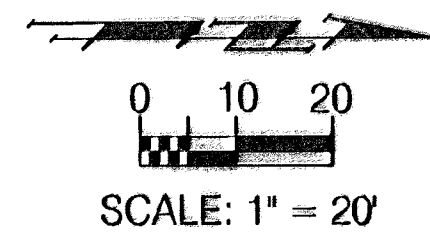
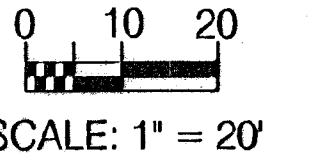


BM #5 - City of Wichita Bench Mark Disc, 35' South and 25'
East of Centerlines Hydraulic and 43rd St. South.
Sta. 141+72.24, 25' Rt.
Elev. = 82.13 (City Datum)



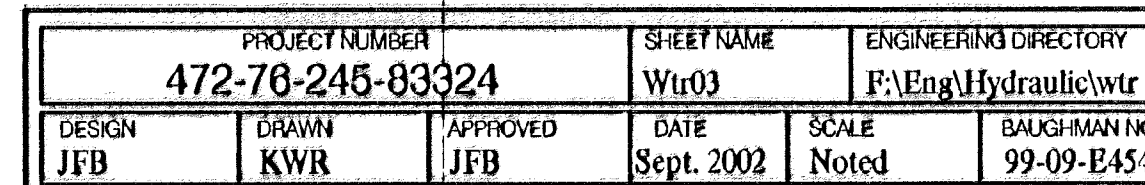
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SWB Cables Shown on This plan that Conflict with the New Water Line Location Are to Be Abandoned. Contact SWB for Further Information Prior to Relocation.

All New Pipe That is Unable to be Flushed Shall be Swabbed & Disinfected Prior to Installation. (SUBSIDIARY)

Contractor may Elect to Use Restrained Fittings and/or Rods & Lugs between Fittings to Ensure Thrust Restraint.



WATER LINE LOWERING PLAN

BAUGHMAN COMPANY, P.A.
ENGINEERING, SURVEYING, & PLANNING
310-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211