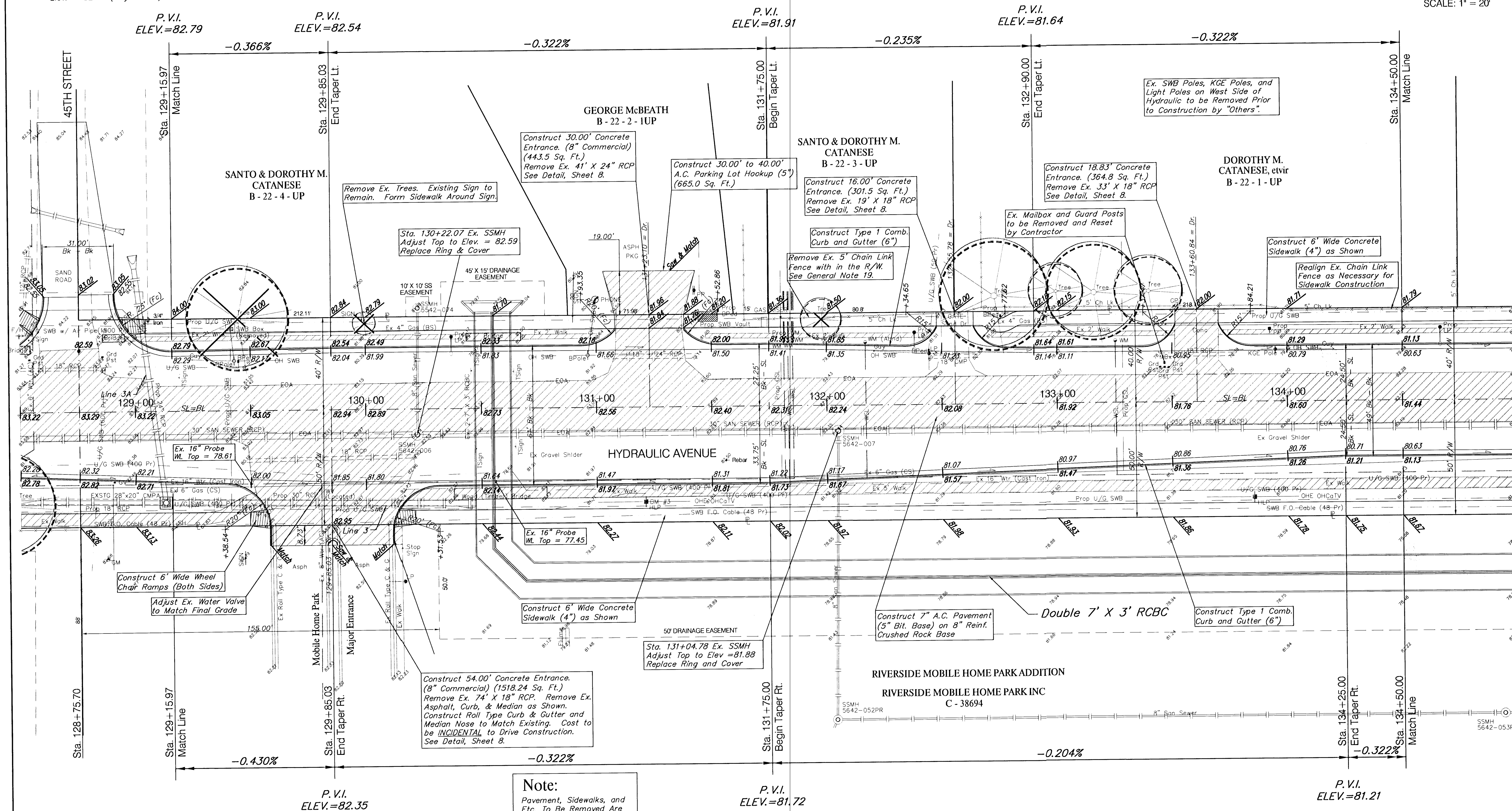
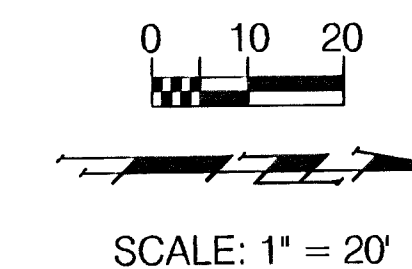


BM #3 - RR Spike in West face of HLP, East side of Hydraulic,
North of 45th St South, North of the Mobile home
Park Entrance. Sta. 131+21, 41' Rt.
Elev. = 82.72 (City Datum)



Note:
Trees/Shrubs to be removed are marked thus:

Note:
*Pavement, Sidewalks, and
Etc. To Be Removed Are
Indicated By:*

PROJECT NUMBER 472-76-245-83324			SHEET NAME PAV03		ENGINEERING DIRECTORY F:\Eng\Hydraulic\pav	
DESIGN JFB	DRAWN STAFF	APPROVED JFB	DATE Sept. 2002	SCALE Noted	BAUGHMAN NO 99-09-E450	

CAPITAL IMPROVEMENT PROJECT
HYDRAULIC AVENUE
47th STREET to MACARTHUR ROAD
PAYING PLAN - Sta. 129+15.68 - 134+50.00

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 * 315 ELLIS * WICHITA, KANSAS 67211

SHEET
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