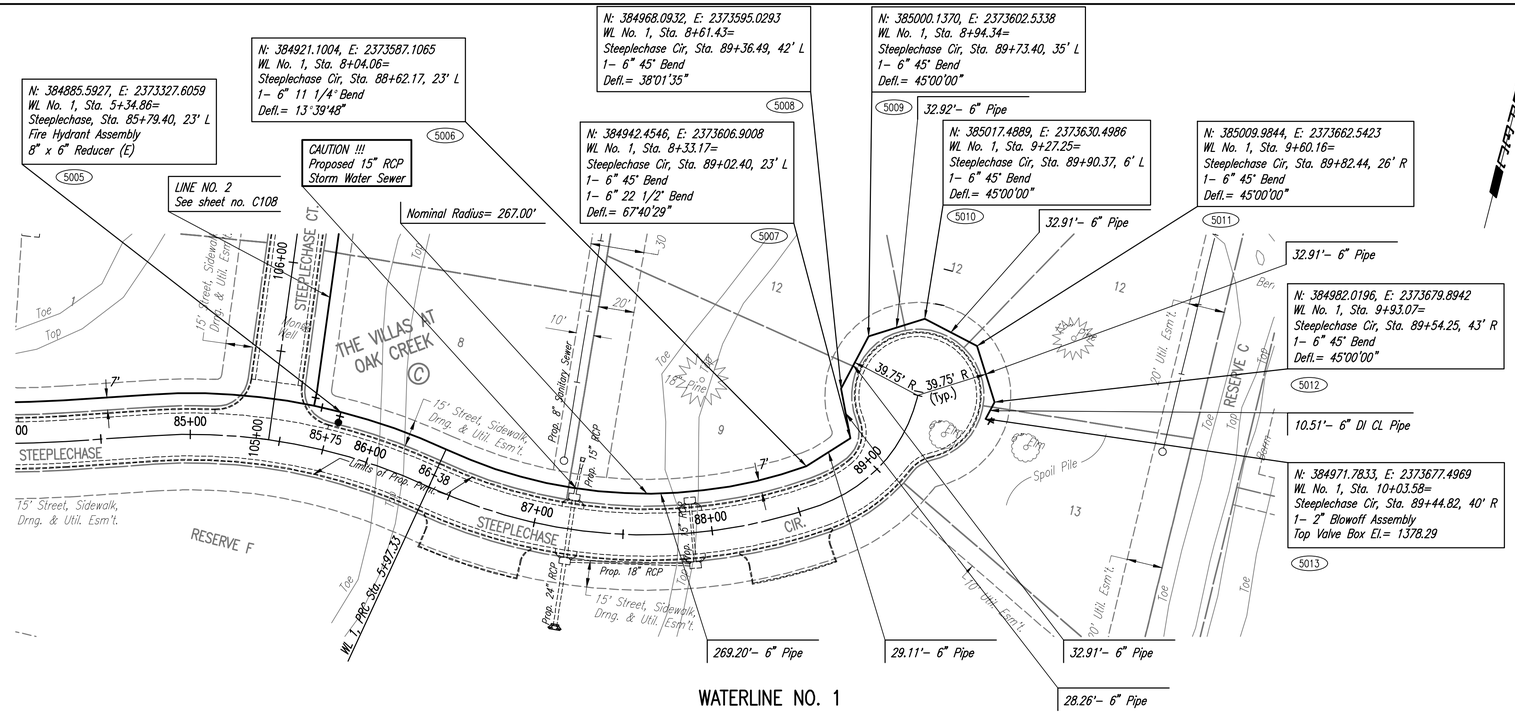
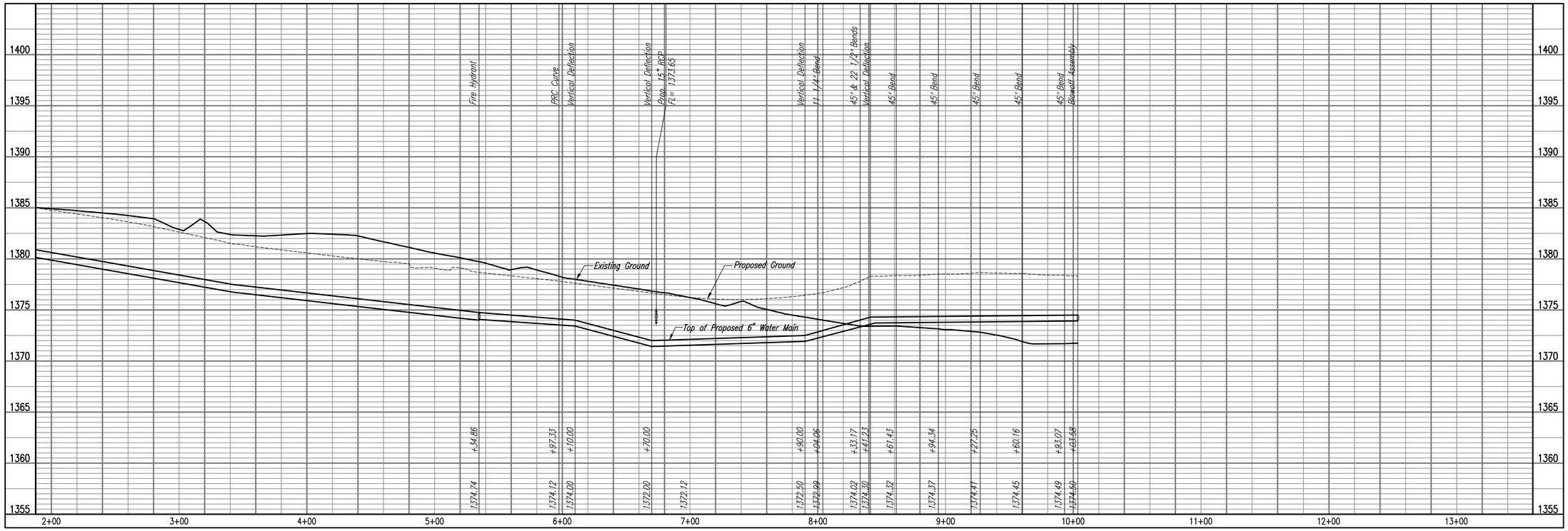


5000 - SEE SHEET NO. C104 FOR WATERLINE COORDINATES (TYP.)

SCALE:
PLAN: LAT. & LONG. 0 40 80
PROFILE: HORIZ. SAME AS ABOVE
VERT. 0 5

WATERLINE NO. 1



PEC
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CITY OF WICHITA

TREVOR KAUFMAN
LICENSED
26008
11/15/2019
KANSAS
PROFESSIONAL ENGINEER

WATERLINE IMPROVEMENTS TO SERVE THE VILLAS AT OAK CREEK

GARY JANZEN, P.E. - CITY ENGINEER
CITY OF WICHITA PROJECT NO. 448-2019-017973

Issue:

JOB NO.	35-170551-004-0042
DATE	JULY 2019
PM	RWG
DESIGNED BY	TBK
DRAWN BY	CSL, KTD
CHECKED BY	RWG

WATERLINE NO. 1

C107

Saved 11-08-2019 1:02:14 PM by KURTIS.DEKAT
Plot Scale 1:1 11-15-2019 11:13:03 AM by KURTIS.DEKAT
J:\Wichita-Civil\2017\170551\004\Main\Drawings\170551-004-C107 WATERLINE NO. 1