

BM #8 - RR Spike in West face of HLP, East side of Hydraulic,
at the Centerline of Selma St. Sta. 162+06, 41' Rt.
Elev. = 89.66 (City Datum)

BM #9 - City of Wichita Bench Mark Disc, 48.6' South and
32.4' West of Centerlines Hydraulic and Mac Arthur
Sta. 168+35.3, 32.4' Rt.
Elev. = 86.98 (City Datum)

P.V.I.
ELEV. = 85.72

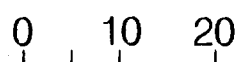
(*) **CAUTION!**

Contractor is to Use Caution when Removing Selected Trees Due to the Close Proximity of the 6" and 4" Steel Gas Lines.

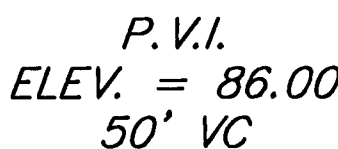
Ex. SWB Poles and Light Poles
on the West Side of Hydraulic
to be Removed by "Others"
Prior to Construction

P.V.I.
ELEV. = 84.62

P.V.I.
ELEV. = 84.46



SCALE: 1" = 20'



P.V.I.
ELEV. = 85.72

Note:

*Pavement, Sidewalks, and
Etc. To Be Removed Are
Indicated By:*

Note:

Trees/Shrubs to be removed are marked thus:



PROJECT NUMBER

472-76-245-83324

SHEET NAME

ENGINEERING DIRECTORY

F:\Eng\Hydraulic\pa

CAPITAL IMPROVEMENT PROJECT

HYDRAULIC AVENUE

REET to MACARHTU



BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 * 315 ELLIS * WICHITA, KANSAS 67211

SHEET

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