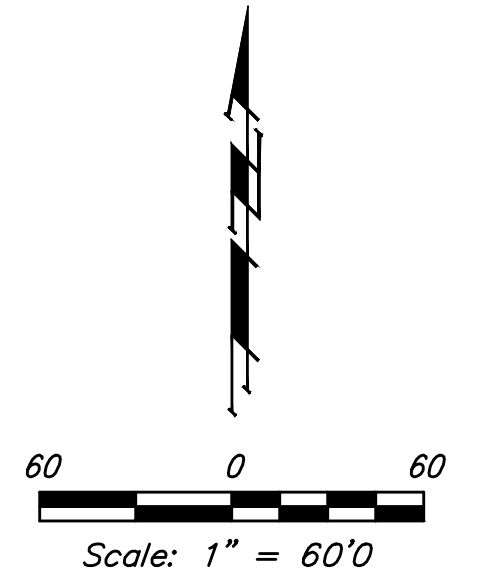


BENCHMARKS:
 disk adjacent to fire hydrant in SW
 corner of Lot 22 BLK A, Edgewater 3rd Addition
 Elev. = 1337.95 NGVD29

rail road spike in N face of power pole
 E of Lot 3 BLK A, Edgewater 4th Addition
 Elev. = 1336.93 NGVD29







Existing Ground - - - - - 1364 - - - - -

EROSION CONTROL MEASURE	INSTALL	MAINTAIN
BACK OF CURB PROTECTION (LF)	1422	0
DITCH CHECK (EA)	0	5
CONSTRUCTION ENTRANCE (EA)	0	1
CURB INLET BARRIER (EA)	0	4
CUT-OFF TRENCH (LF)	0	0
DROP INLET PROTECTION (EA)	0	0
SILT FENCE (LF)	0	1480
EROSION CONTROL MAT (SY)	0	0
MAINTAIN EROSION CONTROL BMP's (LS)	0	0
STRAW WATTLE (LF)	0	90

* ALL EXISTING BMPs INCLUDING CONSTRUCTION ENTRANCE, SEDIMENT BARRIERS, SILT FENCE, CUT-OFF TRENCH, AND EROSION CONTROL MAT SHALL BE MAINTAINED AND REPAIRED IF NECESSARY.

EROSION CONTROL PLAN LEGEND

-  - CURB INLET PROTECTION
-  - DITCH CHECKS
-  - SILT FENCING
-  - BACK OF CURB PROTECTION

 = Easements To Be Graded

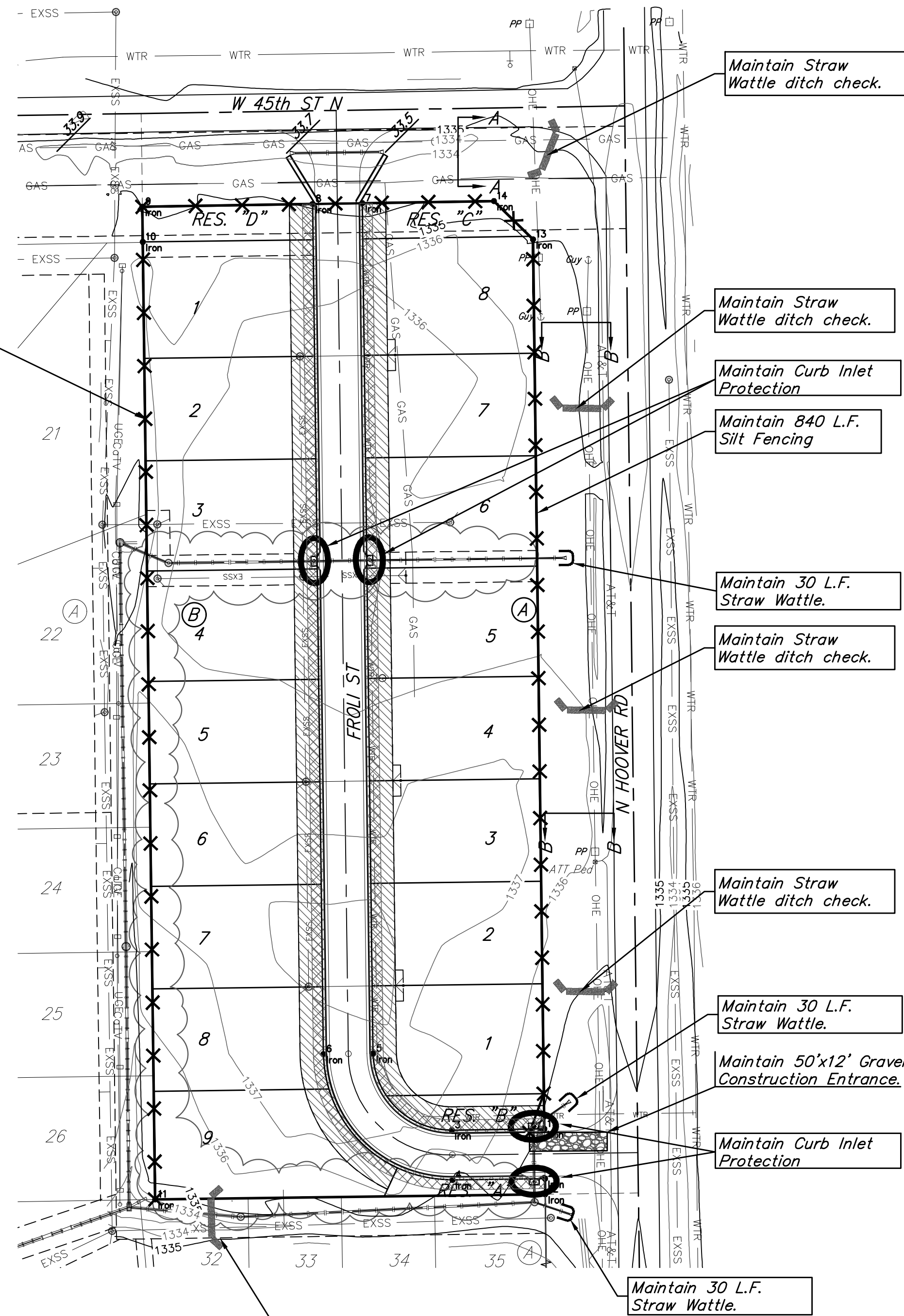
Approximate Easement Grading Quantities:
 (For Information Only)
 Excavation: 2 C.Y.
 Fill: 358 C.Y.

The Contractor shall grade the easements as shown to the elevations given on the easement grading plan.

The Contractor shall 'straight' grade the easements between the elevations given. Where a callout designates 'Match', the Contractor will grade to the existing ground elevation.


Excess excavation from easement grading and from sanitary sewer construction shall be placed on the lots as indicated on the elevations shown.

All cost to be included in the Lump Sum bid item "Easement Grading"



Maintain Straw Wattle ditch check.

NOTE: For Front Easement Grading, (See Pavement Sections, Sta. 2+00).

	Edge Water 4th Addition	
	EROSION CONTROL	
Street Improvements		
<small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small>		
PROJECT NUMBER 472-2020-085613	DESIGN AEG	DRAWN CDW
REVISIONS:	APPROVED Noted	DATE 11/16/20
		SCALE Noted
		SHEET 7 OF 16