

NORTHWOOD PHASE 2, OFFICE/WAREHOUSE
LOCATED AT 3570 & 3600 N. WOODLAWN
LOT 1, LINDER ADD., WICHITA, KANSAS
COW PRIV. PROJ. NO. 1687 PPS (607861)
JAMES L. ARMOUR, P.E., CITY ENGINEER
SEPTEMBER 2006

1. Title Sheet
2. Recorded Plan
3. Erosion Control & Site Plan
4. Plan & Profile—SWS No's. 1, 2 & 3.
5. Detention Pond Plan
6. 2'x4' Area Inlet Detail
7. Type 1 Curb Inlet Detail
8. RCP End Section Detail

Sanitary Sewers _____

Storm Sewers _____ **10X 9-12-06**

Driveway Approaches _____

Water Mains _____

Paving _____

INSPECTION AND TESTING FOR THIS PROJECT IS TO BE PROVIDED BY A LICENSED CONSULTING ENGINEERING FIRM UNDER CONTRACT WITH THE OWNER/DEVELOPER. SAID INSPECTION TO BE IN ACCORDANCE WITH THE CITY OF WICHITA STANDARD CONSTRUCTION ENGINEERING PRACTICES AND CERTIFIED BY A LICENSED PROFESSIONAL ENGINEER. NO WORK SHALL BE PERFORMED IN DEDICATED EASEMENTS OR THE PUBLIC RIGHT-OF-WAY UNTIL THE CONTRACTOR WITHOUT SUCH INSPECTION. NOR SHALL ANY WORK BE COMMENCED IN DEDICATED EASEMENTS OR PUBLIC RIGHT-OF-WAY WITHOUT WRITTEN AUTHORIZATION BY THE CITY ENGINEER.

C.O.W. PROJ. NO.: 1687 PPS (607861)			
CERTIFIED ENGINEERING DESIGN, P.A.			
	810 WEST DOUGLAS, SUITE C		SHEET 1
	WICHITA, KANSAS 67203		
	PH: (316) 262-8808 FAX: (316) 262-1669		TOTAL 8

19. CUTS MADE TO PAVED SURFACES ON PUBLIC PROPERTY WILL BE REPAIRED BY THE CITY'S CONTRACTOR AND CHARGED AGAINST THE OWNER/APPLICANT. UNIT REPAIR PRICES ARE AVAILABLE FROM THE CITY AT 268-4418. A SURCHARGE MAY BE APPLICABLE: CALL 268-4418 FOR DETAILS. REPAIR COSTS TO BE PAID PRIOR TO RELEASE OF WATER SERVICE IF WATER SERVICE IS AFFECTED.

This is a detailed plat map of a residential subdivision in St. Louis, Missouri. The map shows a grid of lots, streets, and landmarks. Key features include:

- Streets:** BRUSH CREEK, VALENTINE, CORNEJO, KILLARNEY, WOODBURY, RUSHWOOD CT., CAMERON, RESIDENTIAL, and EXPRESSWAY.
- Landmarks:** COMPTON SUBSTATION, BRUSH CREEK, VALENTINE, CORNEJO, KILLARNEY, WOODBURY, RUSHWOOD CT., CAMERON, and RESIDENTIAL.
- Lot Numbers:** Various lot numbers are scattered throughout the map, including 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100.
- Scale:** A scale bar at the bottom indicates distances in feet and miles.
- Orientation:** The map is oriented with North at the top.

PROJECT LOCATED IN THE
N.W.1/4, SEC. 31, T.26S., R.2E.
WICHITA, SEDGWICK COUNTY, KANSAS

