

| FHWA REGION NO. | STATE | PROJECT NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|-----------------|-------|-------------|-------------|-----------|--------------|
|                 |       | *           | 1983        | 37        | 37           |

| FINAL SURVEY | DATE |
|--------------|------|
| NO. 1        |      |
| NO. 2        |      |
| NO. 3        |      |
| NO. 4        |      |
| NO. 5        |      |
| NO. 6        |      |
| NO. 7        |      |
| NO. 8        |      |
| NO. 9        |      |
| NO. 10       |      |

| ORIGINAL SURVEY | DATE |
|-----------------|------|
| NO. 1           |      |
| NO. 2           |      |
| NO. 3           |      |
| NO. 4           |      |
| NO. 5           |      |
| NO. 6           |      |
| NO. 7           |      |
| NO. 8           |      |
| NO. 9           |      |
| NO. 10          |      |

