AND GOVERNMENT LOTS 3, 4, AND 6 IN THE NW1/4 OF SEC. 27, TWP. 26-S, R-1-W ARE IN THE PROCESS OF BEING RELEASED THIS 2ND DAY OF MAY, 2001.

PAGE 2 OF 3

Baughman Company, P.A.
315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

F:\PLAT\EDGE WATER ADDITION\D\WG\EDGEWATERFINAL.DWG.MOC

NO	DATE	REVISIONS:	EDGE WATER ADD. - PH. II	Baughman Company, P.A.
18			**Copy of PLAT**	315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
19			STREET IMPROVEMENTS	ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
				Design: Drawn: Approved: Date: 03/18
				File: Sht.dwg