# PHASE 2 LANDSCAPE IMPROVEMENTS

## TO SERVE

# TALLGRASS EAST COMMERCIAL 2ND ADDITION

## OCA NO. (751550)

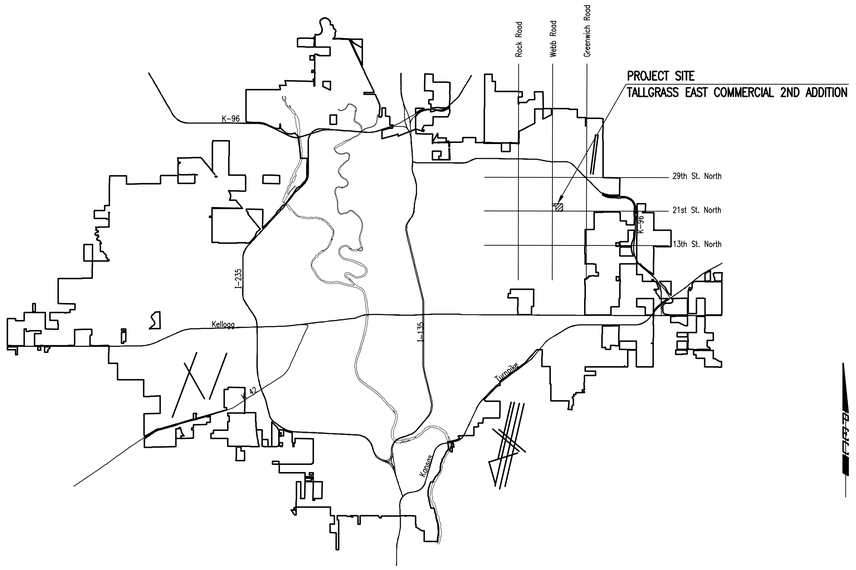
## CITY OF WICHITA PROJECT NO.468-85097

# CITY OF WICHITA, KANSAS

## GARY JANZEN, P.E. - CITY ENGINEER


DEVELOPER CONTACT

MR. BUTCH NUSS
SLAWSON COMPANIES
727 N. WACO, SUITE 400
WICHITA, KANSAS 67203
(316) 263-3201


LOCATION MAP

INDEX OF SHEETS


C001 TITLE SHEET
C101 LANDSCAPE PLAN
C102 IRRIGATION PLAN

E001 ELECTRICAL LEAD SHEET
E101 ELECTRICAL DETAILS
E301 ELECTRICAL SITE PLAN


# MARCH 2020


PEC
PROFESSIONAL ENGINEERING CONSULTANTS
303 SOUTH TOPEKA
WICHITA, KS 67202
316-262-2691 www.pec1.com


PHASE 2
LANDSCAPE IMPROVEMENTS
TO SERVE
TALLGRASS EAST COMMERCIAL 2ND ADDITION

GARY JANZEN, P.E. - CITY ENGINEER
CITY OF WICHITA PROJECT NO. 468-85097

| Issue: | | |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

| | |
|---|---|
| JOB NO. | 35-15627-002 |
| DATE | MARCH 2020 |
| PM | ___ |
| DESIGNED BY | ___ |
| DRAWN BY | CSL |
| CHECKED BY | ___ |

TITLE SHEET

C001


Saved 03-10-2020 1:49:17 PM by REBECCA.MELLIES
Plot Scale 1:1 03-14-2020 12:05:35 PM by REBECCA.MELLIES
U:\Wichita-Civil\2015\15627\002\Math\Drawings\Phase 2\15627-002 -C001