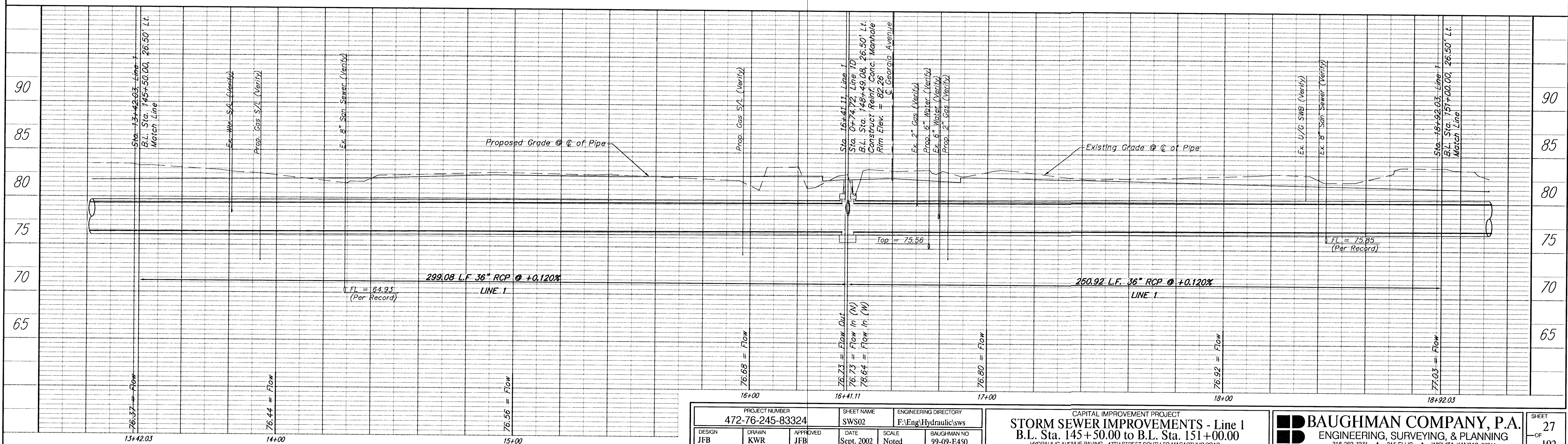
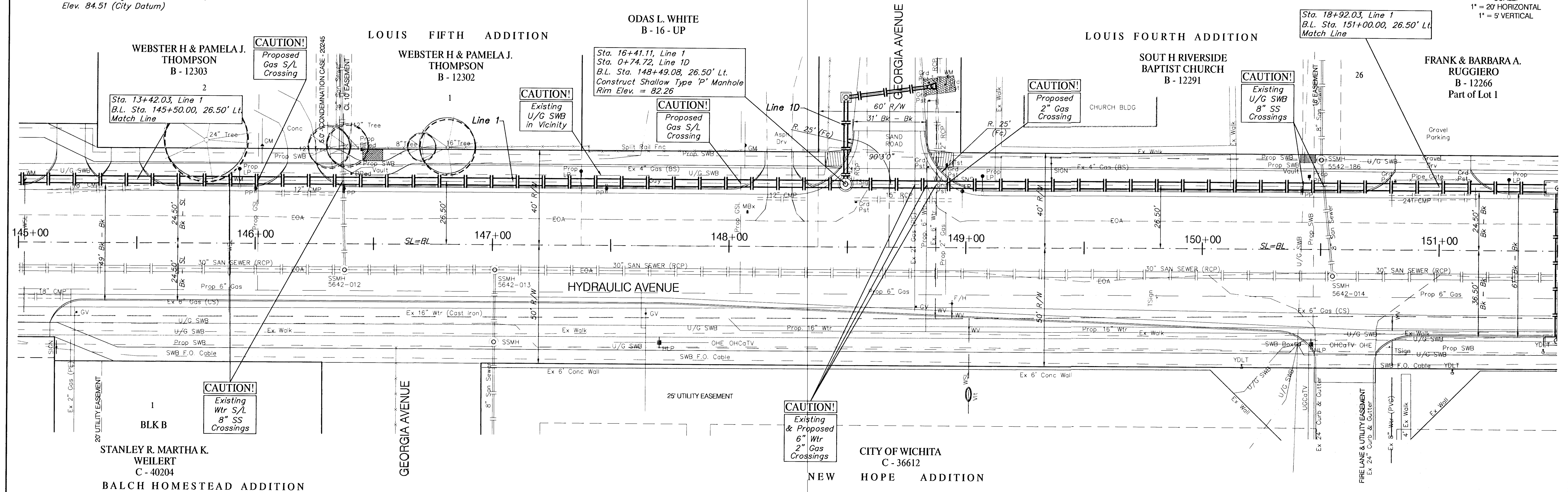


# **BENCHMARK:**

BM #6 - RR Spike in West face of HLP, East side of Hydraulic,  
South of Georgia St. Sta. 147+70, 43' Rt.  
Elev. 84.51 (City Datum)

SCALE:  
1" = 20' HORIZONTAL  
1" = 5' VERTICAL



|                                                                                                                                                                                 |              |                 |                     |                |                                               |                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------|---------------------|----------------|-----------------------------------------------|--------------------------|
| PROJECT NUMBER<br>472-76-245-83324                                                                                                                                              |              |                 | SHEET NAME<br>SWS02 |                | ENGINEERING DIRECTORY<br>F:\Eng\Hydraulic\sws |                          |
| DESIGN<br>JFB                                                                                                                                                                   | DRAWN<br>KWR | APPROVED<br>JFB | DATE<br>Sept. 2002  | SCALE<br>Noted | BAUGHMAN NO<br>99-09-E450                     |                          |
| CAPITAL IMPROVEMENT PROJECT<br>STORM SEWER IMPROVEMENTS - Line 1<br>B.L. Sta. 145+50.00 to B.L. Sta. 151+00.00<br>HYDRAULIC AVENUE PAVING - 47TH STREET SOUTH TO MACARTHUR ROAD |              |                 |                     |                |                                               |                          |
| BAUGHMAN COMPANY, P.A.<br>ENGINEERING, SURVEYING, & PLANNING<br>310-262-7271 * 315 ELLIS * WICHITA, KANSAS 67211                                                                |              |                 |                     |                |                                               | SHEET<br>27<br>OF<br>102 |