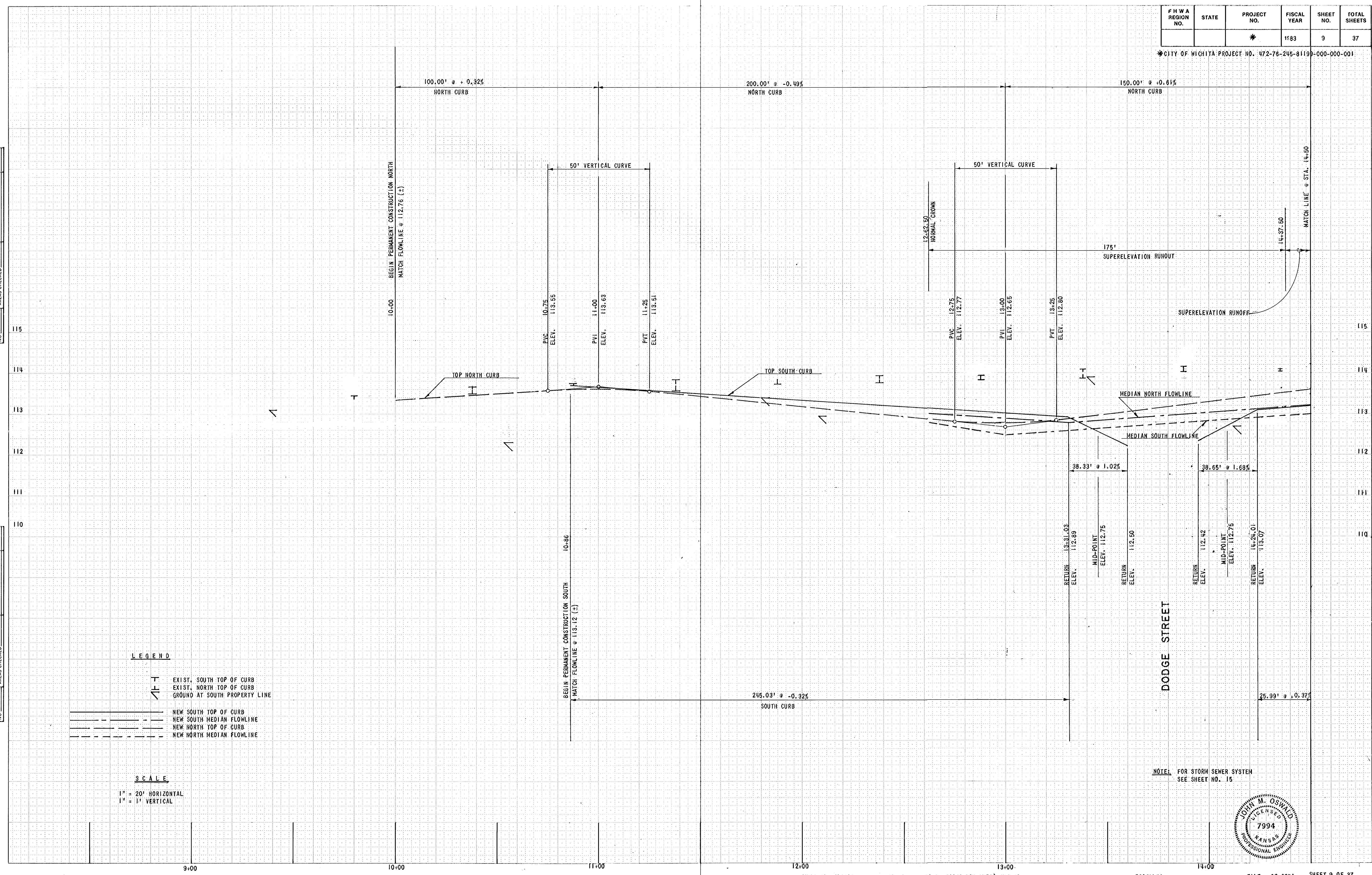


F H W A REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
		*	1983	9	37

*CITY OF WICHITA PROJECT NO. 472-78-245-8119-000-000-001

FINAL SURVEY	DATE
SURVEYED	BY
PLOTTED	
TEMPLATE	
NOTE BOOK	
NO.	
AREAS CHECKED	

ORIGINAL SURVEY	DATE
SURVEYED	BY
PLOTTED	
TEMPLATE	
NOTE BOOK	
NO.	
AREAS CHECKED	



LEGEND

T ——— EXIST. SOUTH TOP OF CURB
 T ——— EXIST. NORTH TOP OF CURB
 T ——— GROUND AT SOUTH PROPERTY LINE

————— NEW SOUTH TOP OF CURB
 - - - - - NEW SOUTH MEDIAN FLOWLINE
 - - - - - NEW NORTH TOP OF CURB
 - - - - - NEW NORTH MEDIAN FLOWLINE

SCALE

1" = 20' HORIZONTAL
 1" = 1' VERTICAL

NOTE: FOR STORM SEWER SYSTEM SEE SHEET NO. 15

