

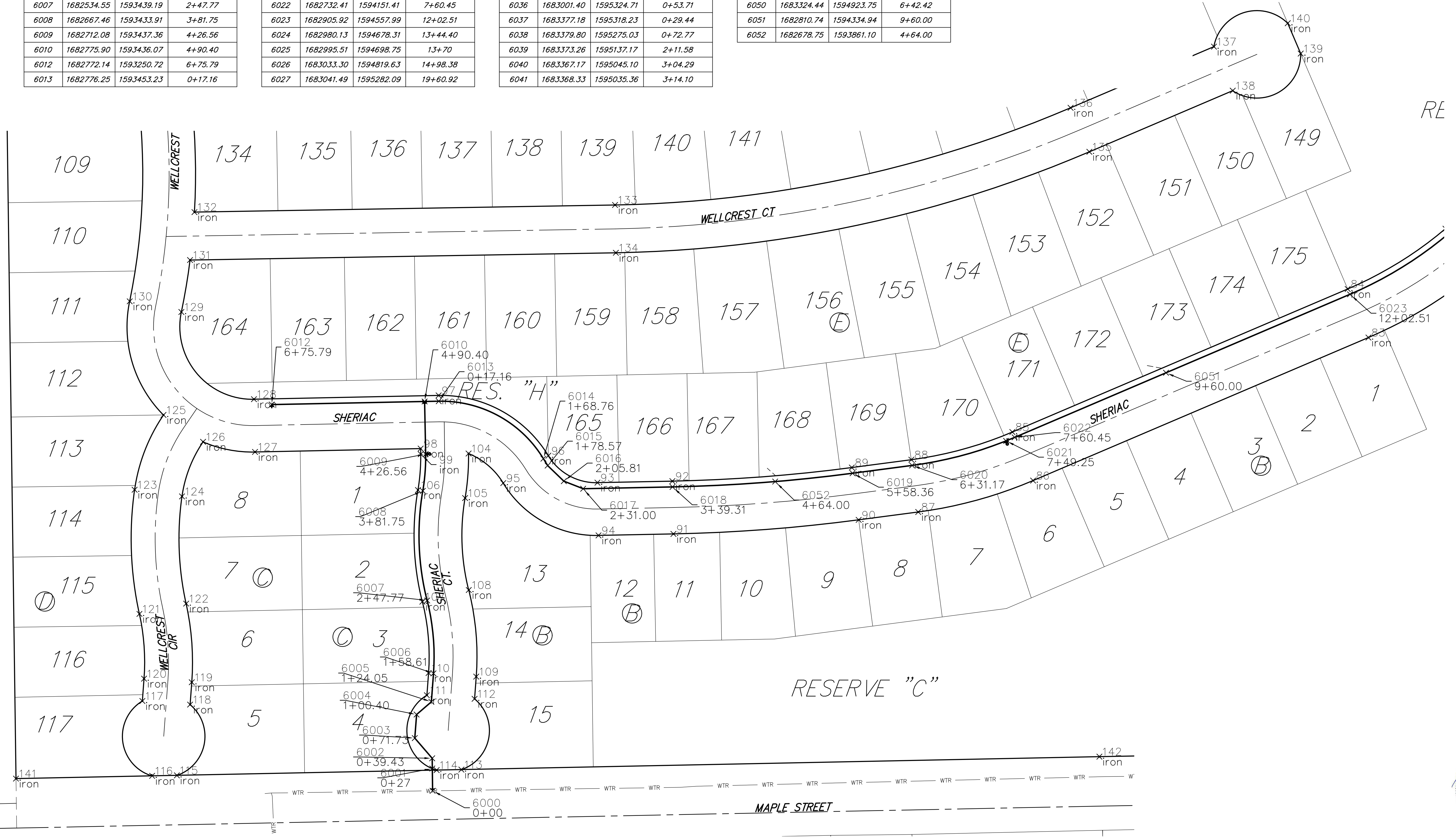
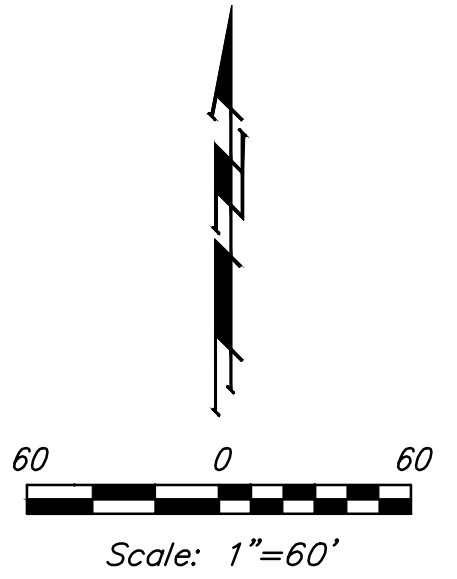
WATER DISTRIBUTION SYSTEM

Point #	Northing	Easting	Raw Description
6000	1682303.71	1593445.79	0+00
6001	1682330.71	1593445.41	0+27
6002	1682343.13	1593445.24	0+39.43
6003	1682367.62	1593424.17	0+71.73
6004	1682396.21	1593426.31	1+00.40
6005	1682411.64	1593444.24	1+24.05
6006	1682446.10	1593446.82	1+58.61
6007	1682534.55	1593439.19	2+47.77
6008	1682667.46	1593433.91	3+81.75
6009	1682712.08	1593437.36	4+26.56
6010	1682775.90	1593436.07	4+90.40
6012	1682772.14	1593250.72	6+75.79
6013	1682776.25	1593453.23	0+17.16

Point #	Northing	Easting	Raw Description
6014	1682706.52	1593580.12	1+68.76
6015	1682698.14	1593585.21	1+78.57
6016	1682679.27	1593604.86	2+05.81
6017	1682670.10	1593628.32	2+31.00
6018	1682672.30	1593736.60	3+39.31
6019	1682688.86	1593954.91	5+58.36
6020	1682698.38	1594027.10	6+31.17
6021	1682728.14	1594141.05	7+49.25
6022	1682732.41	1594151.41	7+60.45
6023	1682905.92	1594557.99	12+02.51
6024	1682980.13	1594678.31	13+44.40
6025	1682995.51	1594698.75	13+70
6026	1683033.30	1594819.63	14+98.38
6027	1683041.49	1595282.09	19+60.92

Point #	Northing	Easting	Raw Description
6028	1683050.70	1595303.38	19+84.11
6029	1683052.65	1595307.90	19+89.03
6030	1683087.21	1595341.39	20+37.16
6031	1683113.47	1595351.79	20+65.41
6032	1683377.70	1595347.67	23+29.67
6033	1683388.36	1595347.51	23+40.33
6034	1683533.20	1595345.25	24+85.18
6035	1683553.20	1595344.93	25+05.18
6036	1683001.40	1595324.71	0+53.71
6037	1683377.18	1595318.23	0+29.44
6038	1683379.80	1595275.03	0+72.77
6039	1683373.26	1595137.17	2+11.58
6040	1683367.17	1595045.10	3+04.29
6041	1683368.33	1595035.36	3+14.10

Point #	Northing	Easting	Raw Description
6042	1683371.29	1594985.63	3+63.96
6043	1683370.18	1594922.70	4+26.91
6044	1683386.61	1594905.68	4+50.56
6045	1683386.03	1594872.77	4+83.47
6046	1683358.28	1594845.99	5+22.04
6047	1683333.37	1594846.43	5+46.95
6048	1683306.59	1594874.18	5+85.51
6049	1683307.17	1594907.09	6+18.42
6050	1683324.44	1594923.75	6+42.42
6051	1682810.74	1594334.94	9+60.00
6052	1682678.75	1593861.10	4+64.00



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 ENGINEERING, SURVEYING, PLANNING, LANDSCAPE ARCHITECTURE  
 Baughman

PIKE ADDITION - PH. 1A  
**STAKING PLAN**  
 WATER DISTRIBUTION SYSTEM

SHEET  
**17**  
 OF  
**19**

