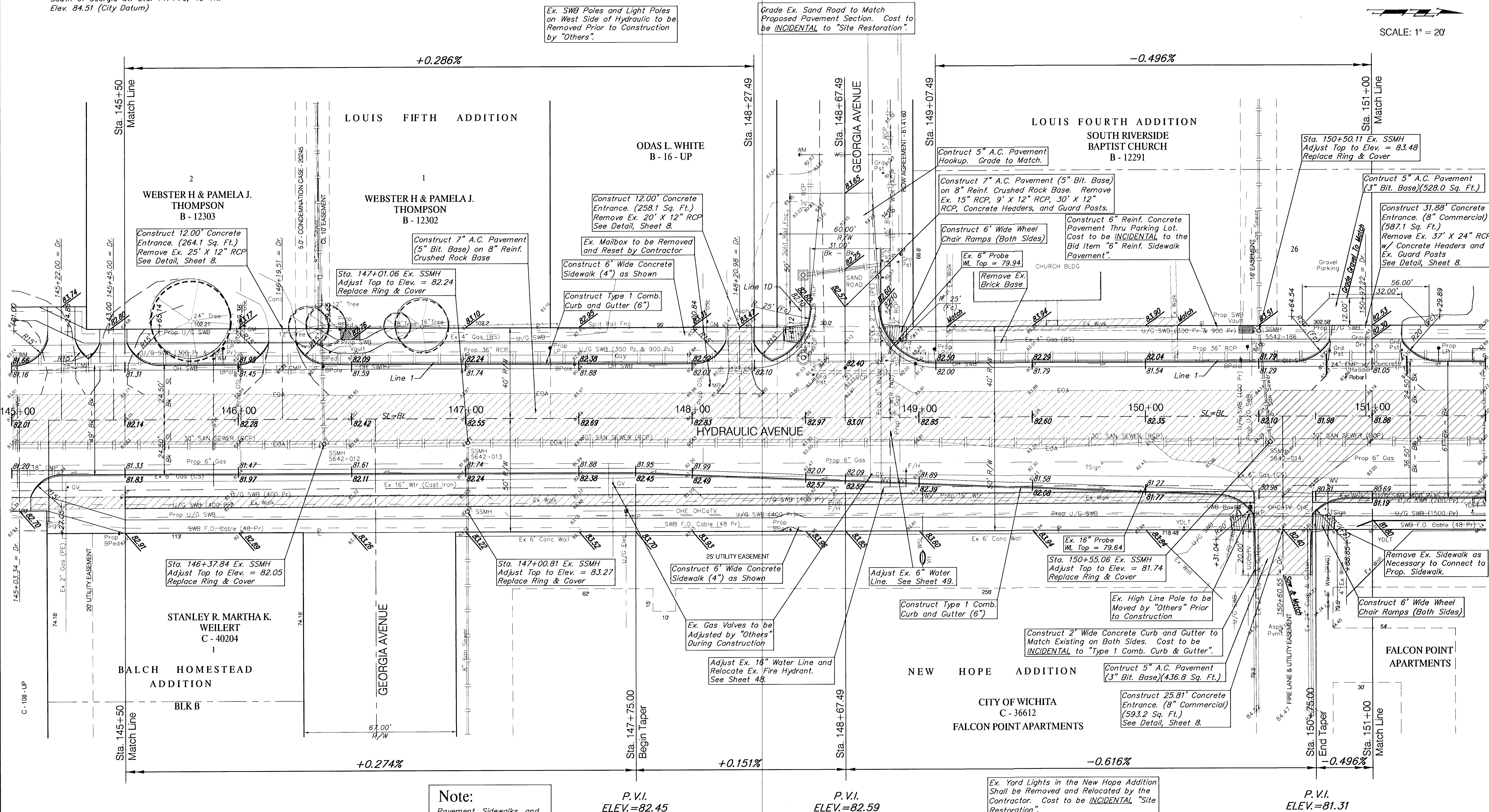
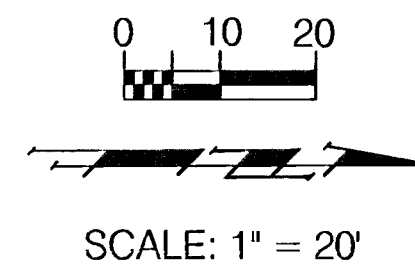


# BENCHMARK:

BM #6 - RR Spike in West face of HLP, East side of Hydraulic,  
South of Georgia St. Sta. 147+70, 43' Rt.  
Elev. 84.51 (City Datum)



|                                    |                |                     |                    |                                               |                           |
|------------------------------------|----------------|---------------------|--------------------|-----------------------------------------------|---------------------------|
| PROJECT NUMBER<br>472-76-245-83324 |                | SHEET NAME<br>Pav06 |                    | ENGINEERING DIRECTORY<br>F:\Eng\Hydraulic\pav |                           |
| DESIGN<br>JFB                      | DRAWN<br>STAFF | APPROVED<br>JFB     | DATE<br>Sept. 2002 | SCALE<br>Noted                                | BAUGHMAN NO<br>99-09-E450 |

CAPITAL IMPROVEMENT PROJECT  
**HYDRAULIC AVENUE**  
47th STREET to MACARTHUR ROAD  
PAVING PLAN - Sta. 145+50.00 - 151+00.00

**BAUGHMAN COMPANY, P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
318-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211

SHEET  
OF  
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