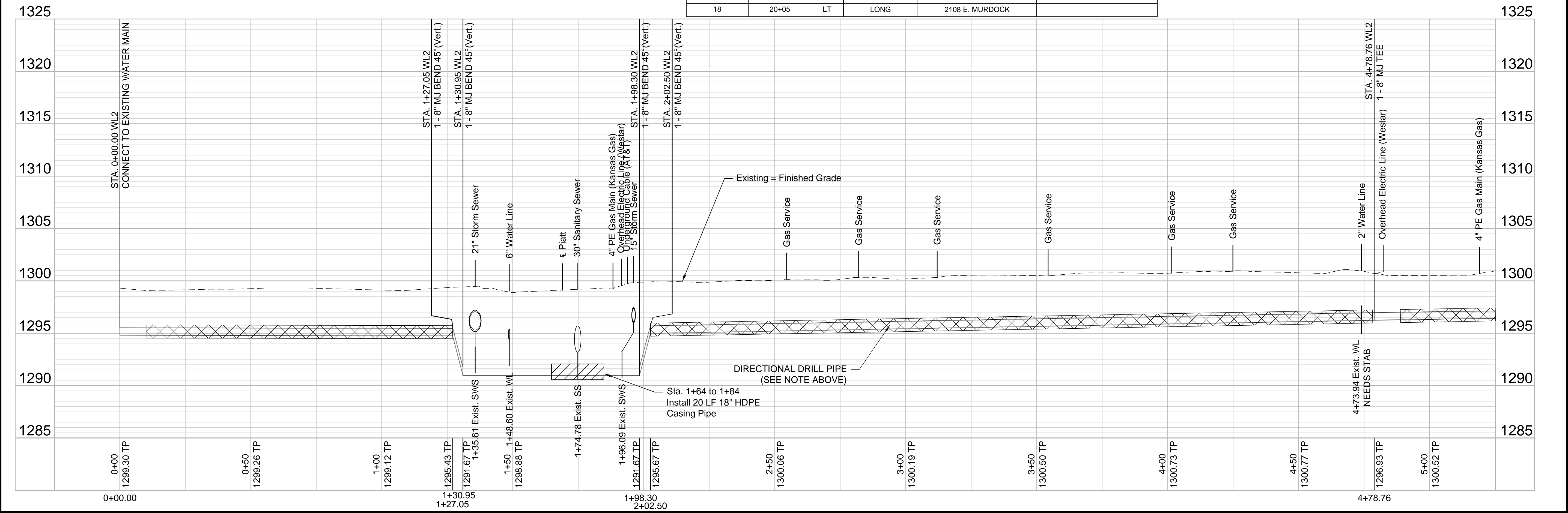


WATER SERVICE SUMMARY

METER #	BL STATION	LT./RT.	SERVICE (LONG OR SHORT)	ADDRESS	AS BUILT
8	17+22	RT.	SHORT	2003 E. MURDOCK	
9	17+43	LT.	LONG	2002 E. MURDOCK	
10	17+81	LT.	LONG	2008 E. MURDOCK	
11	18+02	RT.	SHORT	2009 E. MURDOCK	
12	18+35	LT.	LONG	2014 E. MURDOCK	
13	18+53	RT.	SHORT	2015 E. MURDOCK	
14	18+99	LT.	LONG	2020 E. MURDOCK	
15	19+03	RT.	SHORT	2021 E. MURDOCK	
16	19+47	LT.	LONG	2102 E. MURDOCK	
17	19+47	RT.	SHORT	2025 E. MURDOCK	
18	20+05	LT.	LONG	2108 E. MURDOCK	

- NOTES:**
- Contractor to protect existing trees.
 - Where proposed water line crosses existing water line and other utilities, contractor to pothole crossings to ensure no conflicts prior to construction. Contractor to ensure 3.5' bury depth is maintained on all new water lines.
 - Removal & Replacement of Concrete Sidewalk, Curb, Pavement or Driveways shall be incidental to the Bid Items for 8" Pipe.
 - Quantities for removal of concrete items are For Information Only.
 - Contractor to contact Evergy to support pole at 1+91.
 - Protect existing fences from damage during construction.



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REV.	DATE	DESCRIPTION	BY

CITY OF WICHITA
 WICHITA, KANSAS
 Proj. No. 448-2019-017750
 OCA W9023

MADISON AND MURDOCK WATER MAIN REPLACEMENT (GROUP B)

LINE 2-1

JOB NO.: 18267614
 DATE: July 19
 DESIGNED BY: KWL
 DRAWN BY: KWL

BAR IS ONE INCH ON ORIGINAL DRAWING
 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

DRAWING NUMBER

SHEET NUMBER **7** OF **13**

File: L:\2018\18267614 - Madison and Murdock Water Main Drawings\C3D\Group B Plans\Water Line 2-1.dwg Last Save: 4/12/2020 6:06 PM Last saved by: KWL
 Last plotted by: Lee, Ken W. Plot Style: ---- Plot Scale: 1:2,584.9 Plot Date: 4/12/2020 6:12 PM Plotter used: None