

GENERAL NOTES:

- Contractor will be required to provide notice to utility companies a minimum of forty-eight (48) hours prior to any excavation, as follows:
 Kansas One-Call 687-2470
 The Contractor must notify the following in case of an emergency:
 Cox Communications 262-4270
 Kansas Gas Service 1-888-452-4950
 Westar Energy 1-888-83-8650
 Aquila Energy 1-800-303-0357
 ATT 268-2245
 City of Wichita Water Dept. 268-4563
 City of Wichita Sewer Maint. 268-4024
 City of Wichita Storm Sewer Maint. 268-4090
 City of Wichita Traffic Maint. 268-4034
 Conoco Phillips Pipeline Co. 1-877-267-2290
 Southern Star Pipeline Co. 529-6600
 Kinder-Morgan Pipeline Co. 1-888-844-5658
- Utility service lines, poles, valve boxes, meters, and etcetera are to be adjusted as necessary by others prior to construction unless the plans specifically call for their adjustment by the Contractor or unless the plans specifically identify a utility to be adjusted by its owner during construction. Existing utilities and their location, as shown on the plans, represent the best information obtainable for design. The Contractor will be required to work around existing utilities within the right-of-way which do not conflict with proposed construction.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of on sites to be provided by the Contractor. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations, in the opinion of the Engineer, that will leave an unsightly appearance will not be approved. All disposal sites must be approved by the Kansas Department of Health and Environment. Material either stockpiled or disposed of in a flood plain would require a Kansas State Board of Agriculture permit. Any material dumped in waters of the United States or wetlands is subject to U.S. Corps. of Engineers permitting regulations. Any material buried or stockpiled beyond approved construction limits would require additional archaeological investigations unless buried in a previously approved borrow location.
- Trees and shrubs in public right-of-way which are in direct conflict with proposed new construction shall be removed by the Contractor ONLY with the Developer or Baughman Company approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage.
- The Contractor shall give all property owners and/or tenants of developed property abutting the construction of this project a minimum of ten (10) days notice prior to start of construction.
- The Contractor shall be responsible for preserving property irons. The Contractor will be required to re-establish any property irons which are damaged or destroyed by his construction operations. Such irons shall be re-established by a licensed Land Surveyor in accordance with state laws.
- All existing and proposed erosion control measures including silt fencing, erosion control mat, straw bales, inlet barriers, and const. entrance shall be maintained throughout construction by the contractor and until project is accepted by the City of Wichita. The on-site engineer shall complete weekly reports on the status of erosion control measures. The contractor shall be required to comply with maintenance and/or replacement of erosion control measures as determined by the on-site engineer until project is accepted by City of Wichita. Maintenance and/or replacement of erosion control measures to be paid by L.S. bid item "Maintain Existing BMP's."
- All excess excavation shall remain on-site and shall be stockpiled or spread at a location determined by the engineer.
- The Contractor shall be responsible for maintaining continuous flow of sewage through construction. Contractor's proposed method for maintaining sewage flow shall be approved by the Engineer. Cost of maintaining flow of sewage through construction will not be paid for directly and this cost shall be considered as subsidiary to the other pay items of work.
- All areas disturbed during construction shall be seeded as follows (Temporary Seeding):
 Seed: Rye grass (PLS)--5 lbs./1000 Sq. Ft.
 All costs associated with seeding shall be included in bid item "Seeding". All seeding operations shall conform to City of Wichita Standard Specifications.
- Trees and shrubs in the work area which are in direct conflict with proposed new construction shall be removed by the Contractor ONLY with the Developer or Baughman Company approval. Trees and shrubs which are not in direct conflict with proposed new construction shall be saved and protected from damage. If trimming is necessary, a chainsaw shall be used. Breaking limbs with equipment will not be allowed. An on-site pre-construction meeting will occur prior to any construction to discuss tree removal, tree protection, and tree trimming.
- The Developer for this project is Jay Russell
 P.O. Box 75337, Wichita, KS 67272
 (316) 722-2417 jay.russell@russellco.com

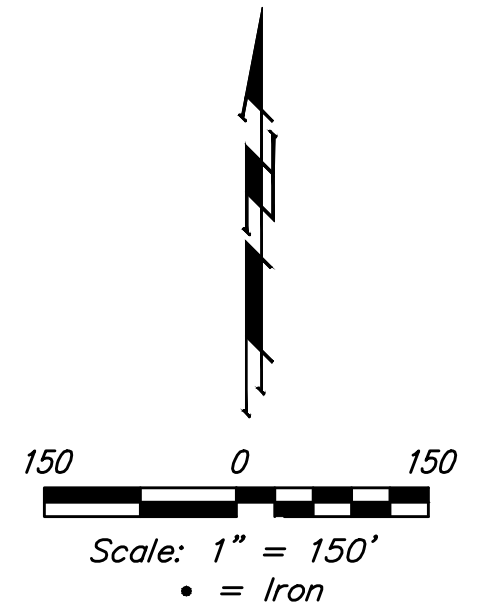
Lateral 181, War Industries Sewer SANITARY SEWER IMPROVEMENTS to serve **ROCKY FORD 2ND ADDITION** CITY OF WICHITA, KANSAS

Gary Janlen, P.E. City Engineer
 Project Number 468-85284
 OCA Number 744465

SEE CORRECTED AS-BUILT PLAN, 04/17/2020

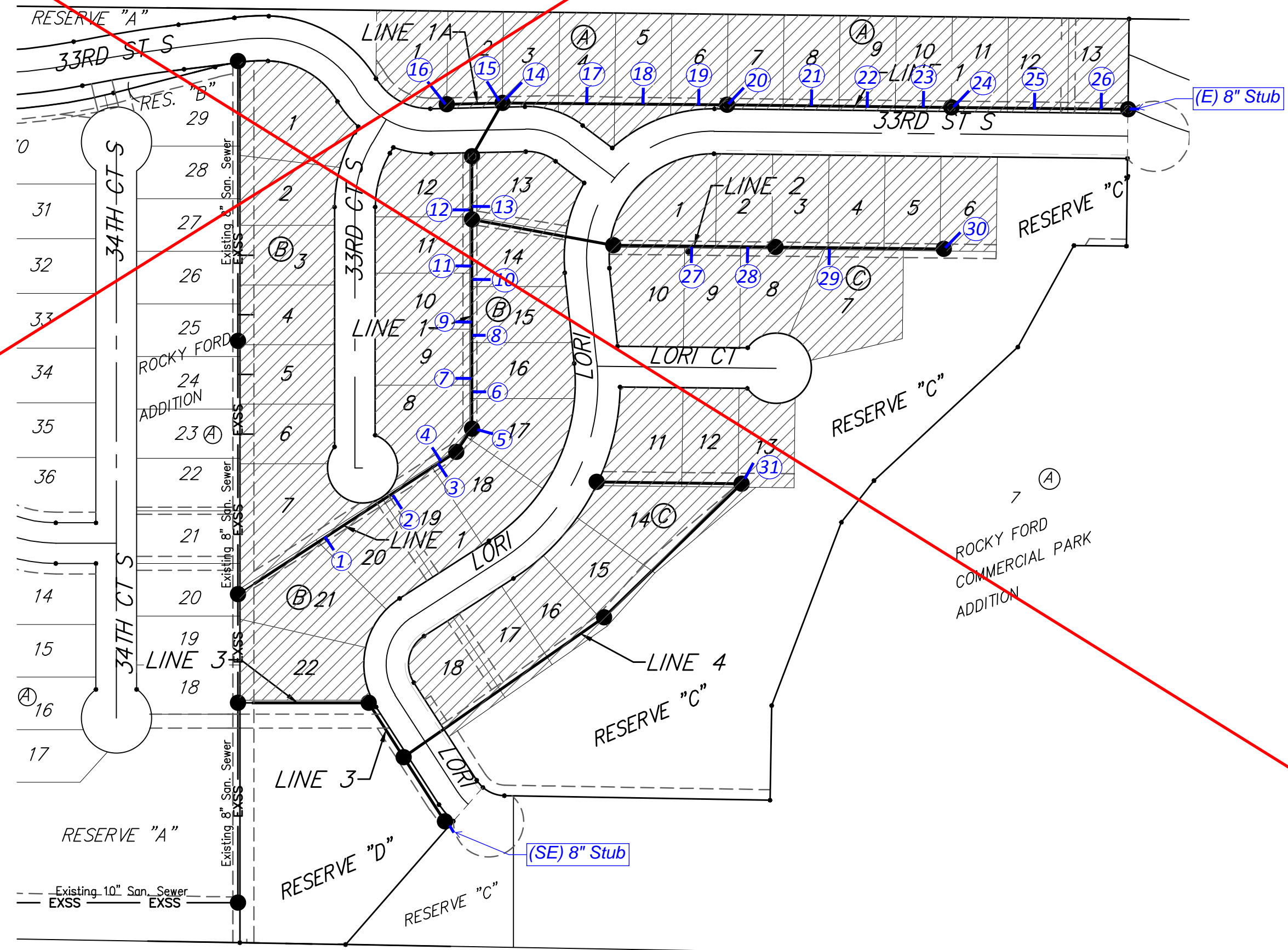
AS BUILT PLANS
 Contractor: Apex Excavating
 Inspector: Wayne Korber, Baughman Co.
 As Builts by: KEK, 9/5/18

Note: Preliminary release for tap purposes only.
 J. Wagner - City of Wichita, Field Project Engineer
 As-built
 Stubs & Risers
 Release Date: 11/5/2018
 Completion Date:
 pdf: 11/6/2018 apr



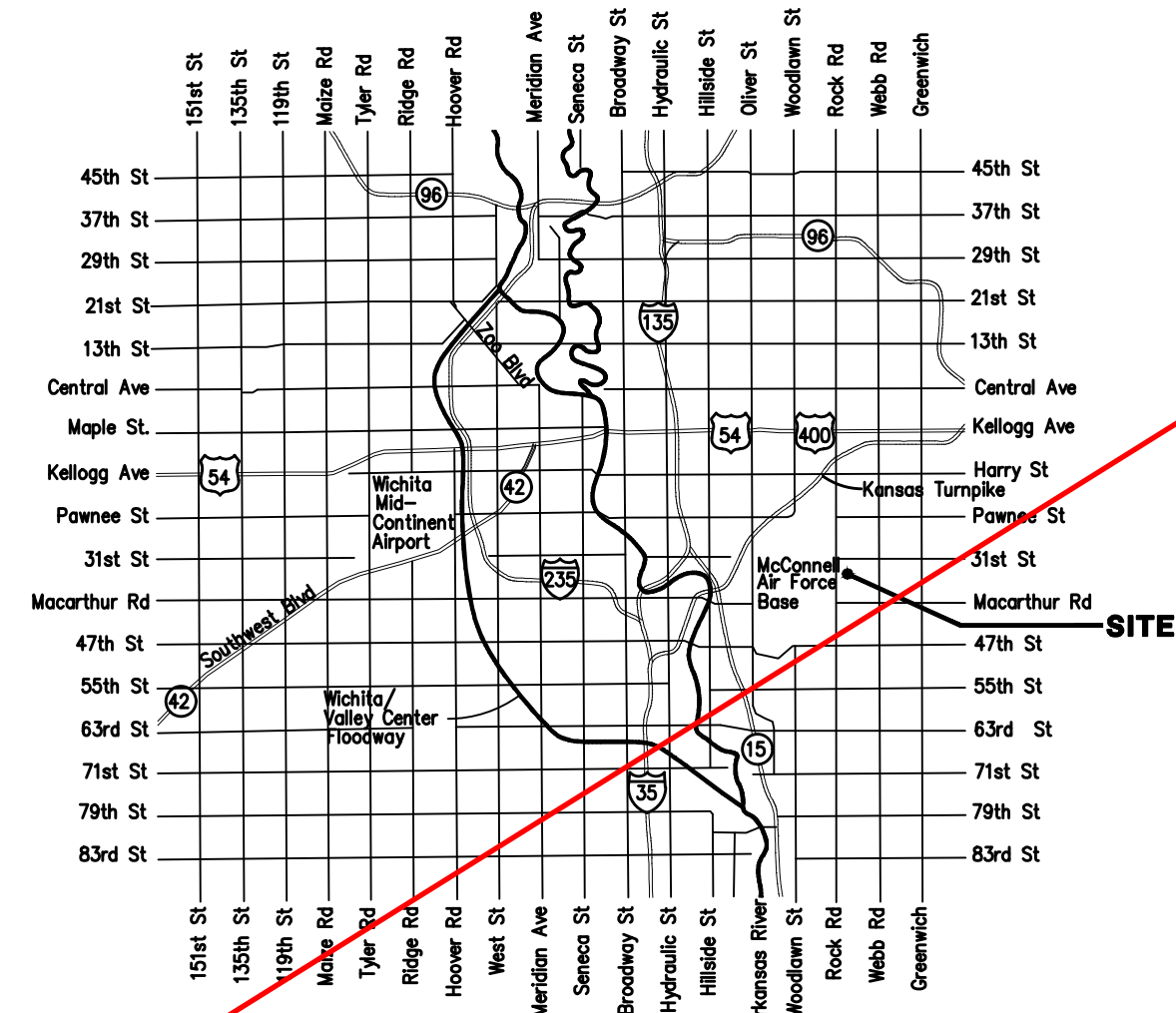
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BENCHMARKS

City of Wichita Benchmark Disk at South End of Hubguard on the SW Cor. of R.C.B.C., West Side of Rock Road, 706' North-northwest of the Northwest Corner of Lot 44, Block A, Rocky Ford Addition.
 Elev. = 1368.14 NAVD88
 "□" on Top of Curb by Fire Hydrant. South of Concrete Drive at 2800 S. Rock Road.
 Elev. = 1379.84 NAVD88



Vicinity Map

BENEFIT DISTRICT



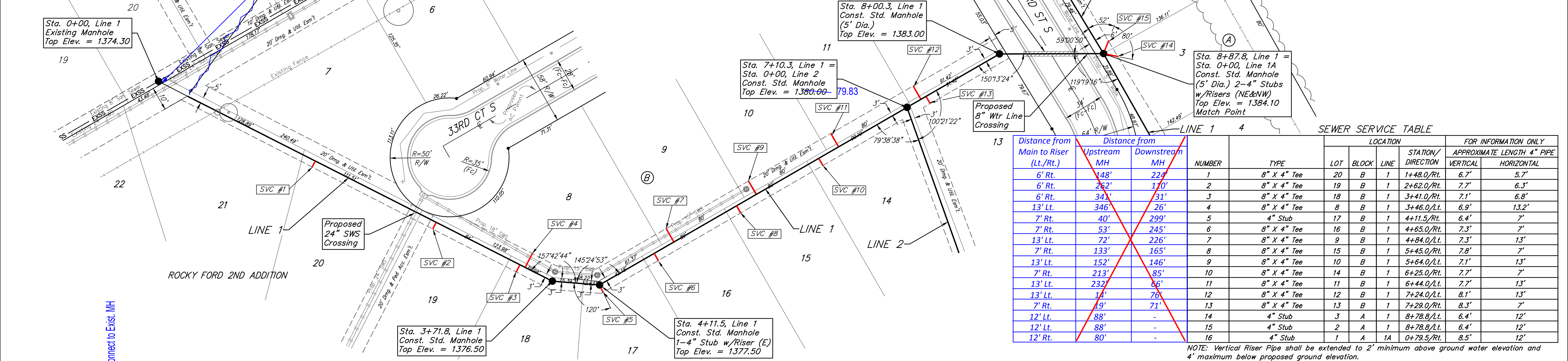
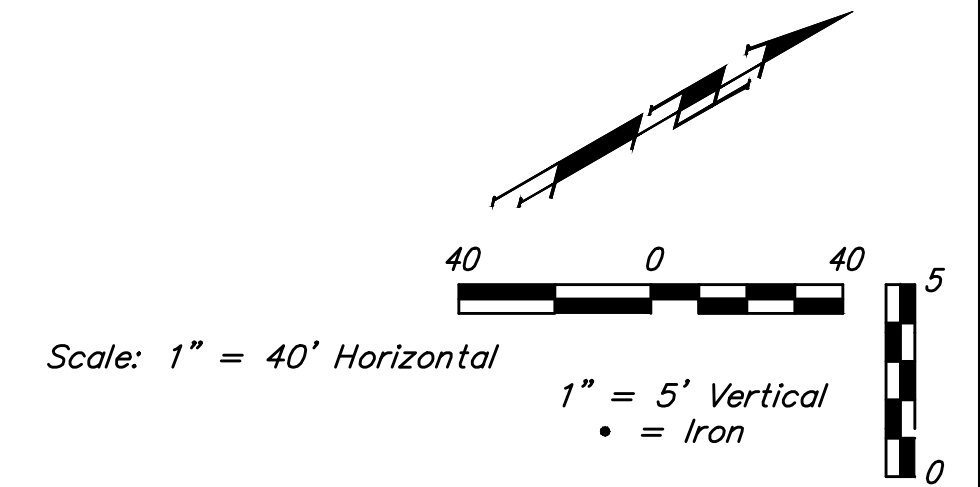
Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7251 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

BENCHMARK:
 City of Wichita Benchmark Disk at South End of Hubguard on the SW Cor. of R.C.B.C., West Side of Rock Road, 706' North-northwest of the Northwest Corner of Lot 44, Block A, Rocky Ford Addition.
 Elev. = 1368.14 NAVD88

"□" on Top of Curb by Fire Hydrant. South of Concrete Drive at 2800 S. Rock Road.
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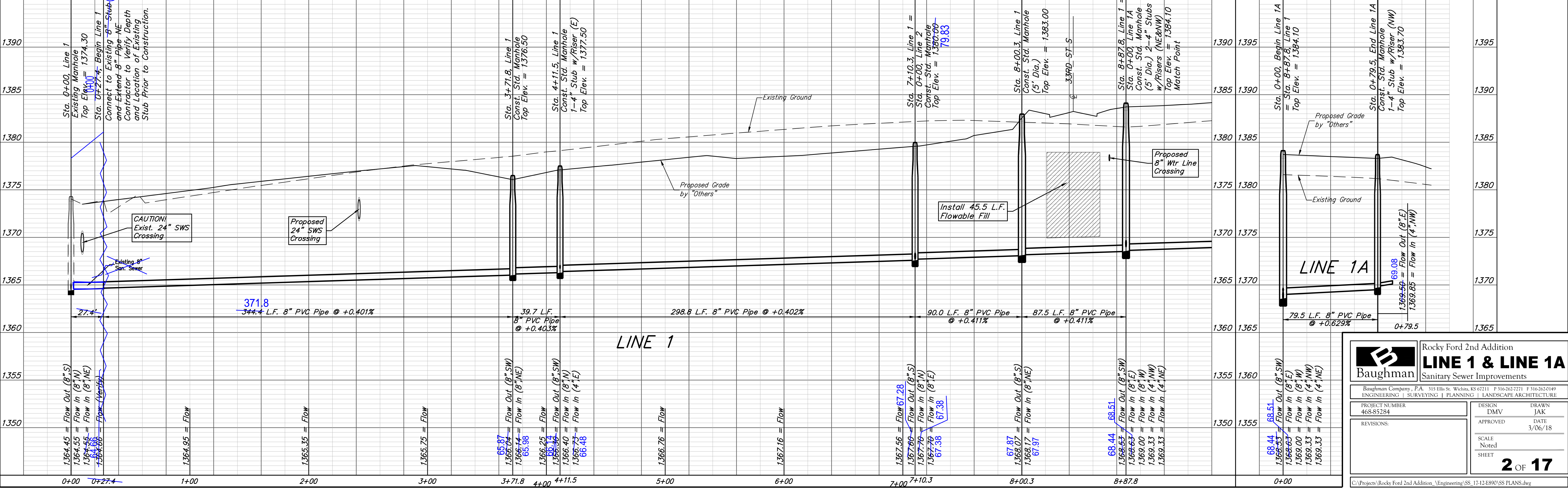
The Contractor shall be required to backfill trench with sand from Sta. 0+00 to Sta. 0+79.5, Line 1A. To be bid as "L.F. Fill, Sand, Flushed & Vibrated"

ROCKY FORD 2ND ADDITION



Distance from Main to Riser (Lt./Rt.)	Distance from		NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		
	Upstream MH	Downstream MH			LOT	BLOCK	LINE	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	VERTICAL
6' Rt.	148'	224'	1	8" X 4" Tee	20	B	1	1+48.0/Rt.	6.7'	5.7'
6' Rt.	262'	170'	2	8" X 4" Tee	19	B	1	2+62.0/Rt.	7.7'	6.3'
6' Rt.	344'	31'	3	8" X 4" Tee	18	B	1	3+41.0/Rt.	7.1'	6.8'
13' Lt.	346'	266'	4	8" X 4" Tee	8	B	1	3+46.0/Lt.	6.9'	13.2'
7' Rt.	40'	299'	5	4" Stub	17	B	1	4+11.5/Rt.	6.4'	7'
7' Rt.	53'	245'	6	8" X 4" Tee	16	B	1	4+65.0/Rt.	7.3'	7'
13' Lt.	72'	226'	7	8" X 4" Tee	9	B	1	4+84.0/Lt.	7.3'	13'
7' Rt.	133'	165'	8	8" X 4" Tee	15	B	1	5+45.0/Rt.	7.8'	7'
13' Lt.	152'	146'	9	8" X 4" Tee	10	B	1	5+64.0/Lt.	7.1'	13'
7' Rt.	213'	85'	10	8" X 4" Tee	14	B	1	6+25.0/Rt.	7.7'	7'
13' Lt.	232'	66'	11	8" X 4" Tee	11	B	1	6+44.0/Lt.	7.7'	13'
13' Lt.	14'	76'	12	8" X 4" Tee	12	B	1	7+24.0/Lt.	8.1'	13'
7' Rt.	19'	71'	13	8" X 4" Tee	13	B	1	7+29.0/Rt.	8.3'	7'
12' Lt.	88'	-	14	4" Stub	3	A	1	8+78.8/Lt.	6.4'	12'
12' Lt.	88'	-	15	4" Stub	2	A	1	8+78.8/Lt.	6.4'	12'
12' Rt.	80'	-	16	4" Stub	1	A	1A	0+79.5/Rt.	8.5'	12'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



Baughman Rocky Ford 2nd Addition
LINE 1 & LINE 1A
 Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 468-85284	DESIGN DMV
REVISIONS:	DRAWN JAK
	DATE 3/06/18
	SCALE Noted
	SHEET 2 OF 17

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BENCHMARK:
 City of Wichita Benchmark Disk at South End of Hubguard on the SW Cor. of R.C.B.C., West Side of Rock Road, 706' North-northwest of the Northwest Corner of Lot 44, Block A, Rocky Ford Addition.
 Elev. = 1368.14 NAVD88

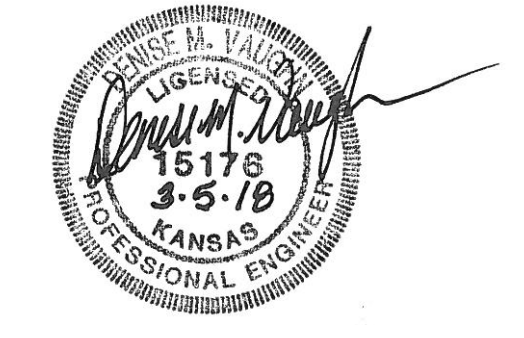
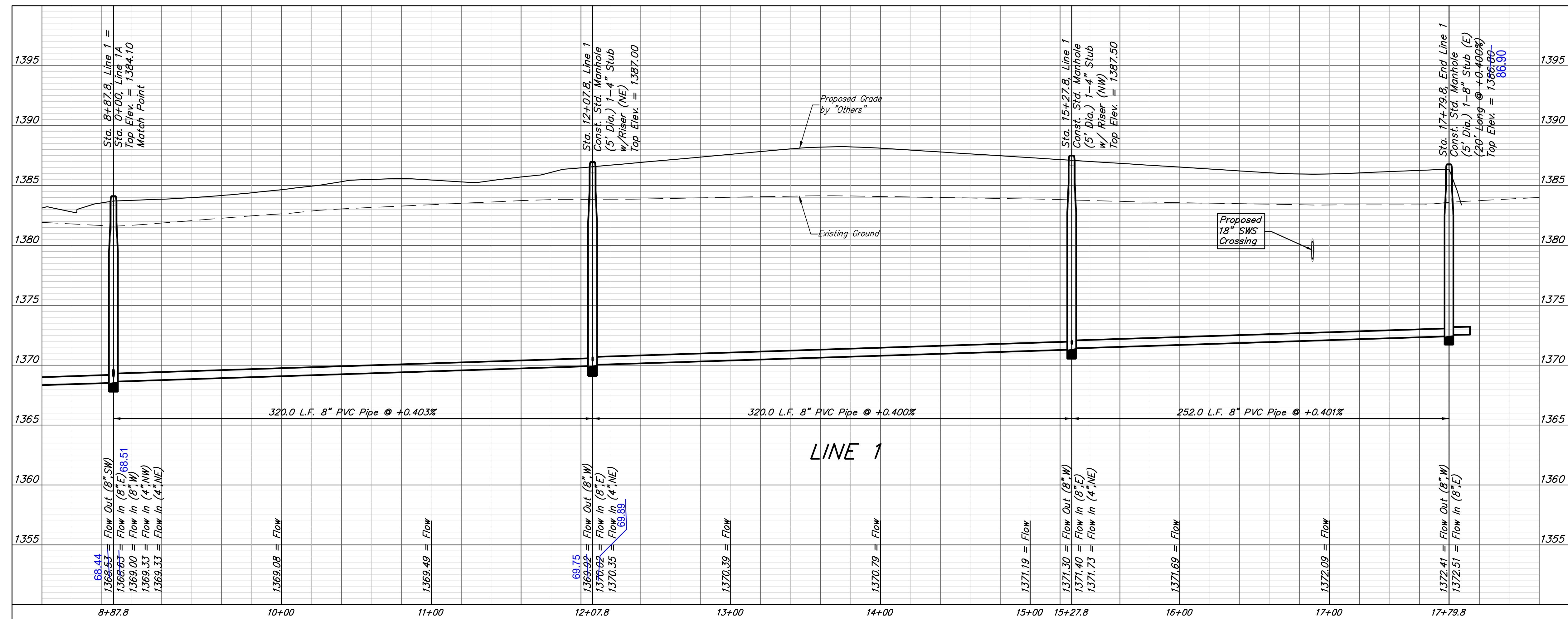
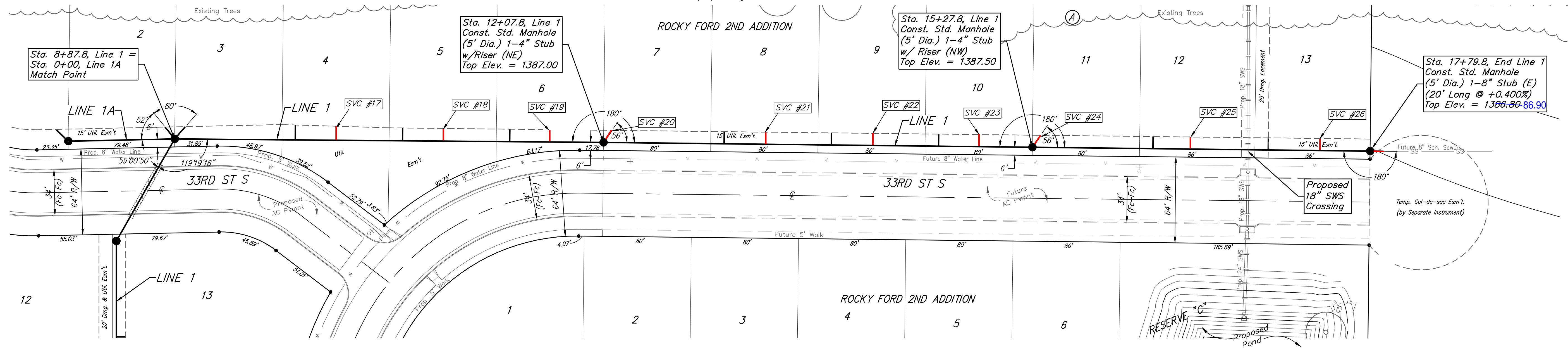
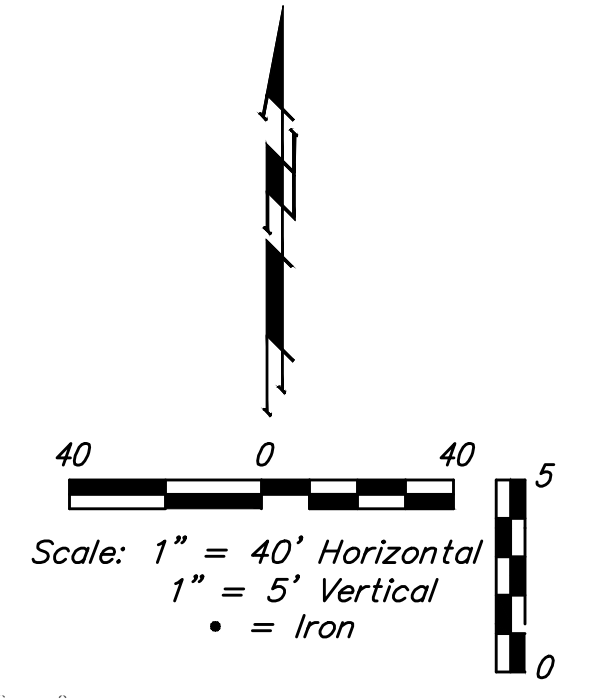
"□" on Top of Curb by Fire Hydrant. South of Concrete Drive at 2800 S. Rock Road.
 Elev. = 1379.84 NAVD88

The Contractor shall be required to backfill trench with sand from Sta. 8+87.8 to Sta. 17+79.8, Line 1. To be bid as "L.F. Fill, Sand, Flushed & Vibrated"

SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		Distance from Main to Riser (Lt./Rt.)	Distance from	
		LOT	BLOCK	LINE	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE		Upstream	Downstream
						VERTICAL	HORIZONTAL	MH	MH
17	8" X 4" Tee	4	A	1	10+08.0/Lt.	11.8'	11.1'	120'	200'
18	8" X 4" Tee	5	A	1	10+88.0/Lt.	11.9'	9.5'	200'	220'
19	8" X 4" Tee	6	A	1	11+68.0/Lt.	11.7'	9.2'	280'	40'
20	4" Stub	7	A	1	12+07.8/Lt.	12.8'	11'	320'	320'
21	8" X 4" Tee	8	A	1	13+28.0/Lt.	13.6'	9'	120'	200'
22	8" X 4" Tee	9	A	1	14+08.0/Lt.	13.4'	9'	200'	120'
23	8" X 4" Tee	10	A	1	14+88.0/Lt.	12.5'	9'	280'	41'
24	4" Stub	11	A	1	15+27.8/Lt.	12'	11'	320'	252'
25	8" X 4" Tee	12	A	1	16+46.0/Lt.	10.5'	9'	117'	134'
26	8" X 4" Tee	13	A	1	17+42.0/Lt.	10.1'	9'	214'	38'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



Baughman Rocky Ford 2nd Addition
LINE 1
 Sanitary Sewer Improvements

Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER: 468-85284
 DESIGN: DMV
 DRAWN: JAK
 APPROVED: [Signature]
 DATE: 3/06/18

REVISIONS:

SCALE: Noted
 SHEET: **3 OF 17**

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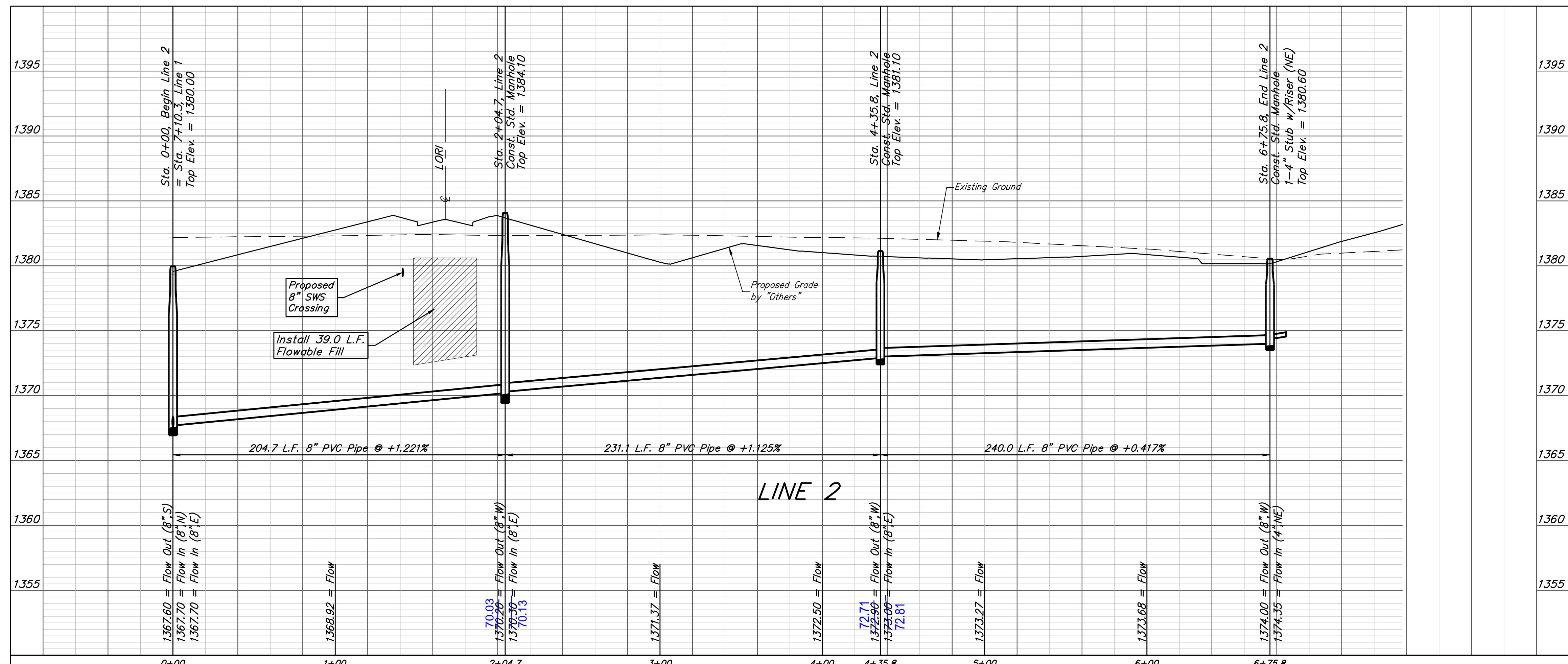
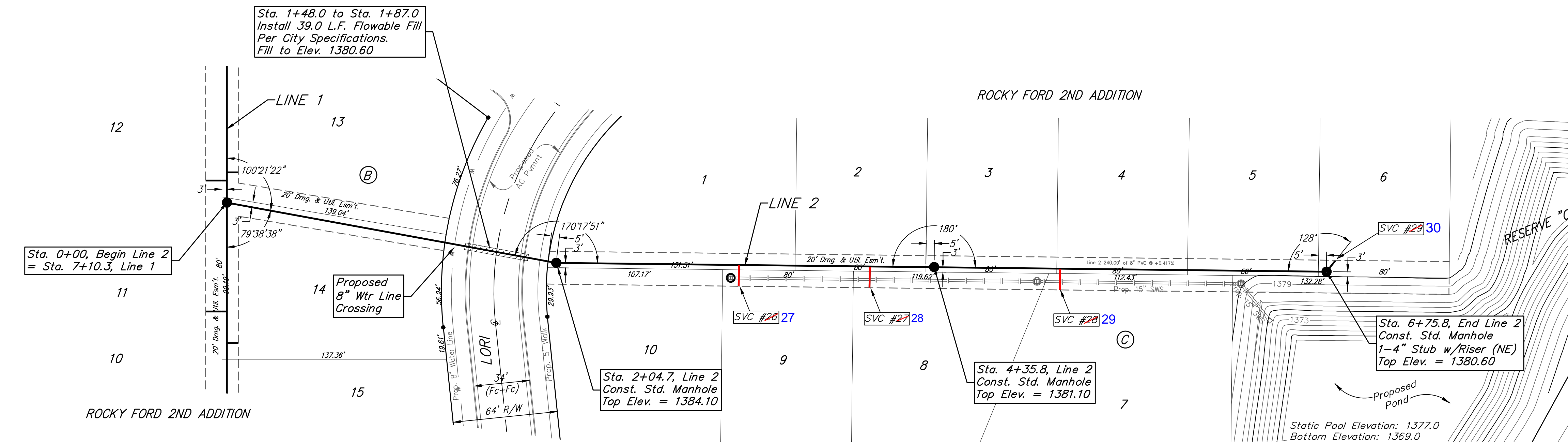
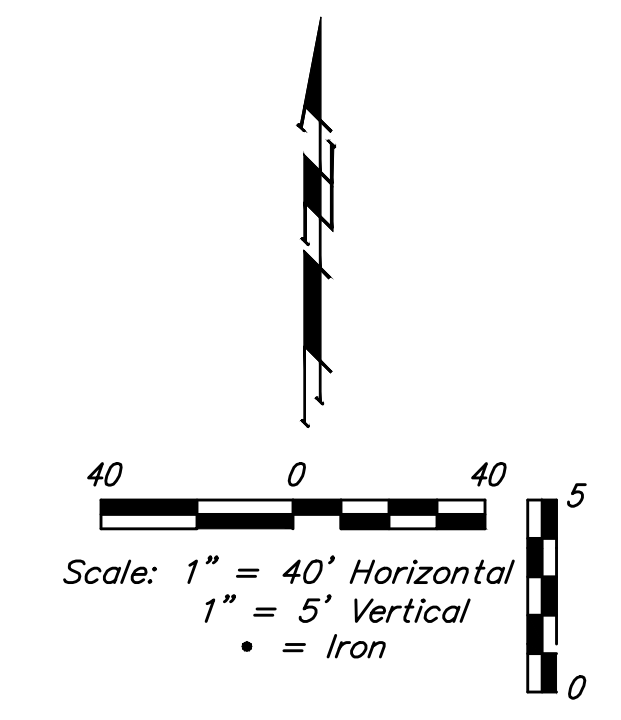
BENCHMARK:
 City of Wichita Benchmark Disk at South End of Hubguard on the SW Cor. of R.C.B.C., West Side of Rock Road, 706' North-northwest of the Northwest Corner of Lot 44, Block A, Rocky Ford Addition.
 Elev. = 1368.14 NAVD88

"□" on Top of Curb by Fire Hydrant. South of Concrete Drive at 2800 S. Rock Road.
 Elev. = 1379.84 NAVD88

SEWER SERVICE TABLE

NUMBER	TYPE	LOCATION			FOR INFORMATION ONLY		Distance from Main to Riser (Lt./Rt.)	Distance from		
		LOT	BLOCK	LINE	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE		Upstream	Downstream	
26-27	8" X 4" Tee	9	C	2	3+16.0/Rt.	4.7'	13'	13' Rt.	111'	120'
27-28	8" X 4" Tee	8	C	2	3+96.0/Rt.	4.6'	13'	13' Rt.	191'	40'
28-29	8" X 4" Tee	7	C	2	5+13.0/Rt.	2.9'	13'	13' Rt.	77'	163'
29-30	8" X 4" Tee	6	C	2	6+75.8/Lt.	3.4'	10'	10' Lt.	-	240'

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.

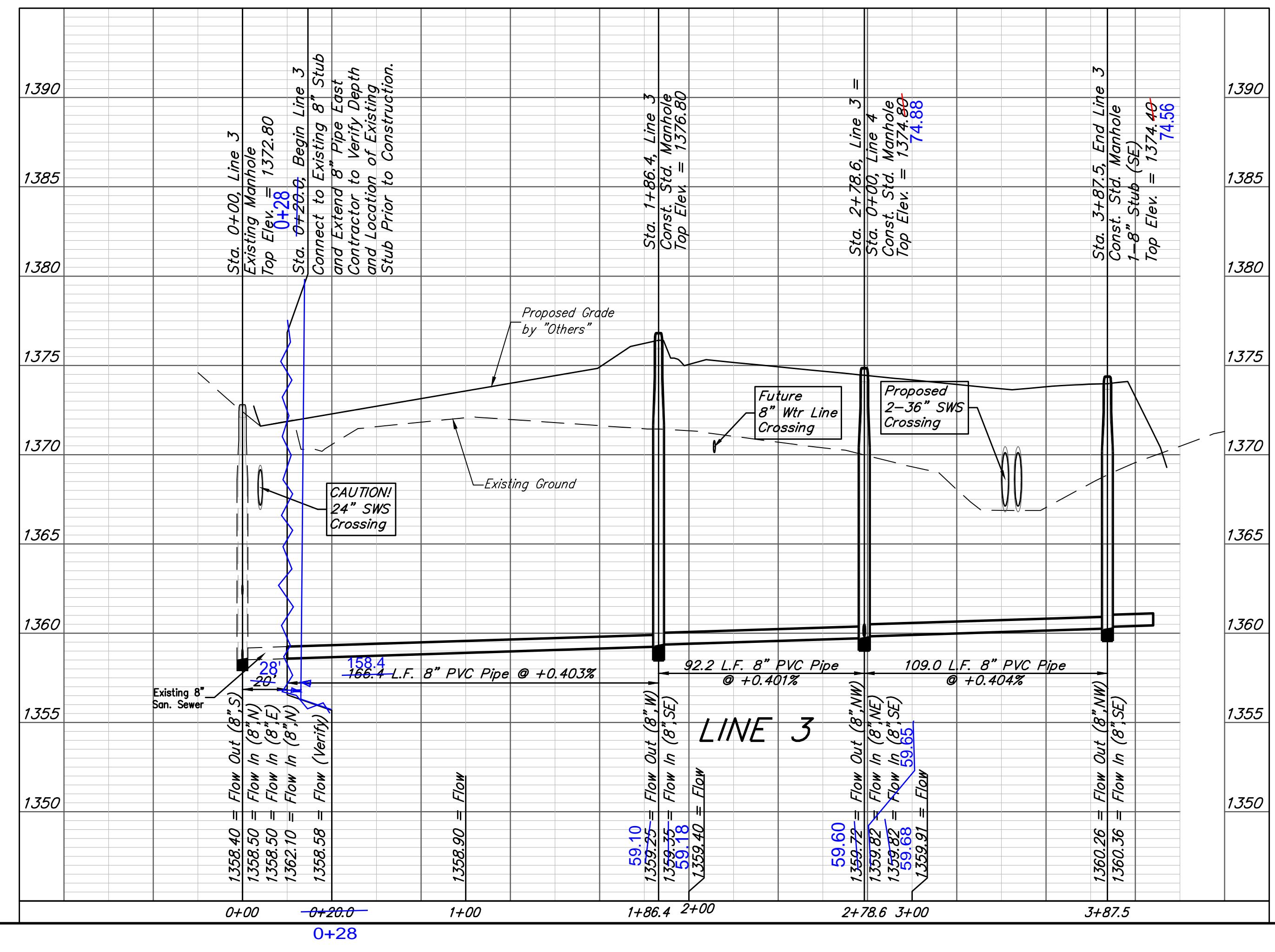
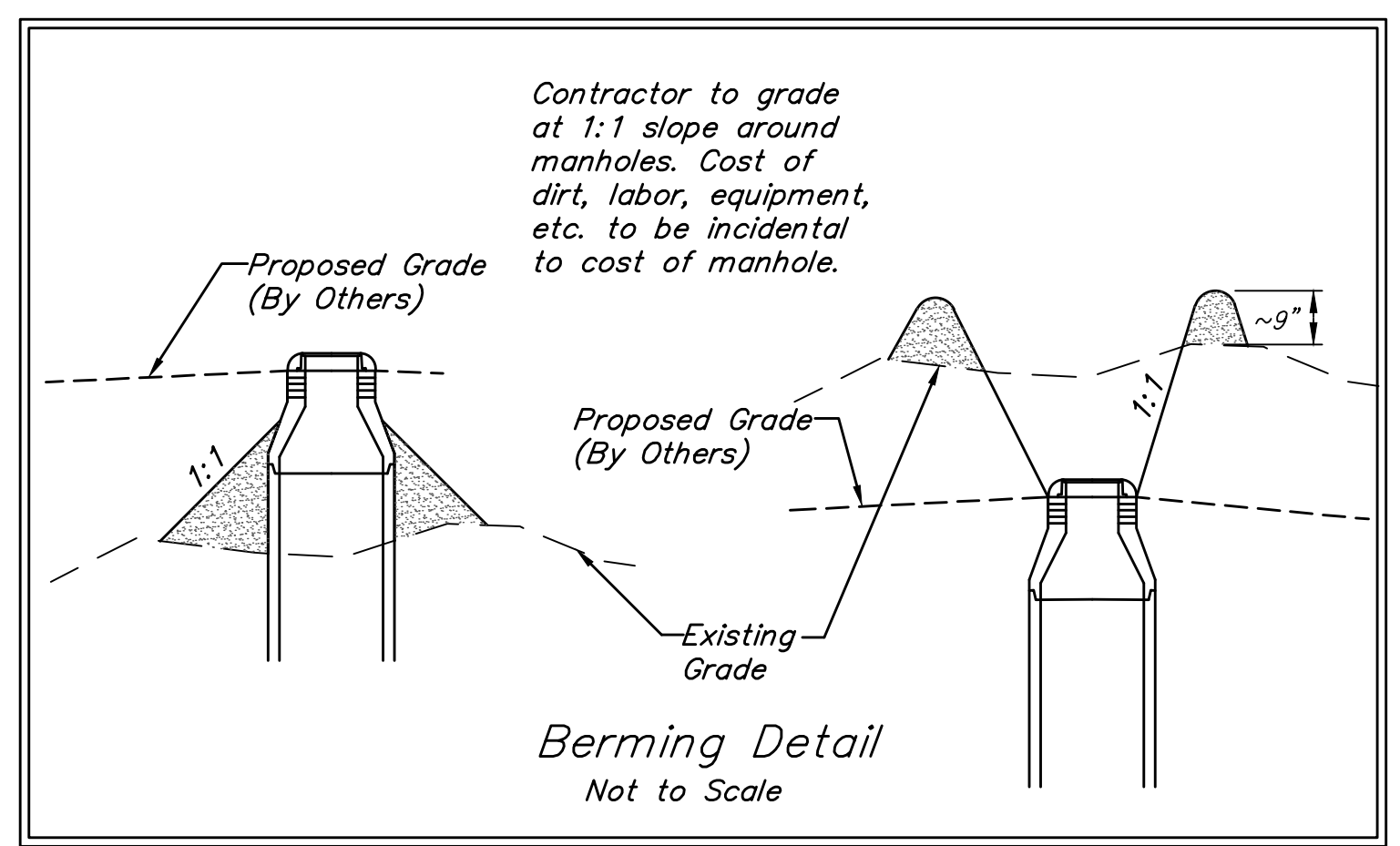
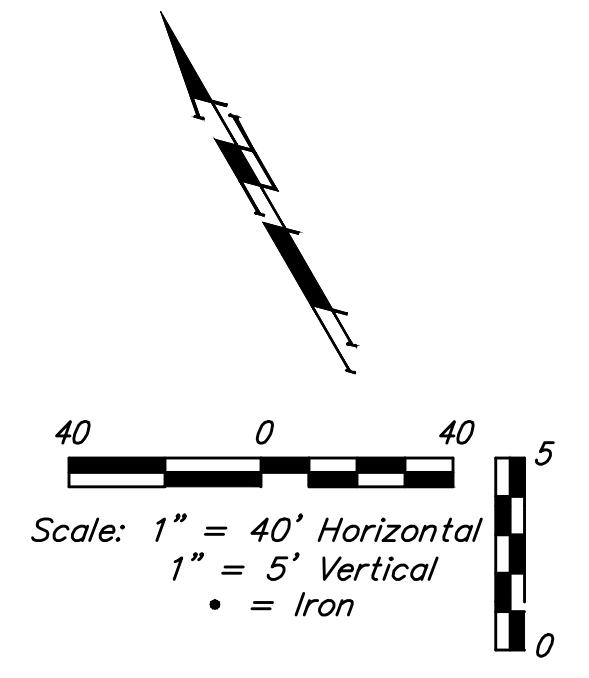
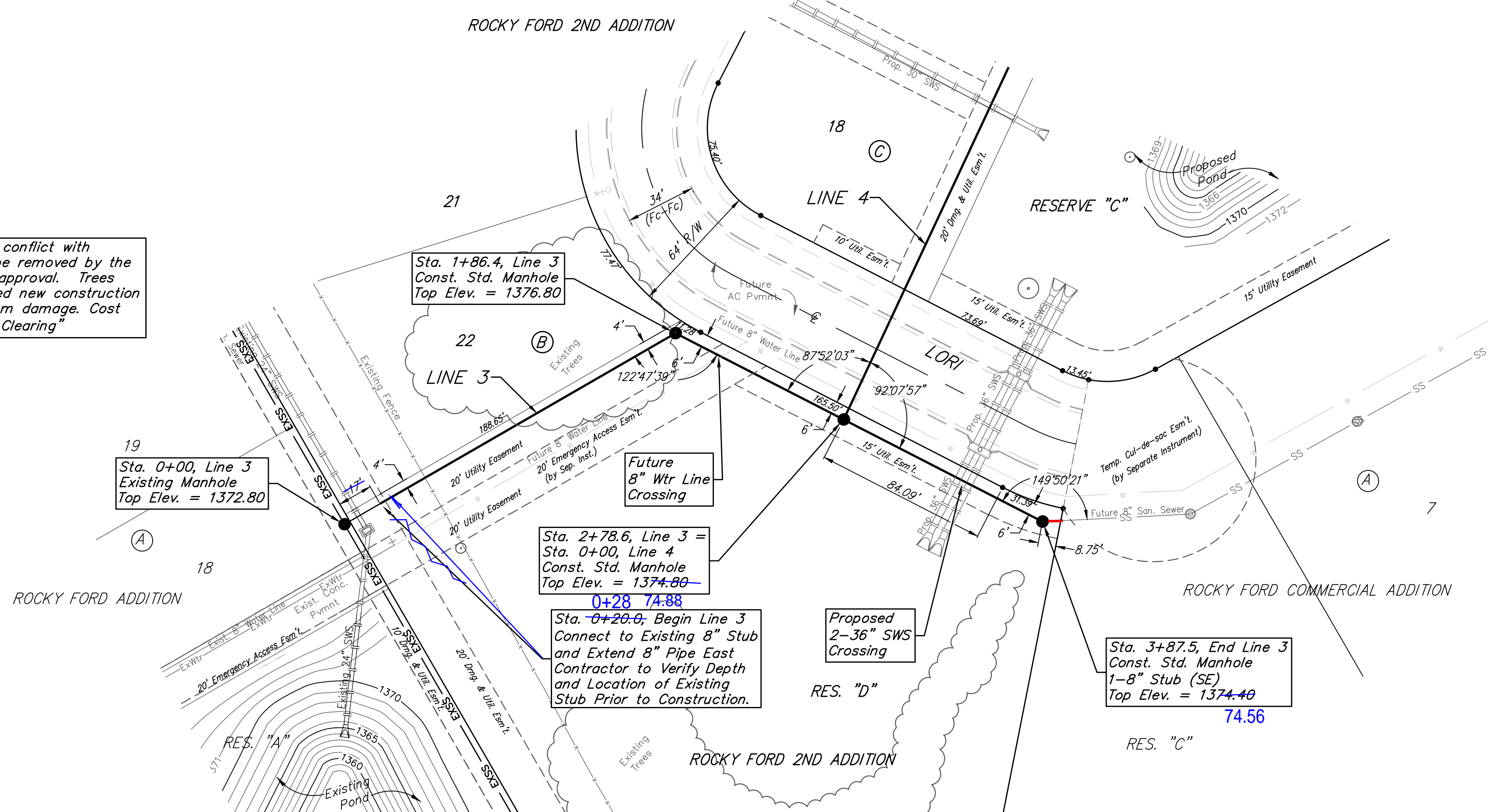


		Rocky Ford 2nd Addition	
		LINE 2	
Sanitary Sewer Improvements		Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE	
PROJECT NUMBER 468-85284	DESIGN DMV	DRAWN JAK	DATE 3/06/18
REVISIONS:	APPROVED	SCALE Noted	SHEET
		4 OF 17	

BENCHMARK:
 City of Wichita Benchmark Disk at
 South End of Hubguard on the SW
 Cor. of R.C.B.C., West Side of Rock
 Road, 706' North-northwest of the
 Northwest Corner of Lot 44, Block
 A, Rocky Ford Addition.
 Elev. = 1368.14 NAVD88

"□" on Top of Curb by Fire
 Hydrant. South of Concrete Drive
 at 2800 S. Rock Road.
 Elev. = 1379.84 NAVD88

Existing trees which are in direct conflict with proposed new construction shall be removed by the Contractor **ONLY** with Developers approval. Trees not in direct conflict with proposed new construction shall remain and be protected from damage. Cost to be included in bid item "Site Clearing"

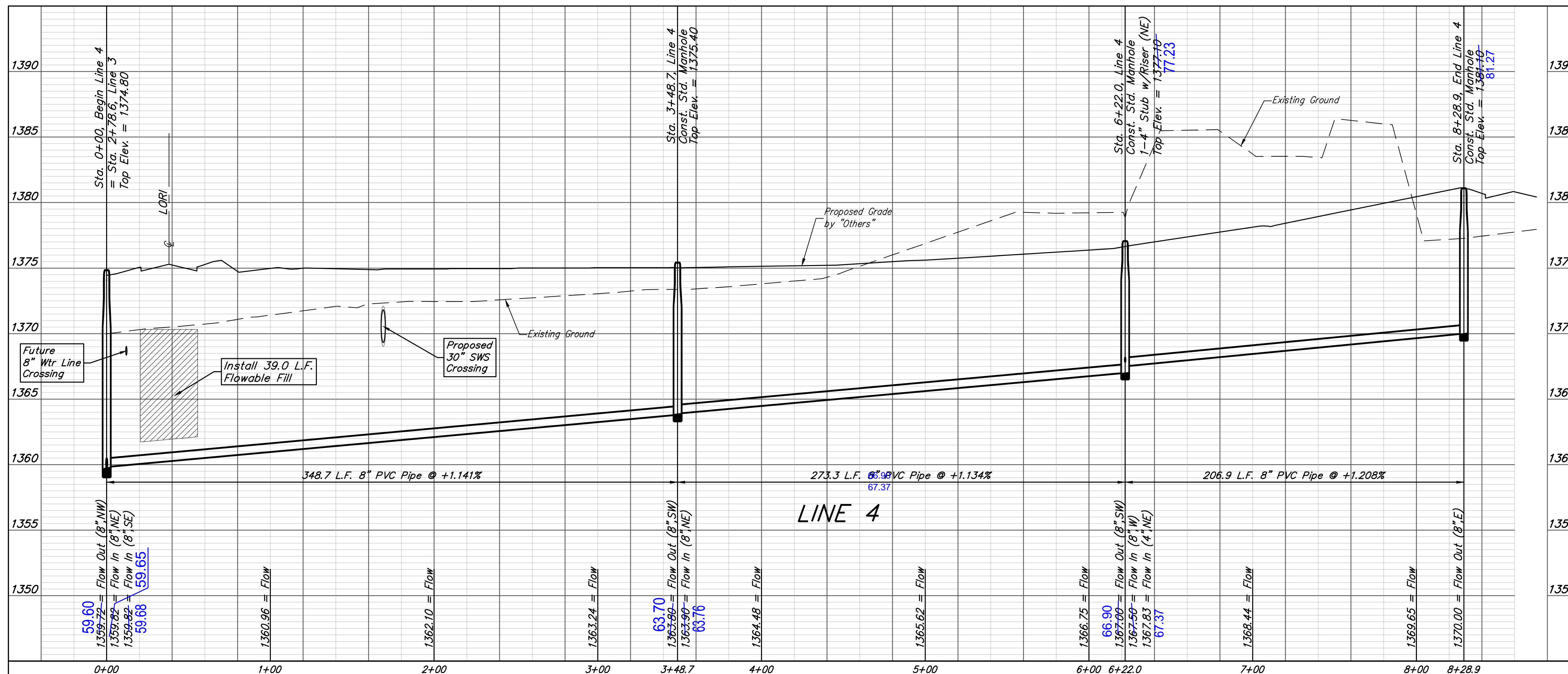
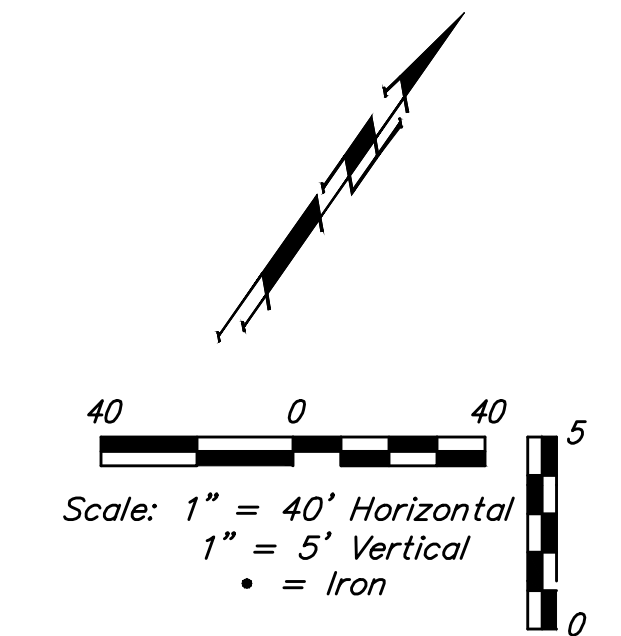
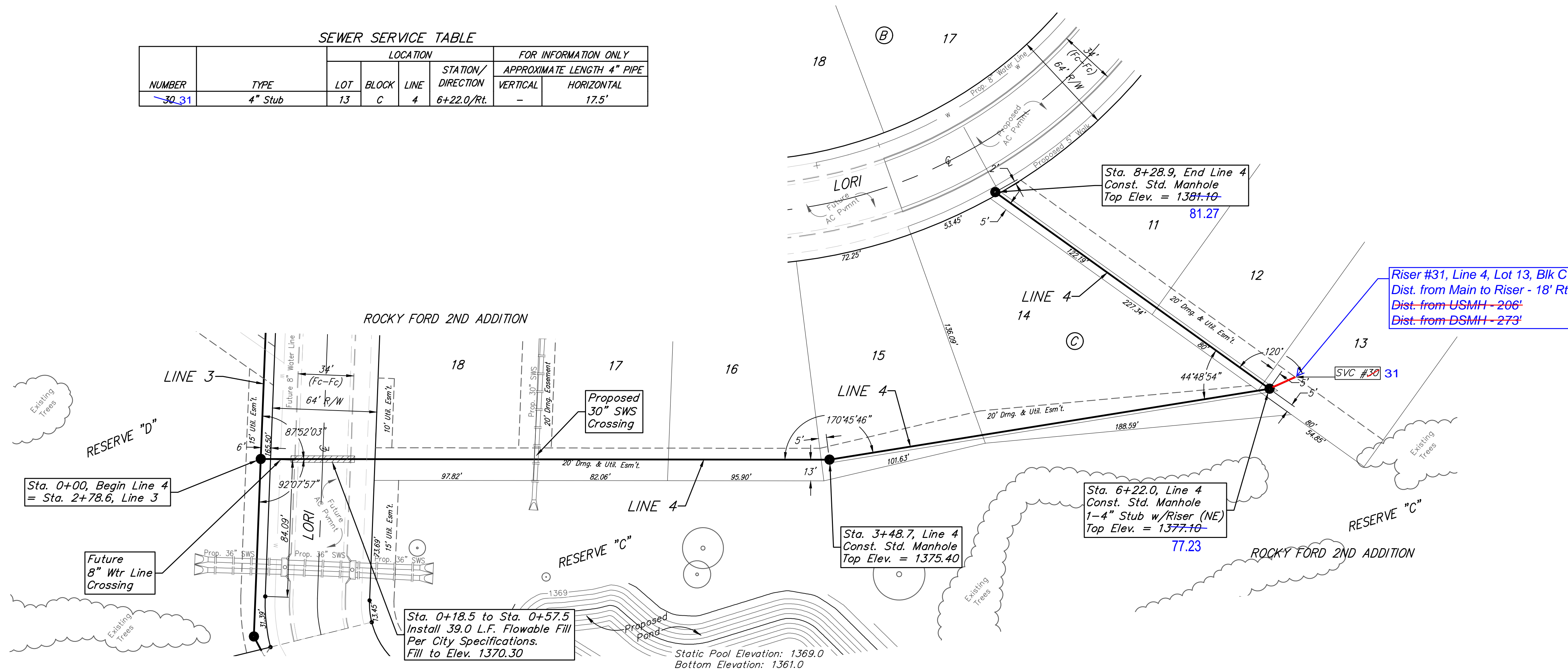


		Rocky Ford 2nd Addition	
		LINE 3	
Sanitary Sewer Improvements		Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149	
PROJECT NUMBER 468-85284		DESIGN DMV	DRAWN JAK
REVISIONS:		APPROVED	DATE 3/06/18
		SCALE Noted	SHEET
		5 OF 17	

BENCHMARK:
 City of Wichita Benchmark Disk at South End of Hubguard on the SW Cor. of R.C.B.C., West Side of Rock Road, 706' North-northwest of the Northwest Corner of Lot 44, Block A, Rocky Ford Addition. Elev. = 1368.14 NAVD88

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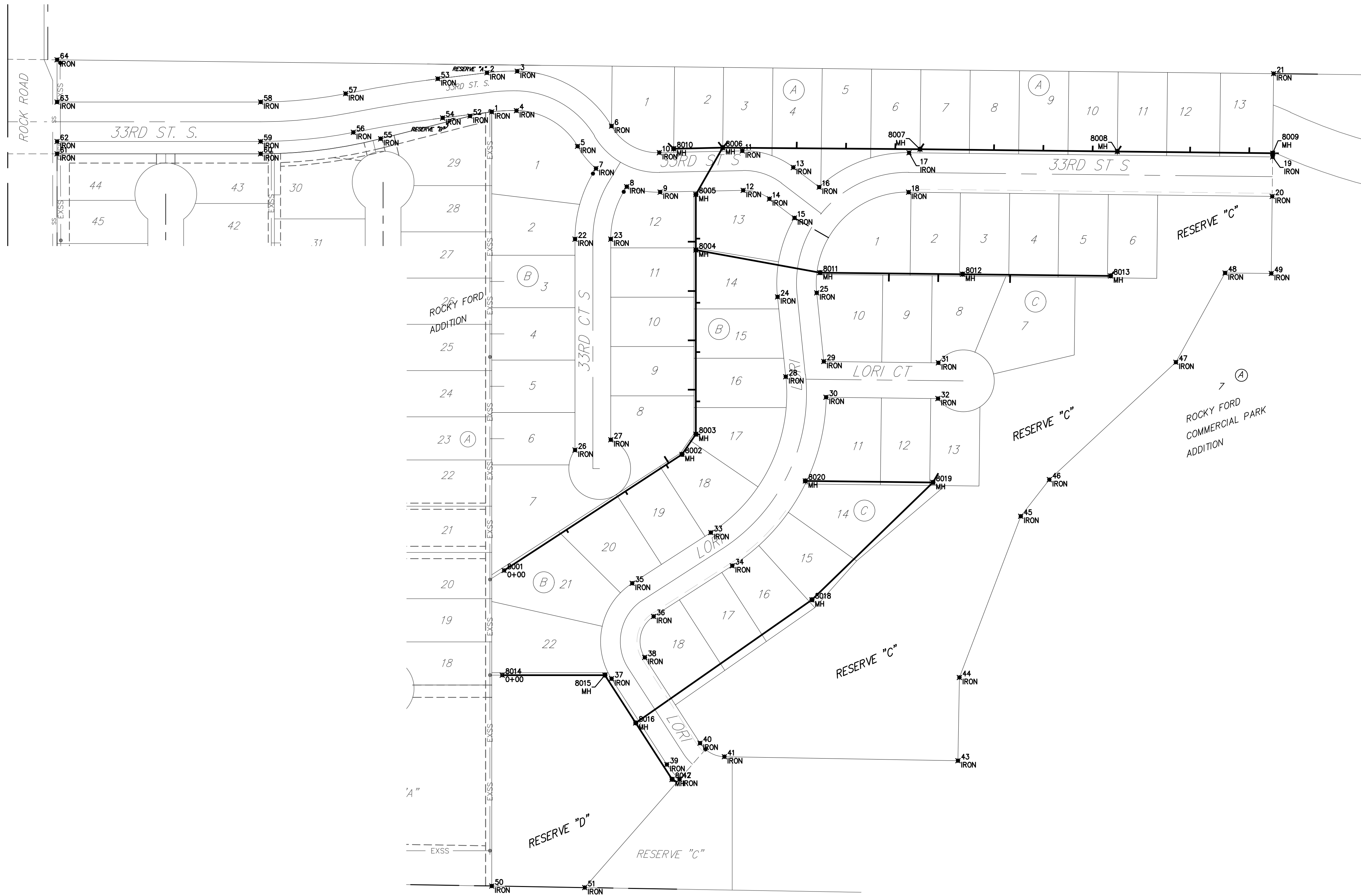
NUMBER	TYPE	LOCATION				FOR INFORMATION ONLY	
		LOT	BLOCK	LINE	STATION/DIRECTION	APPROXIMATE LENGTH 4" PIPE	HORIZONTAL
30.31	4" Stub	13	C	4	6+22.0/Rt.	-	17.5'



	Rocky Ford 2nd Addition
	LINE 4 Sanitary Sewer Improvements
<small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>	
PROJECT NUMBER 468-85284	DESIGN DMV
REVISIONS:	DRAWN JAK
	DATE 3/06/18
	SCALE Noted
	SHEET 6 OF 17

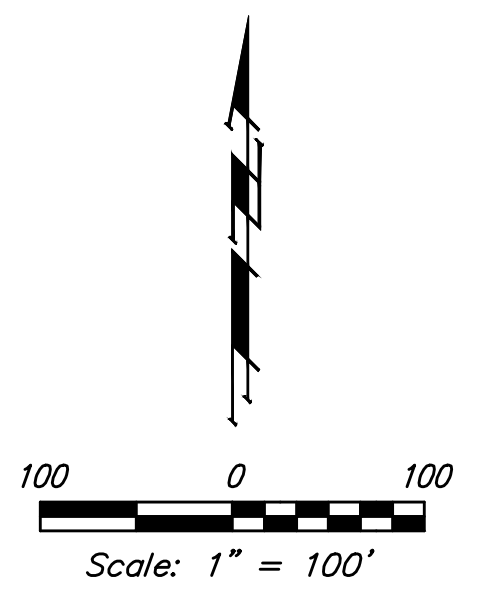
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 Elev. = 1368.14 NAVD88

"□" on Top of Curb by Fire
 Hydrant. South of Concrete Drive
 at 2800 S. Rock Road.
 Elev. = 1379.84 NAVD88



Point	Northing	Easting	Desc
1	21,241.79	10785.00	IRON
2	21,305.32	10777.21	IRON
3	21,307.83	10826.20	IRON
4	21,243.84	10824.95	IRON
5	21,186.12	10924.08	IRON
6	21,218.80	10979.11	IRON
7	21,150.03	10953.90	IRON
8	21,120.53	11003.84	IRON
9	21,111.77	11057.98	IRON
10	21,175.76	11056.63	IRON
11	21,178.60	11191.30	IRON
12	21,114.61	11192.65	IRON
13	21,151.77	11273.90	IRON
14	21,100.79	11235.20	IRON
15	21,069.95	11275.83	IRON
16	21,119.85	11315.94	IRON
17	21,175.59	11461.64	IRON
18	21,111.59	11460.91	IRON
19	21,168.86	12051.37	IRON
20	21,104.86	12050.64	IRON
21	21,303.85	12052.91	IRON
22	21,035.52	10920.00	IRON
23	21,035.52	10978.00	IRON
24	20,941.83	11248.35	IRON
25	20,948.40	11312.01	IRON
26	20,693.56	10920.00	IRON
27	20,710.20	10978.00	IRON
28	20,812.43	11261.70	IRON
29	20,837.14	11323.49	IRON
30	20,779.10	11327.07	IRON
31	20,835.02	11509.21	IRON
32	20,777.02	11508.55	IRON
33	20,559.63	11140.27	IRON
34	20,505.83	11174.94	IRON
35	20,477.47	11012.76	IRON
36	20,423.67	11047.42	IRON
37	20,322.66	10979.27	IRON
38	20,357.33	11033.07	IRON
39	20,183.54	11068.91	IRON
40	20,218.20	11122.71	IRON
41	20,196.21	11162.24	IRON
42	20,159.86	11089.37	IRON
43	20,189.73	11541.00	IRON
44	20,324.71	11543.31	IRON
45	20,586.14	11642.80	IRON
46	20,645.53	11689.17	IRON
47	20,835.92	11894.41	IRON
48	20,980.70	11974.24	IRON
49	20,979.85	12049.21	IRON
50	19,986.60	10785.00	IRON
51	19,984.02	10935.73	IRON
52	21,235.17	10749.73	IRON
53	21,295.54	10697.55	IRON
54	21,232.02	10705.34	IRON
55	21,198.26	10604.68	IRON
56	21,208.72	10560.39	IRON
57	21,271.49	10547.88	IRON
58	21,257.89	10410.11	IRON
59	21,193.89	10410.11	IRON
60	21,173.89	10410.11	IRON
61	21,173.89	10080.00	IRON
62	21,193.89	10080.00	IRON
63	21,257.89	10080.00	IRON
64	21,326.36	10080.00	IRON
102	22,654.30	10000.00	NWCOR
103	22,639.70	12638.84	NI/4COR
104	22,616.93	15269.57	NECOR
105	19,968.28	15251.59	E1/4COR
126	19,999.16	10064.88	4MK
501	20,000.03	10000.00	WI/4COR
507	19,955.22	12622.83	CENTER
523	21,295.14	13616.78	IP1/2

Point	Northing	Easting	Desc
8001	20,498.26	10805.00	IRON
8002	20,686.48	11093.43	MH
8003	20,719.21	11116.00	MH
8004	21,018.01	11116.00	MH
8005	21,107.93	11116.00	MH
8006	21,183.93	11159.48	MH
8007	21,181.38	11479.47	MH
8008	21,177.73	11799.45	MH
8009	21,174.86	12051.43	MH
8010	21,182.25	11080.04	MH
8011	20,981.22	11317.31	MH
8012	20,978.58	11548.48	MH
8013	20,975.84	11788.47	MH
8014	20,328.46	10802.00	O+00
8015	20,328.46	10968.40	MH
8016	20,250.98	11018.32	MH
8017	20,159.38	11077.34	MH
8018	20,450.62	11304.22	MH
8019	20,641.06	11500.30	MH
8020	20,643.41	11293.44	MH



	Rocky Ford 2nd Addition	
	COORDINATES	
Sanitary Sewer Improvements		
<small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>		
PROJECT NUMBER 468-85284	DESIGN DMV	DRAWN JAK
REVISIONS:	APPROVED	DATE 3/06/18
	SCALE Noted	SHEET 16 OF 17

State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "ROCKY FORD 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as and being a replat of all of Reserve "A", TOGETHER with part of Reserves "B" and "C", TOGETHER with part of Lot 7, Block A, and Rocky Ford Industrial Park, Sedgwick County, Kansas, all of the above lying within and being coincident with the following described tract of land: Beginning at the northwest corner of said Reserve "A"; thence S89°20'47"E along the north line of said Reserves "A" and "B"; 1973.04 feet to a point on the north line of said Reserve "B"; thence S00°39'13"W, 51.18 feet to a point on the north right-of-way line of said 33rd St. S.; thence continuing S00°39'13"W, 75.42 feet to a point on the south right-of-way line of said 33rd St. S.; thence continuing S00°39'13"W into said Lot 7, 197.42 feet; thence N89°20'56"W, 74.97 feet; thence S28°52'29"W, 165.33 feet; thence S47°08'52"W, 279.95 feet; thence S37°59'09"W, 75.36 feet; thence S20°50'04"W, 279.71 feet; thence S00°58'44"W, 135.00 feet; thence N89°01'16"W, 366.06 feet to a point on the east line of said Reserve "C"; said point being 233.95 feet south of the northeast corner of said Reserve "C"; thence continuing N89°01'16"W into said Reserve "C"; 12.76 feet to the point of curvature of a tangent curve to the right; thence westerly along said curve, through a central angle of 40°10'00" and having a radius of 48.00 feet, an arc distance of 33.65 feet, (having a chord length of 32.97 feet bearing N68°56'16"W), to the end of said curve; thence S41°08'44"W, 297.50 feet to a point on the south line of said Reserve "C"; thence N89°01'19"W along the south line of said Reserve "C"; 150.76 feet to the southwest corner of said Reserve "C"; said southwest corner also being the southeast corner of Rocky Ford Addition, Wichita, Sedgwick County, Kansas;

ROCKY FORD 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

thence N00°00'00"E along the west line of said Reserve "C" and said Lot 7, (and along the east line of said Rocky Ford Addition), 1255.20 feet to a point on the south right-of-way line of said 33rd St. S.; said point also being the northeast corner of said Rocky Ford Addition; thence westerly along the south right-of-way line of said 33rd Street South, (and along the north line of said Rocky Ford Addition), being a non-tangent curve to the left, through a central angle of 0°16'56" and having a radius of 282.50 feet, an arc distance of 35.90 feet, (having a chord length of 35.88 feet bearing S79°21'52"W), to the point of tangency of said curve; thence S75°43'24"W along the southright-of-way line of said 33rd Street South, (and along the north line of said Rocky Ford Addition), 149.67 feet to the point of curvature of a tangent curve to the right in said south right-of-way line; thence westerly along said curve, (and along the north line of said Rocky Ford Addition), having a central angle of 14°16'36" and a radius of 789.00 feet, an arc distance of 196.60 feet, (having a chord length of 196.09 feet bearing S82°51'42"W), to the point of tangency of said curve; thence N90°00'00"W along the south right-of-way line of said 33rd Street South, (and along the north line of said Rocky Ford Addition), 330.11 feet to northwest corner of said Rocky Ford Addition, said northwest corner also being the intersection of the south right-of-way

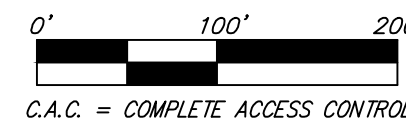
line of said 33rd St. S. with the east right-of-way line of Rock Road as dedicated in said Rocky Ford Industrial Park; thence N00°00'00"E along the west right-of-way line of said 33rd St. S. and along the west line of said Reserve "A", (and along the east right-of-way line of said Rock Road), 152.46 feet to the point of beginning.

Existing public easements, building setbacks, access controls, and dedications, if any, being vacated by virtue of K.S.A. 12-512b, as amended.

All being situated in the Northwest Quarter of Section 8, Township 28 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas.

Baughman Company, P.A.

Michael G. Conrey, Surveyor



C.A.C. = COMPLETE ACCESS CONTROL

- #4 REBAR W/ "BAUGHMAN" CAP (SET)
- #4 REBAR W/ "BAUGHMAN" CAP (FOUND)

- (M) = MEASURED
- (P) = PLATTED
- (D) = DESCRIBED
- (CM) = CALCULATED PER DESCRIBED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

LOT	BLOCK	ELEVATION
22	A	1373.0
5, 6	C	1383.0
7	C	1380.0
13	C	1378.0
14-18	C	1375.0

BENCHMARK: CITY OF WICHITA BENCHMARK DISK AT SOUTH END OF HUBGARD ON THE SW COR. OF R.C.B.C., WEST SIDE OF ROCK ROAD, 706' NORTH-NORTHWEST OF THE NORTHWEST CORNER OF LOT 44, BLOCK A, ROCKY FORD ADDITION. ELEV. = 1368.14 NAVD88

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Reserves, and Streets, to be known as "ROCKY FORD 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. No signs, light poles, private drainage systems, masonry trash enclosures or other structures shall be located within public utility easements unless permitted by the Public Works Department of the appropriate governing body. The drainage easements are hereby granted as indicated for drainage purposes. The drainage and pedestrian access easement is hereby granted as indicated for drainage purposes and for pedestrian access purposes between 33rd Ct S and Lori and no fences or any other obstructions shall be constructed or placed within this easement. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for open space, landscaping, drainage purposes, berms, signage, and entry monuments. Reserve "B" is hereby reserved for open space, landscaping, berms, entry monuments, signage, drainage purposes, sanitary sewer systems and related appurtenances, water line systems and related appurtenances, utilities as confined to easements, pedestrian access purposes and emergency access purposes as confined to easements. Reserve "C" is hereby reserved for open space, landscaping, drainage purposes, lakes, walking paths, sidewalks, berms, a clubhouse, swimming pools and related appurtenances, playgrounds, and utilities as confined to easements. Reserve "D" is reserved for open space, landscaping, lakes, drainage purposes, berms, walking paths, sidewalks, a clubhouse, swimming pools and related appurtenances, playgrounds, emergency access as confined to easement, and utilities as confined to easements. Reserves "A", "B", "C", and "D" shall be owned and maintained by the homeowners association for the addition provided, however, that the undersigned, or the homeowners association, as the undersigned's successor in interest, may, in their discretion, deed a parcel of a Reserve to an owner or owners of an adjacent Lot, subject to the obligation to maintain such deeded parcel of a Reserve in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants and/or regulations. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

31st South Rock Investments, LLC, a Kansas limited liability company

Kevin M. Mullen, President of Ritchie Associates, Inc., Manager

State of Kansas) SS The foregoing instrument acknowledged before me, this _____ day of _____, by Kevin M. Mullen, President of Ritchie Associates, Inc., Manager of 31st South Rock Investments, LLC, a Kansas limited liability company, on behalf of the limited liability company.

_____, Notary Public

My App't. Exp. _____

This plat of "ROCKY FORD 2ND ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, Wichita-Sedgwick County Metropolitan Area Planning Commission

Joseph A. Johnson, Chairman

Dale Miller, Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this _____ day of _____.

Jeff Longwell, Mayor, City of Wichita

Karen Sublett, City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this _____ day of _____.

Tricia L. Robello, P.S. #1246, Deputy County Surveyor, Sedgwick County, Kansas

Entered on transfer record this _____ day of _____.

Kelly B. Arnold, County Clerk

State of Kansas) Sedgwick County) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this _____ day of _____, at _____ o'clock _____ M., and is duly recorded.

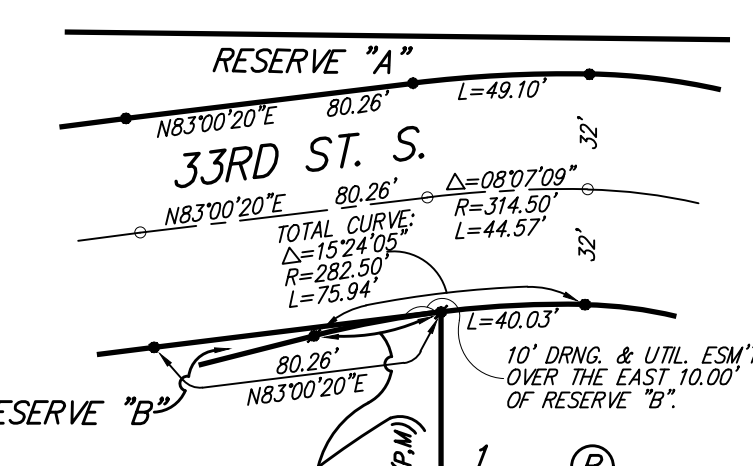
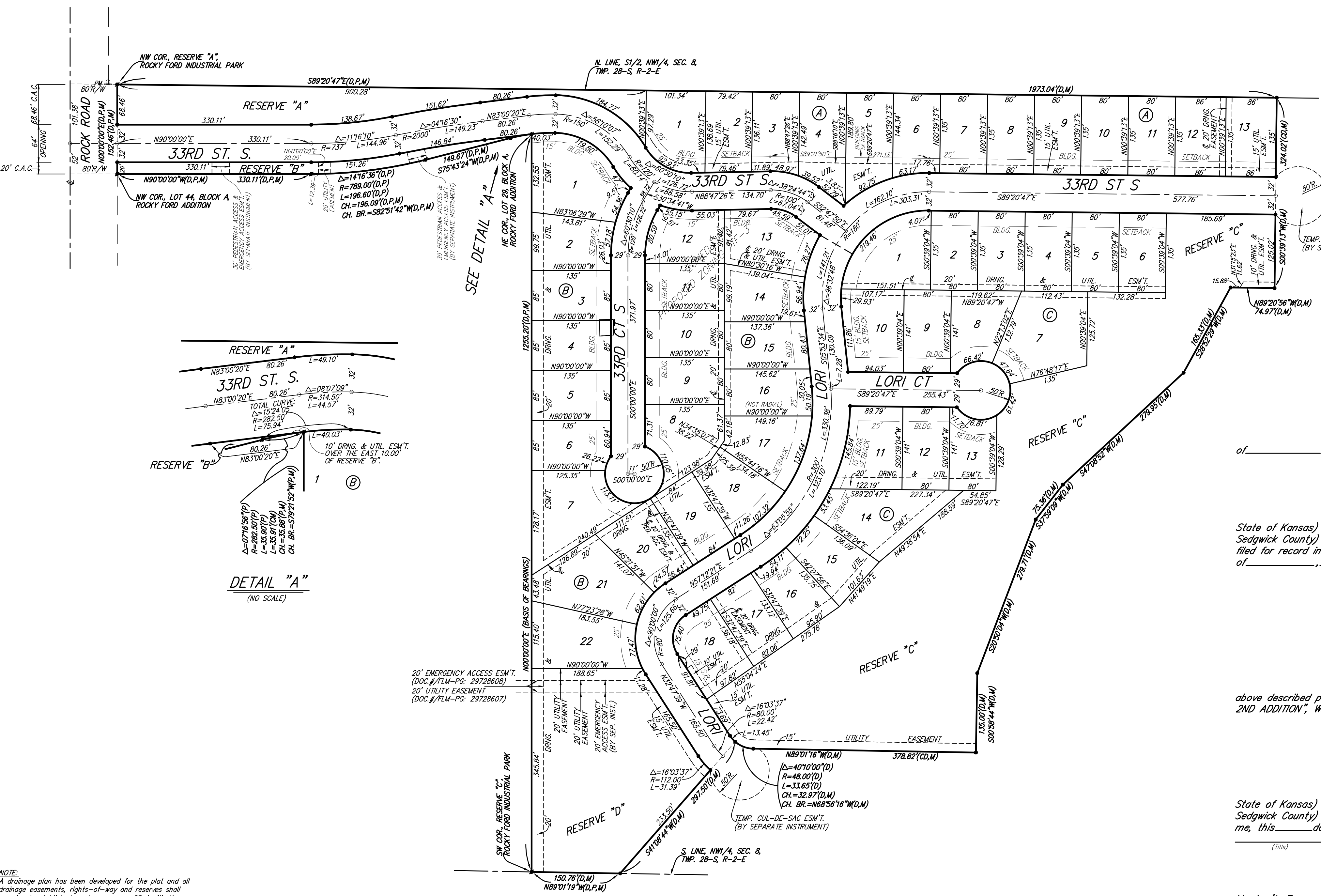
Tonya Buckingham, Register of Deeds

Judy J. Paget, Deputy

We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "ROCKY FORD 2ND ADDITION", Wichita, Sedgwick County, Kansas. Legacy Bank

State of Kansas) Sedgwick County) SS The foregoing instrument acknowledged before me, this _____ day of _____, by _____ of Legacy Bank, on behalf of the bank.

_____, Notary Public
My App't. Exp. _____



DETAIL "A" (NO SCALE)

20' EMERGENCY ACCESS ESM.T. (DOC.#/PLM.-PG. 29728603)
20' UTILITY EASEMENT (DOC.#/PLM.-PG. 29728607)

NOTE: A drainage plan has been developed for the plat and all drainage easements, rights-of-way and reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer and unobstructed to allow for the conveyance of stormwater.