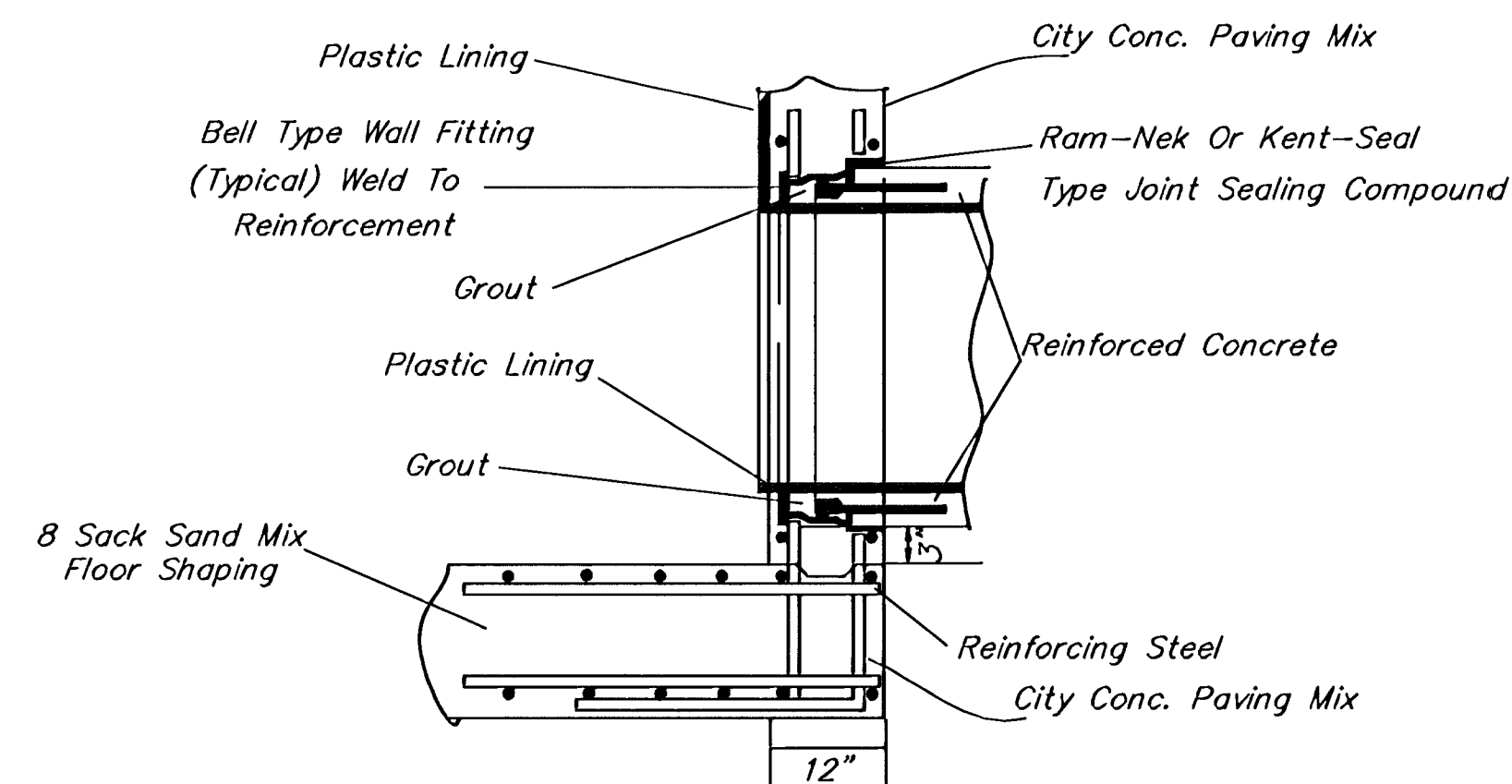
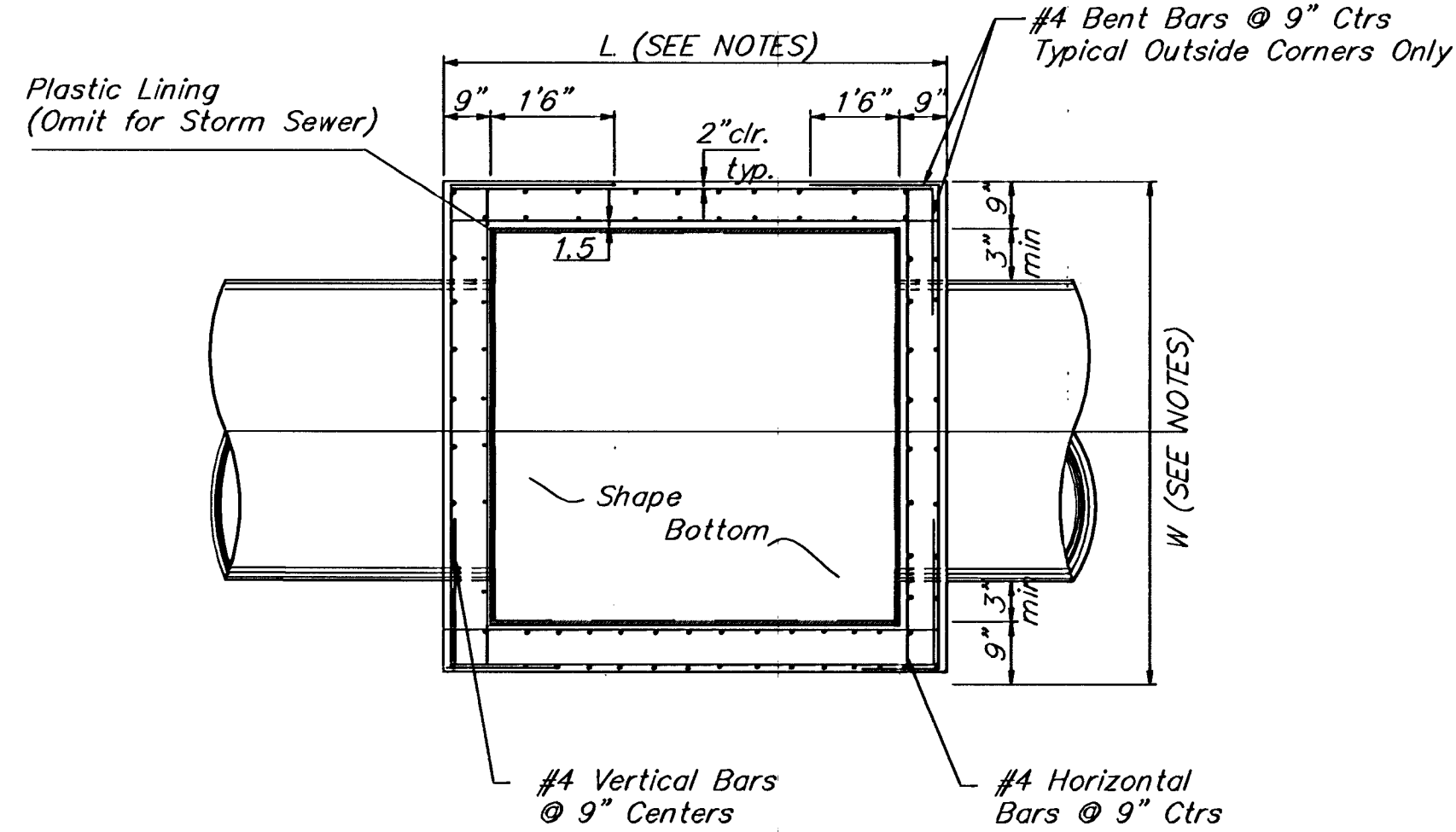




R.C.P. CONNECTION DETAIL
SANITARY SEWER ONLY

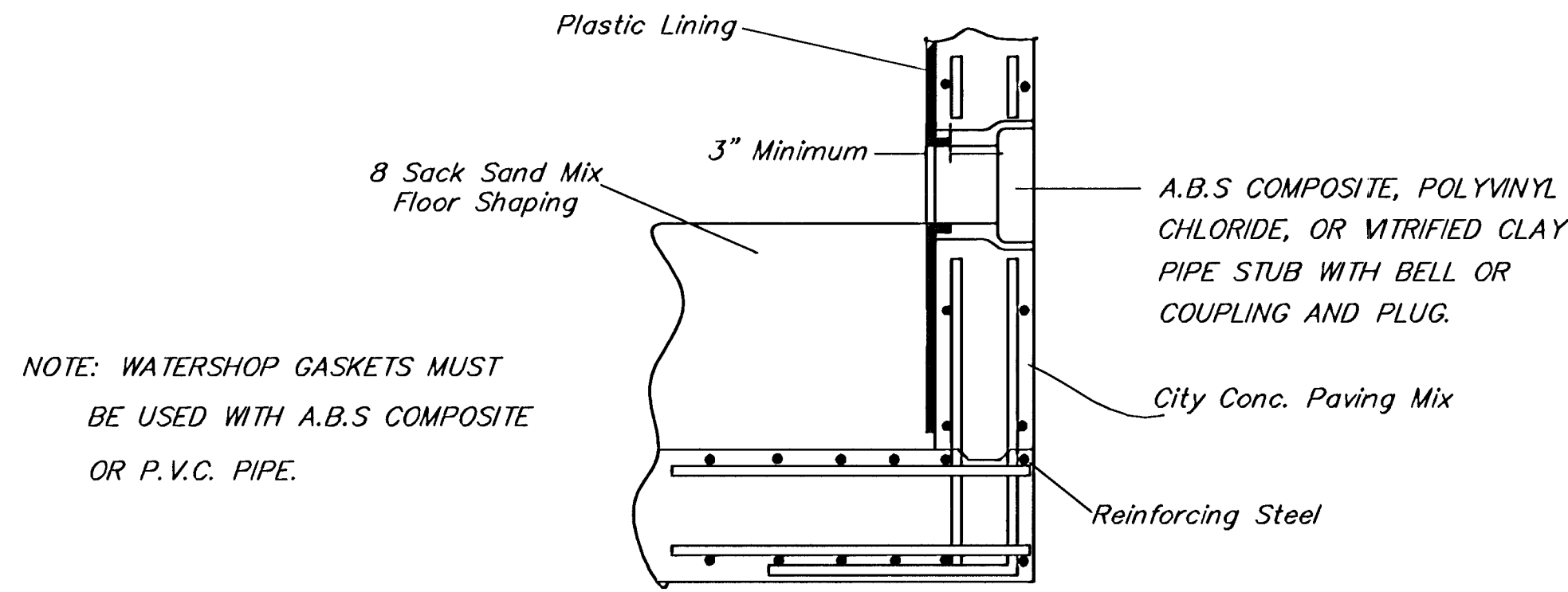


NOTE:
Bend Bars Not More Than 8"
to Clear Pipes, or Cut Bars
2" Clear of Pipe, as Necessary.

TOP VIEW

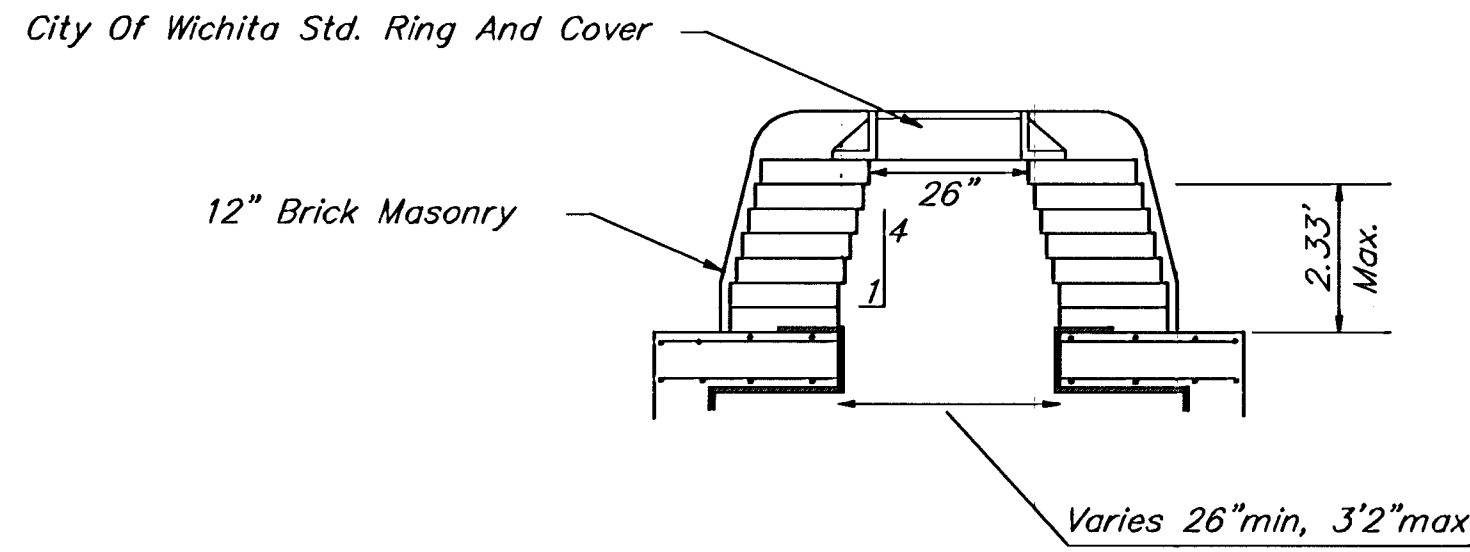
GENERAL NOTES:

1. MORTAR USED IN MASONRY CONSTRUCTION SHALL CONTAIN 8 SACKS OF CEMENT PER CUBIC YARD. CONCRETE USED IN MANHOLE WALLS AND BASES SHALL CONFORM TO THE REQUIREMENTS FOR CONCRETE PAVEMENT CONSTRUCTION AS SPECIFIED IN THE CITY STANDARD PAVING SPECIFICATIONS, USING CITY CONCRETE PAVEMENT MIX WITHOUT AIR ENTRAINING ADMIXTURE. MORTAR SHALL BE PLACED AROUND THE MANHOLE RING AS SHOWN ON THE DRAWINGS WHEN MANHOLES ARE CONSTRUCTED IN UNPAVED AREAS. COMPLETED MANHOLE SHALL BE WITHOUT LEAKS AND WATER TIGHT.
2. THE FLOORS OF ALL MANHOLES SHALL BE SHAPED WITH FLOW CHANNELS SUCH THAT THE MANHOLES WILL BE SELF CLEANING. USING 8-SACK SAND MIX CONCRETE. FLOW CHANNELS SHALL BE FORMED TO MATCH THE BOTTOM HALVES OF THE INFLOWING PIPES AND THE OUTFLOWING PIPE. MANHOLE FLOORS SHALL HAVE SLOPES OF 3 INCHES PER FOOT IN THE AREAS OUTSIDE OF THE FLOW CHANNELS SLOPED TOWARD THE FLOW CHANNELS.
3. MANHOLE COVER CASTINGS AND MANHOLE FRAME CASTINGS SHALL CONFORM TO THE REQUIREMENTS AS INDICATED IN THE STANDARD SPECIFICATIONS AND AS SHOWN IN THE STANDARD DETAIL DRAWING.
4. THE ENDS OF ALL PIPES IN MANHOLES SHALL BE CUT OFF FLUSH WITH THE INSIDE FACE OF MANHOLE WALL.
5. "L" & "W" SHALL BE AS SPECIFIED IN THE PLANS.

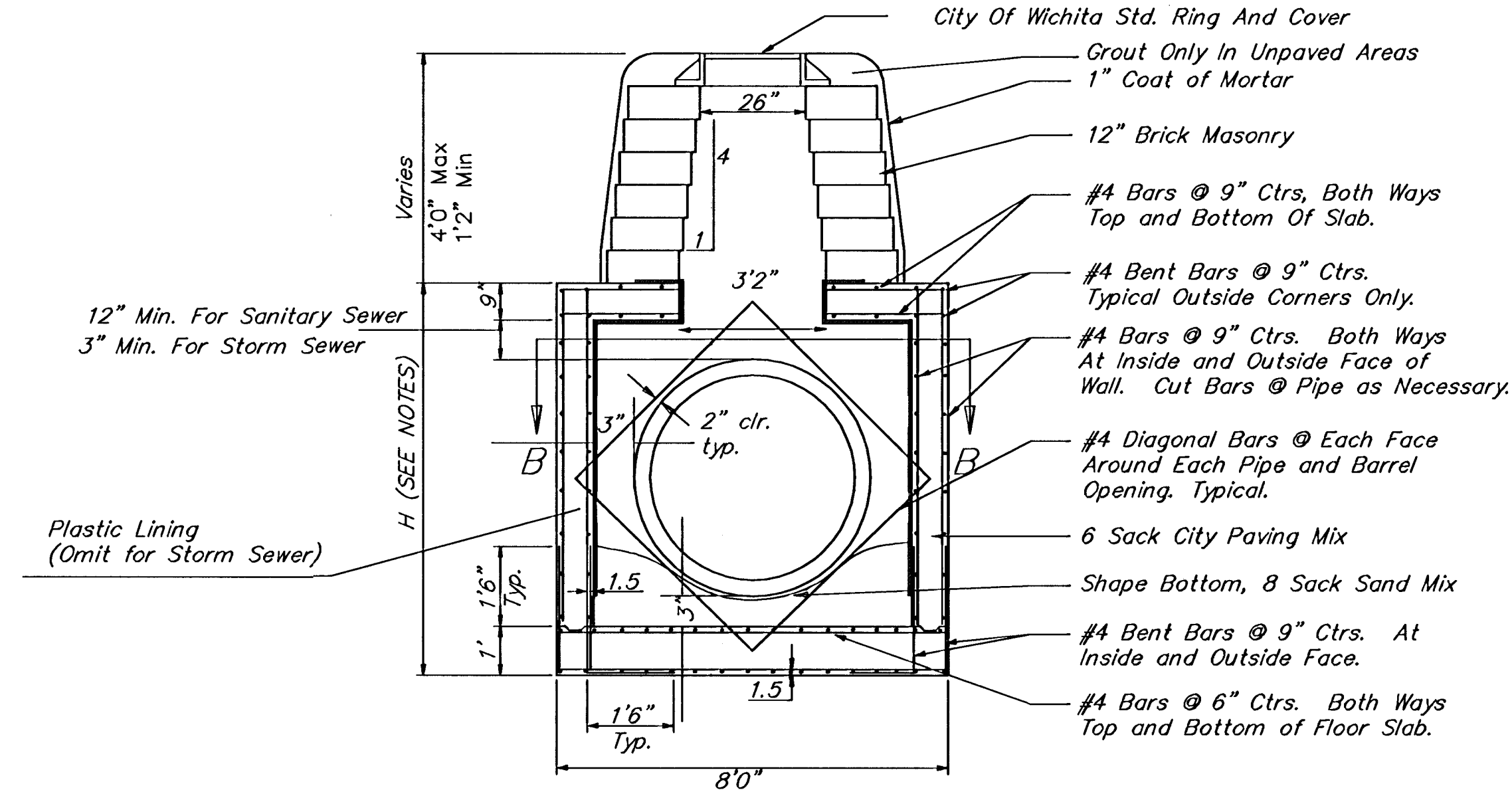


NOTE: WATERSHOP GASKETS MUST
BE USED WITH A.B.S COMPOSITE
OR P.V.C. PIPE.

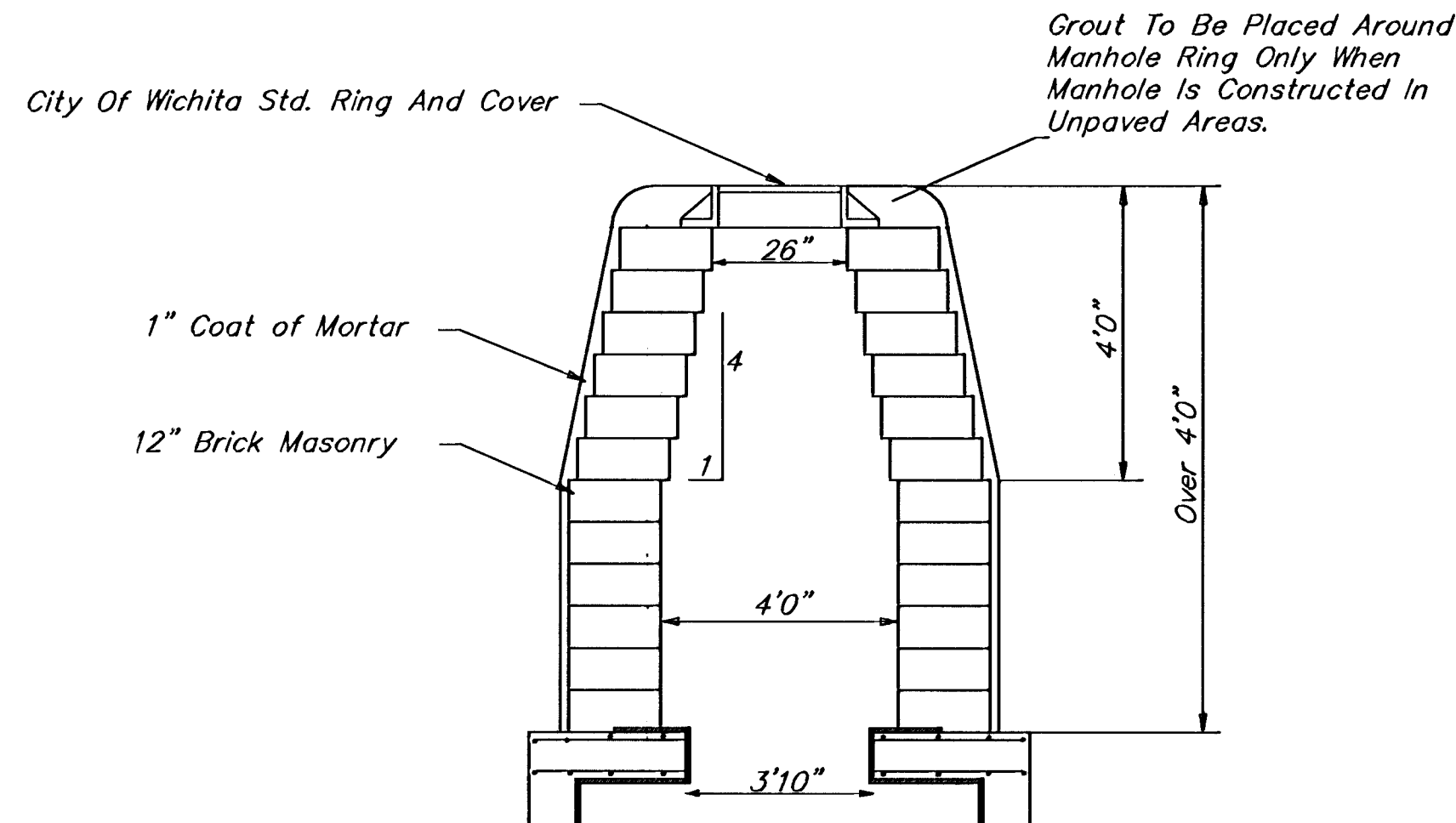
PIPE STUB DETAIL
SANITARY SEWER ONLY



REINFORCED CONCRETE MANHOLE
MANHOLE STACK LESS THAN 2.33'



REINFORCED CONCRETE MANHOLE
MANHOLE STACK 2.33' TO 4'0"



REINFORCED CONCRETE MANHOLE
MANHOLE STACK OVER 4'0"

H:\CIVIL\95058\02172\DWG\SWS\ZELTA\02172DD3

THE CITY OF WICHITA CITY ENGINEER'S OFFICE CITY HALL - SEVENTH FLOOR 400 NORTH MAIN STREET WICHITA, KANSAS 67202 (316) 268-4501 (316) 268-4114 FAX		REINFORCED CONCRETE MANHOLE	
		NEIL D. CABLE, P.E. - CITY ENGINEER	
PROJECT NUMBER	468-83593	INDEX CODE	XXXXXX
DATE	JULY 03	SHEET 4 OF 32	

REV. 1/05/01, MCG