

BENCHMARK:

BM #5 - City of Wichita Bench Mark Disc, 35' South and 25' East of Centerlines Hydraulic and 43rd St. South.
Sta. 141+72.24, 25' Rt.
Elev. = 82.13 (City Datum)

RALPH A. CONE
C - 103 - UP

Sta. 0+00.00, Begin SS Line 4 =
B.L. Sta. 143+80.66, 10.84' Rt.
Core into Existing Manhole, Grout,
and Seal Tight. Contractor to
Verify Depth of Ex. 30" SS.

JAMES O.
YOUNGERS
C - 104 - UP

PAHM-HUY QUANG, etux
B - 12326

CAUTION!
Prop. 42" SWS
Ex. SWB
Ex. 4" Gas
Prop. SWB
Crossings

SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL

SS Line 4

Sta. 0+65.84, End SS Line 4 =
B.L. Sta. 143+80.66, 55.00' Rt.
Install 1-8" SS Cap or Plug

Remove Ex. 4" Wooden
Fence with in the R/W.
See General Note 19.

HORTEN'S ADDITION

GEORGE L. CRAIG S.
MERRITT
B - 12325

BENCHMARK:

BM #8 - RR Spike in West face of HLP, East side of Hydraulic,
at the Centerline of Selma St. Sta. 162+06, 41' Rt.
Elev. = 89.66 (City Datum)

LARRY E. & CYNTHIA L. BOYER
B - 12256

LOUIS THIRD ADDITION

JON & CORLISS JEAN
VAN VESSUM
C - 107 - UP

CAUTION!
Ex. SWB
Ex. SWB F.O.
Prop. SWB
Crossings

SCALE:
1" = 20' HORIZONTAL
1" = 5' VERTICAL

Sta. 0+35.98, End SS Line 1 =
B.L. Sta. 160+17.74, 47.50' Rt.
Install 1-8" SS Cap or Plug

Install 15.00 L.F.
Flowable Fill*

Sta. 0+00.00, Begin SS Line 1 =
B.L. Sta. 160+17.74, 11.52' Rt.
Core into Existing Manhole, Grout,
and Seal Tight. Contractor to
Verify Depth of Ex. 30" SS.

SS GENERAL NOTES

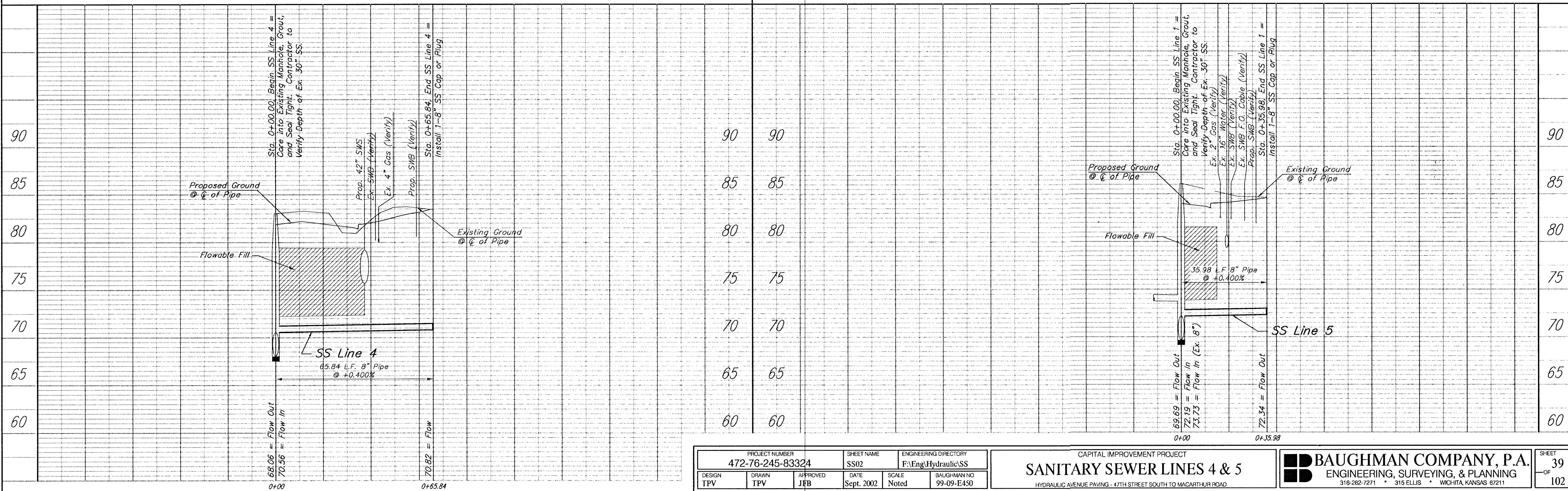
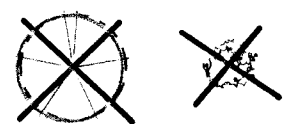
Ex. SWB Poles and O/H Lines
to be Removed by "Others"
Prior to Construction.

Original Design Drawings for the Ex.
Manholes Reflect Concrete Manholes
with Plastic Lining, & Brick Stacks.
Plastic Linings shall be Repaired/
Resealed Following Tie-In Operations.

L.F. Quantity of Flowable Fill may
be Underrun. L.F. Sand Flush &
Fill may be Allowed in Lieu of
Flowable Fill.

Contractor Shall Temporarily Replace All
Roadway, Drive and Sidewalk Pavement as
Necessary to Maintain All Pedestrian and
Vehicular Traffic Until Construction of
Permanent Pavement is Complete.

NOTE:
Trees/Shrubs to be
removed are marked thus:



PROJECT NUMBER		SHEET NAME		ENGINEERING DIRECTORY	
472-76-245-83324		SS02		F:\Eng\Hydraulic\SS	
DESIGN	DRAWN	APPROVED	DATE	SCALE	BAUGHMAN NO
TPV	TPV	JFB	Sept. 2002	Noted	99-09-E450

CAPITAL IMPROVEMENT PROJECT
SANITARY SEWER LINES 4 & 5
HYDRAULIC AVENUE PAVING - 47TH STREET SOUTH TO MACARTHUR ROAD

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211