

| | | | | | |
|------------|--------|-------------|-------------|-----------|--------------|
| REGION NO. | STATE | PROJECT NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
| 7 | KANSAS | 87N-0348-01 | 2007 | 134 | 135 |

SCALE: 1" = 10'

Drawing File: F:\eng\29th (Main-19th)\05
 Project No. 04-03-828
 CAPITAL IMPROVEMENT PROJECT
Baughman Company, P.A.
 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
 ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE
Baughman
 APPROVED: AZIERE
 DRAWN: JFB
 NOTED:

SHEET
134
 OF
135
 MARCH, 2007

