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REV.	DATE	DESCRIPTION

CITY OF WICHITA
 WICHITA, KANSAS
 16" WATER MAIN EXTENSION

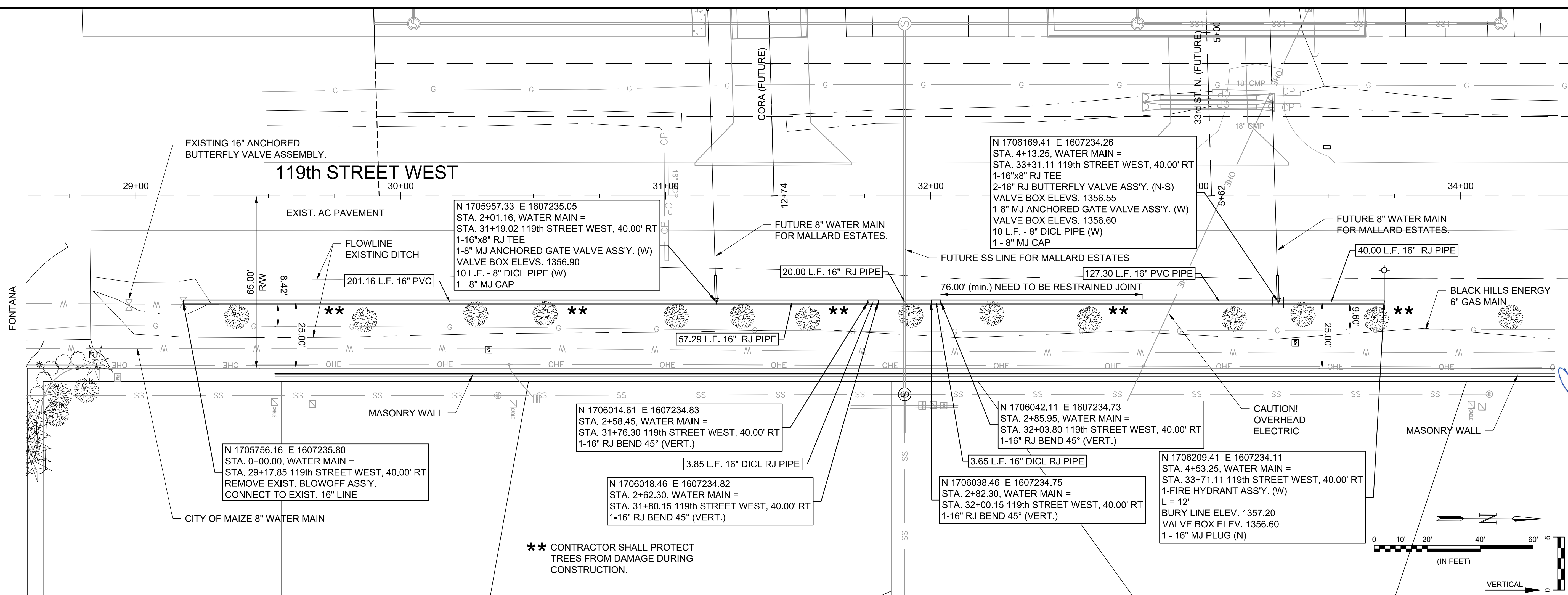
WATER MAIN
 PP

JOB NO.: 20T41152
 DATE: SEPT. 2020
 DESIGNED BY: CMB
 DRAWN BY: DRS

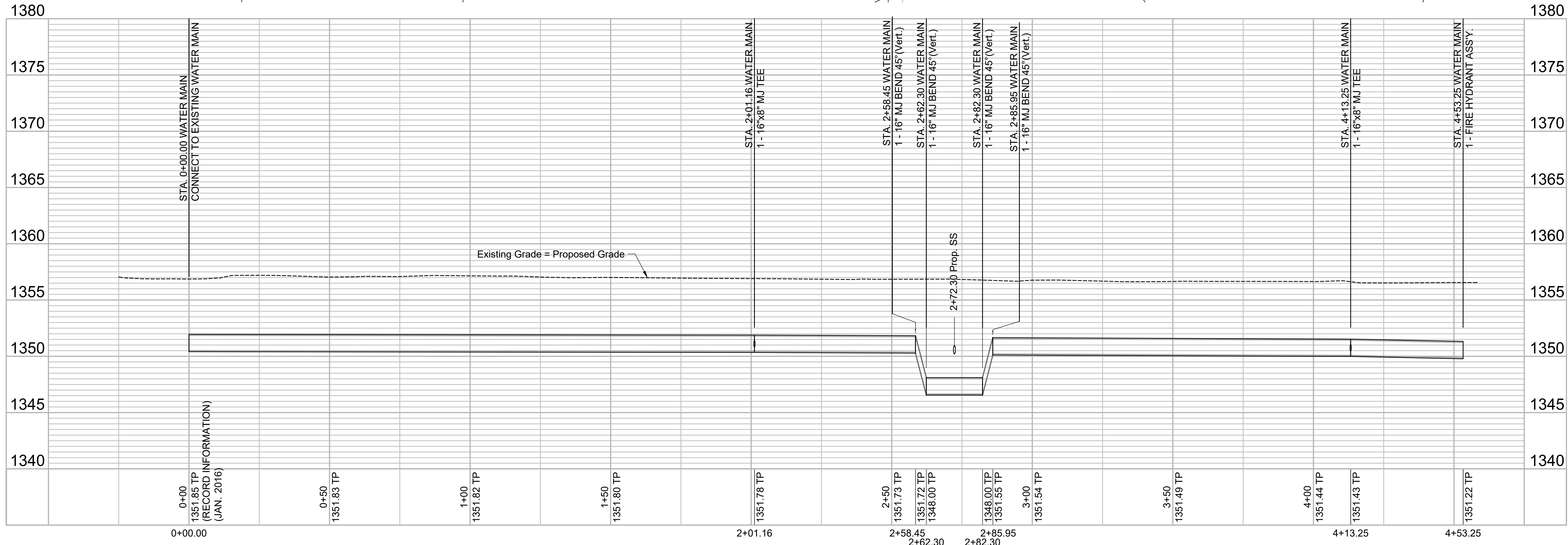
BAR IS ONE INCH ON ORIGINAL DRAWING
 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

DRAWING NUMBER

SHEET NUMBER **3** OF **9**



** CONTRACTOR SHALL PROTECT TREES FROM DAMAGE DURING CONSTRUCTION.



File: L:\2020\20T41152 - Mallard Estates Engineering\Drawings\C3D\WATER MAIN - 16\WATER MAIN 16.dwg Last Save: 9/17/2020 7:45 AM Last saved by: DRStandrich
 Last plotted by: Standrich, Darryl R. Plot Style: --- Plot Scale: 1:2.5849 Plot Date: 9/17/2020 7:49 AM Plotter used: None