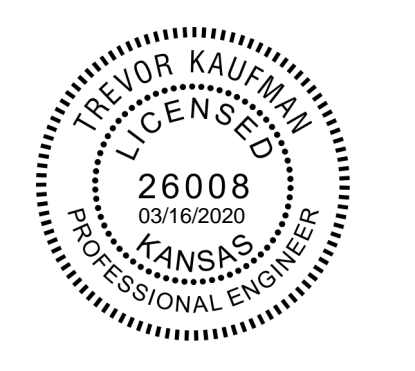
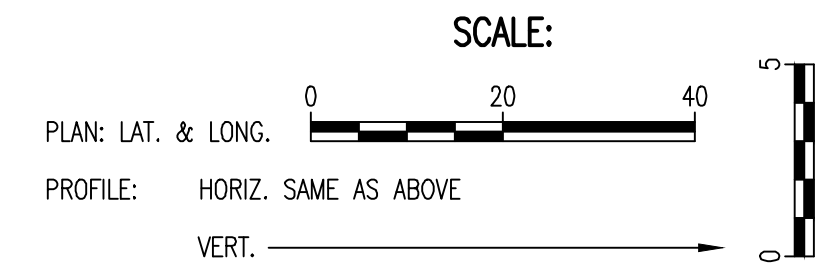
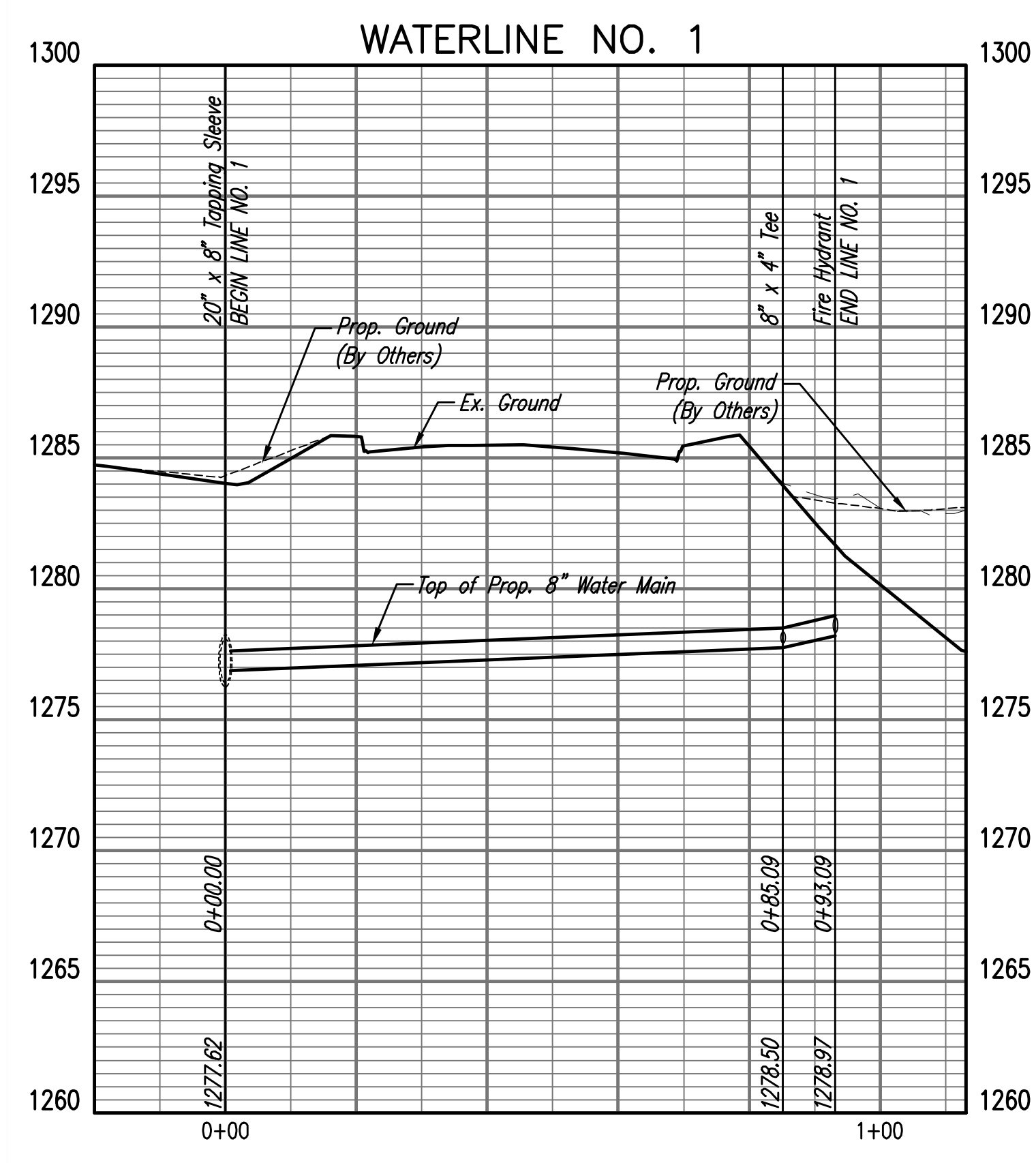
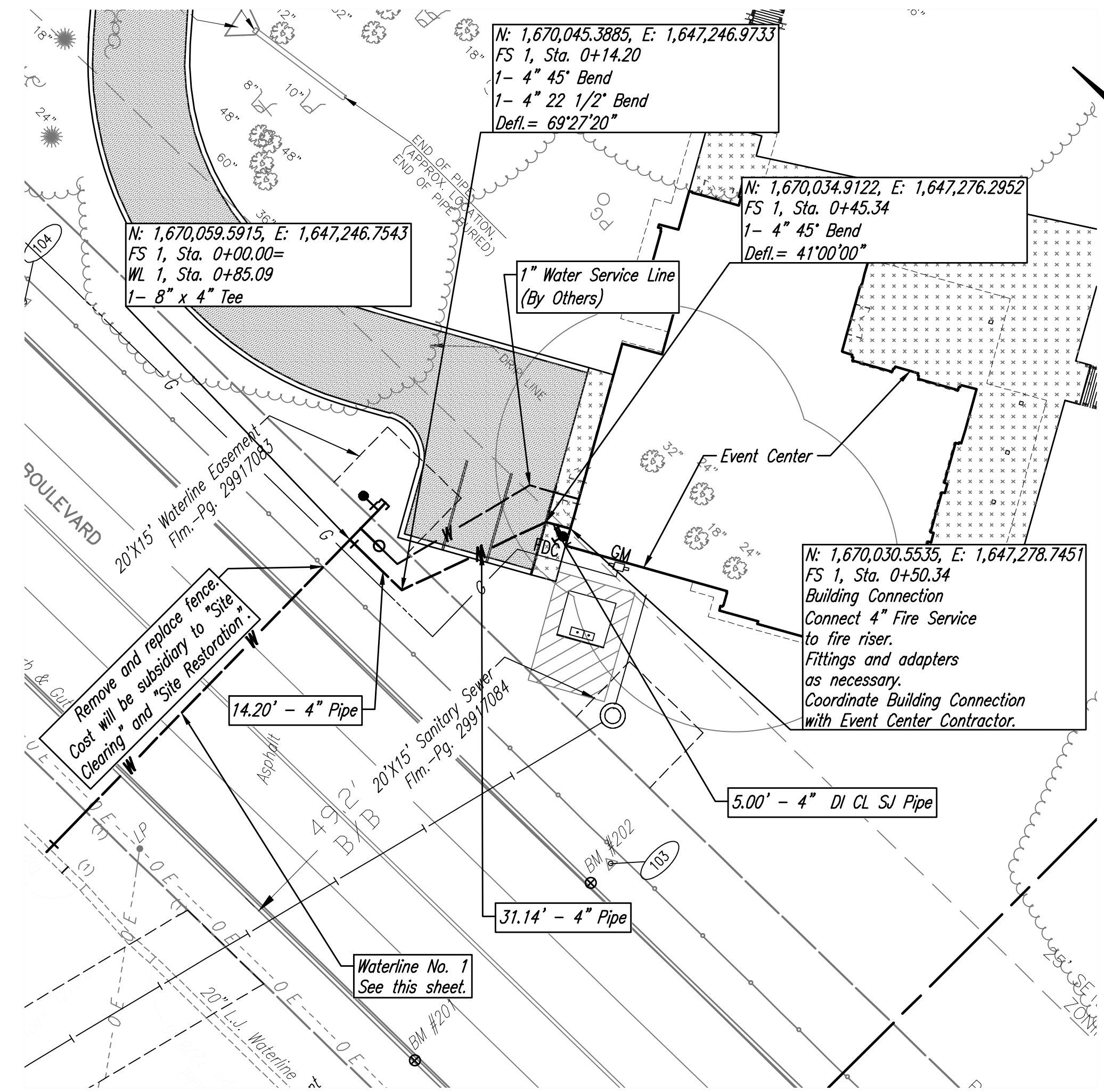
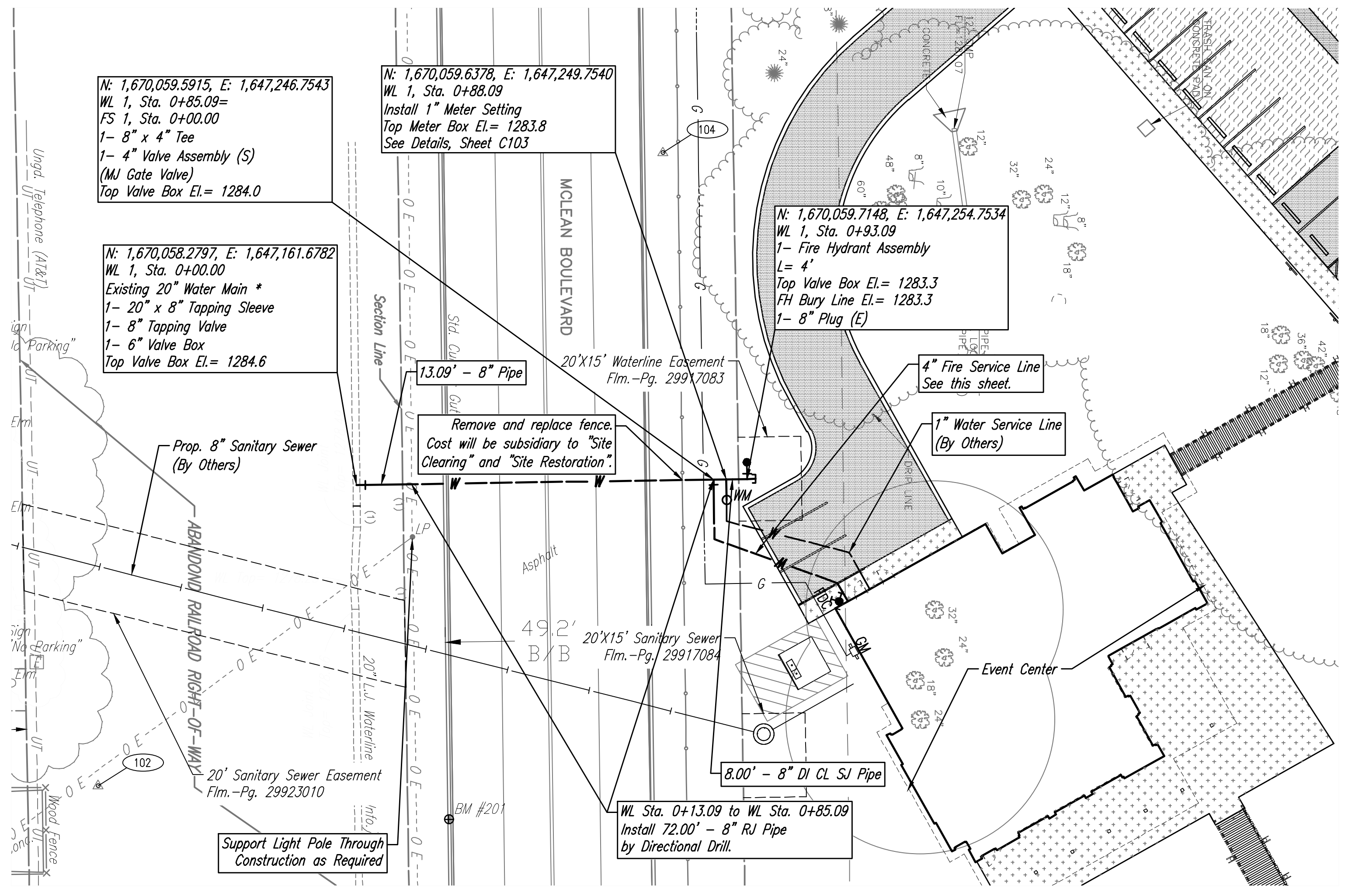


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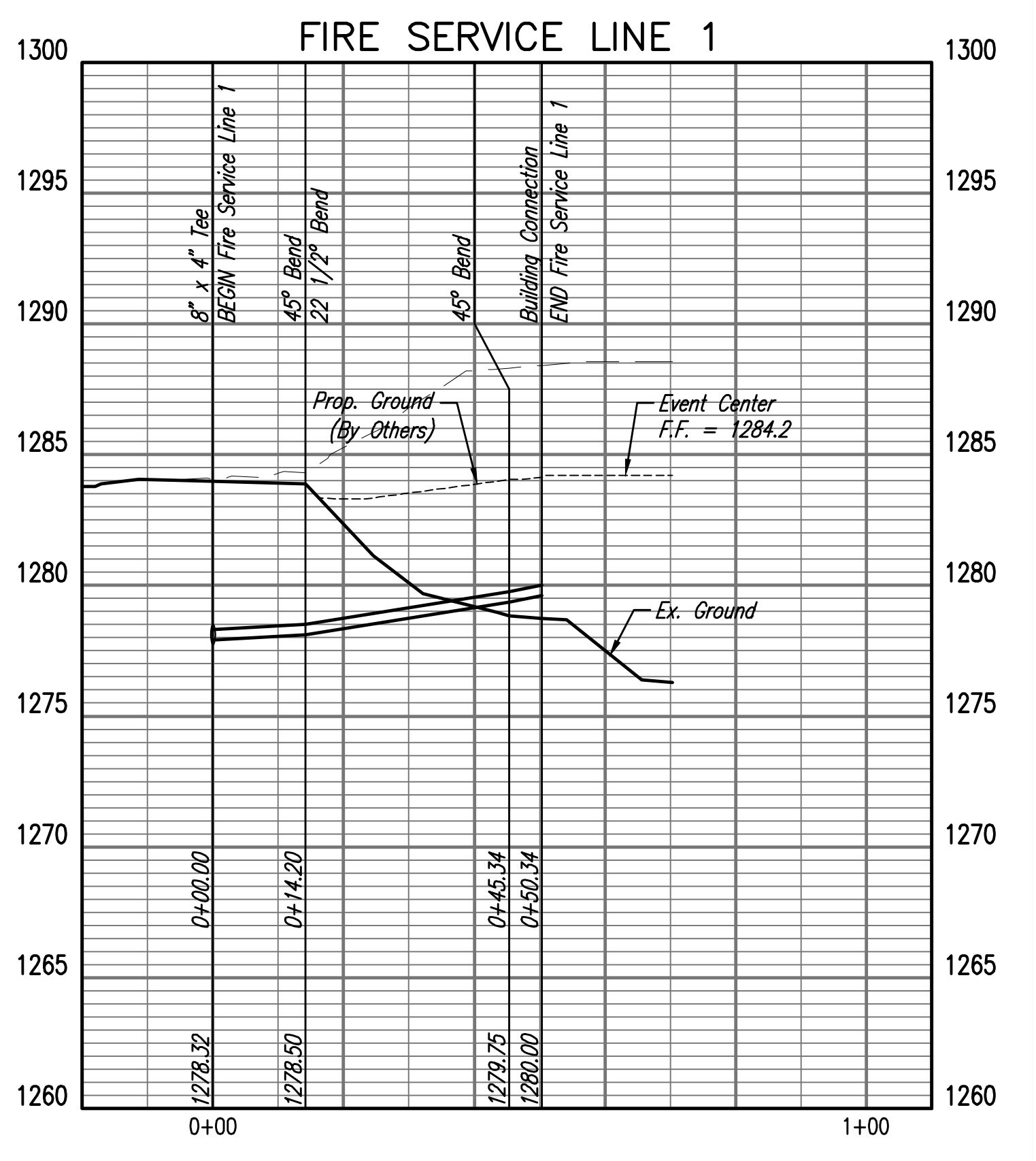


**WATER DISTRIBUTION SYSTEM
WATSON PARK EVENT CENTER**
GARY JANZEN P.E. - CITY ENGINEER
CITY OF WICHITA PROJECT NO. 448-2019-019991



* PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE THE EXISTING 20" WATERLINE AT STATION 0+00.00 TO VERIFY PIPE SIZE, TYPE, FITTINGS, JOINT LOCATIONS, AND HORIZONTAL AND VERTICAL LOCATION. THE CONTRACTOR SHALL REPORT HIS FINDINGS TO THE ENGINEER SO THAT ANY NECESSARY PLAN MODIFICATIONS CAN BE MADE. ANY ADDITIONAL LABOR OR MATERIALS NECESSARY TO COMPLETE THE CONNECTION SHALL BE CONSIDERED SUBSIDIARY TO THE PROJECT.

- CONNECTION DETAIL NOTES**
- CONTRACTOR SHALL NOTIFY CITY WATER DEPARTMENT A MINIMUM OF 48 HOURS BEFORE ANY CONSTRUCTION BEGINS. TIE-IN SHALL BE COORDINATED WITH THE CITY OF WICHITA AND SHALL OCCUR DURING PERIODS OF LOW WATER USE.
 - CONTRACTOR SHALL NOTIFY ENGINEER IMMEDIATELY IF SIZE, OR SPECIFIED MATERIAL TYPE DIFFERS FROM WHAT IS NOTED ON THE PLANS. THE TAP SHALL BE NO CLOSER THAT 4 FEET FROM ANY EXISTING JOINT.



SAVED 3/16/2020 10:43:39 AM BY REBECCA MELLIES
PLOTTED 3/16/2020 10:43:56 AM BY REBECCA MELLIES, IE
U:\WICHITA-CIVIL\2019\197042\010\MUNI\DRAWINGS\WATERLINE\197042-010-C101.DWG

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Issue:		
1	SENT FOR REVIEW	2/13/20
JOB NO.	197042-010	
DATE	MARCH 2020	
PM	NLS	
DESIGNED BY	RMM	
DRAWN BY	RFT	
CHECKED BY	MEB	
WATERLINE NO. 1 & FIRE SERVICE LINE NO. 1		
C101		
03 OF 11		