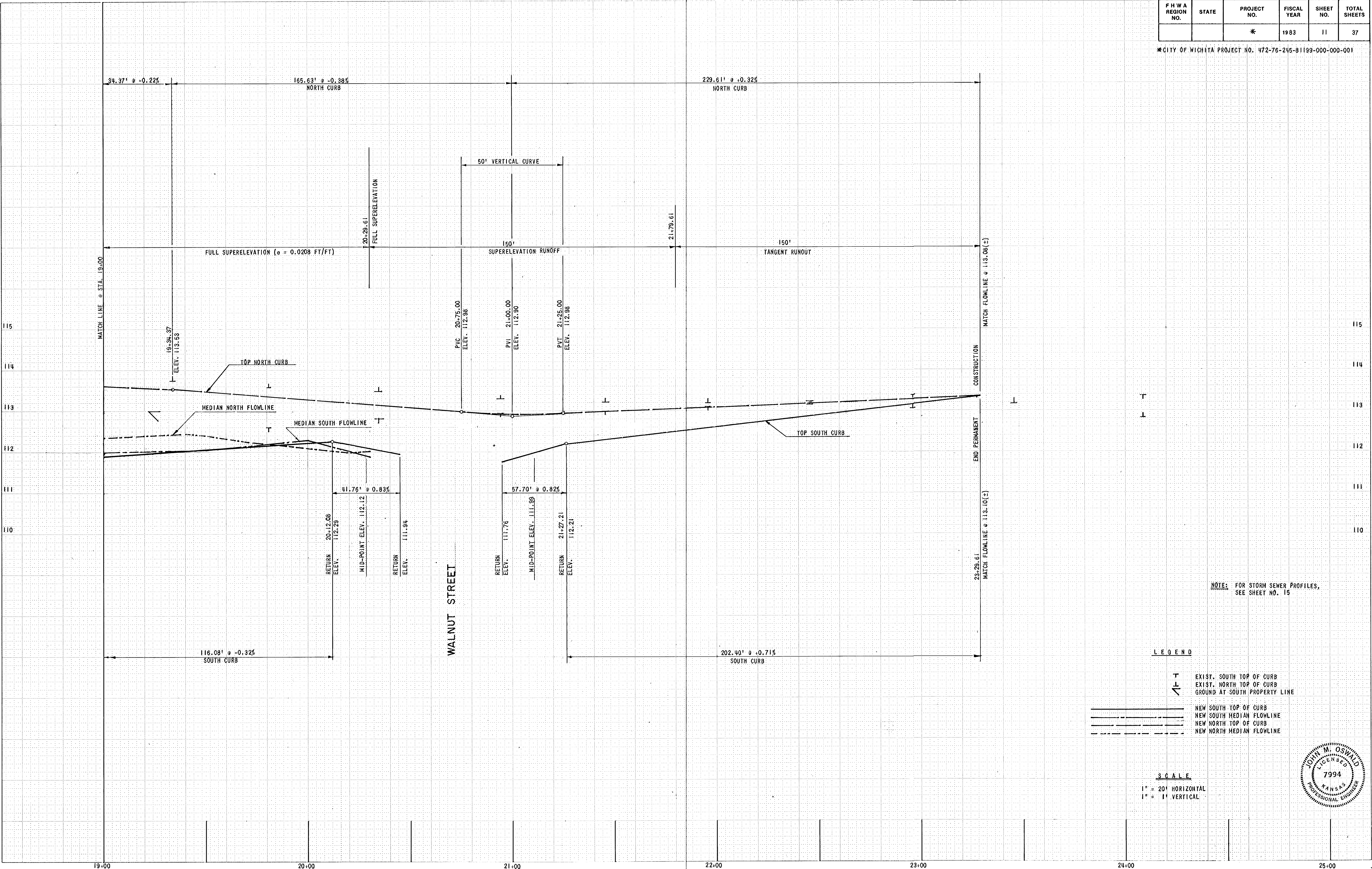


F H W A REGION NO.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
		*	1983	11	37

*CITY OF WICHITA PROJECT NO. 472-76-245-81199-000-001

FINAL SURVEY	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	BY
	TEMPLATE	
	AREAS CHECKED	

ORIGINAL SURVEY	SURVEYED	DATE
NOTE BOOK NO.	PLOTTED	BY
	TEMPLATE	
	AREAS CHECKED	



NOTE: FOR STORM SEWER PROFILES, SEE SHEET NO. 15

LEGEND

- T EXIST. SOUTH TOP OF CURB
- ⌊ EXIST. NORTH TOP OF CURB
- GROUND AT SOUTH PROPERTY LINE
- NEW SOUTH TOP OF CURB
- NEW SOUTH MEDIAN FLOWLINE
- NEW NORTH TOP OF CURB
- NEW NORTH MEDIAN FLOWLINE

SCALE

1" = 20' HORIZONTAL
1" = 1' VERTICAL

