

BM #1: 80d Spike in West face  
of North High Line Pole in  
East R/W Tyler Road 1/2  
mile of South of 37th Street North.  
Elev. = 176.05 City Datum (1363.45 NGVD)

BM #2: "□" Cut Top of Curb on West  
side of Pepper Ridge 15'± South  
of Northeast Corner Lot 23, Block  
5, Forest Lakes West Addition.  
Elev. = 157.12 City Datum (1344.52 NGVD)



Scale: 1" = 20' Horizontal  
• = Iron

Trans. from Full Crown to Half Crown in 13.37'.

-0.617%

Sta. 0+00

Const. Roll-Type Curb & Gutter (3-5/8"). (Both sides)

15

20.4' R/W

49.57'

Proposed 4' Walk

Ex. 8" Wtr

53.60

53.05

53.56

2.7

Proposed 2' Mn't

34th ST. NORTH

32

Sta. 0+00, Begin construction of 4' Wide Concrete Sidewalk.

Note: Match line with Project #472-83691. Contractor shall coordinate street construction with adjacent project.

Sta. 0+00, Begin construction of 5" A.C. Pav't w/5" Reinforced Rock Base.

Const. 5" A.C. Pav't w/5" Reinf. Rock Base.

33

20' Dmg. & Util. Esm't

Ex. 8" Wtr

119.11'

34' Fc-Fc

64' R/W

50.00'

2.94

2.2

2.88

2.2

2.72

2.3

2.74

3.29

2.98

2.90

2.83

2.43

2.35

2.30

2.06

2.14

2.22

3.00

3.45

20' R (Fc)

2.90

2.35

2.9

15' Dmg. Esm't

Proposed 4' Walk

Ex. 8" Wtr

34' Fc-Fc

64' R/W

Proposed 2' Mn't

17

18

19

Iron @ Sta. 1+29.92

Valve Box Elev. = 153.00

Sta. 1+57.40

10' Util. Esm't

Iron @ Sta. 1+19.10

Const. Std. Type 1A Inlet Hookup.

Adjust Inlet top to match proposed grade. Cost to be bid as "Inlet Adjustment".

Sta. 1+13.37

Sta. 1+25.50

-0.715%

34th ST. NORTH

PEPPER RIDGE

Roll-type curb & gutter to be constructed on the pavement on this sheet.  
Top of curb elevations are given for full-height curb.

|                                                                                                          |                     |          |                                                                                 |
|----------------------------------------------------------------------------------------------------------|---------------------|----------|---------------------------------------------------------------------------------|
| TYLER' LANDING ADDITION<br><h1 style="margin: 0;">34TH ST. NORTH</h1> STA. 0+00 TO STA. 1+25.50          |                     |          |                                                                                 |
| <h2 style="margin: 0; display: inline;">BAUGHMAN COMPANY P.A.</h2><br>ENGINEERING, SURVEYING, & PLANNING |                     |          |                                                                                 |
| 316-262-7271 • 315 ELUS • WCHITA, KANSAS 67211                                                           |                     |          |                                                                                 |
| PROJECT NUMBER<br><h3 style="margin: 0;">472-8392</h3>                                                   |                     |          | SHEET<br><h2 style="margin: 0;">11</h2><br>OF<br><h2 style="margin: 0;">24</h2> |
| DESIGN<br><i>NRW</i>                                                                                     | DRAWN<br><i>GNX</i> | APPROVED | DATE<br><i>6/4/03</i>                                                           |
|                                                                                                          |                     |          | SCALE<br><i>NOTED</i>                                                           |