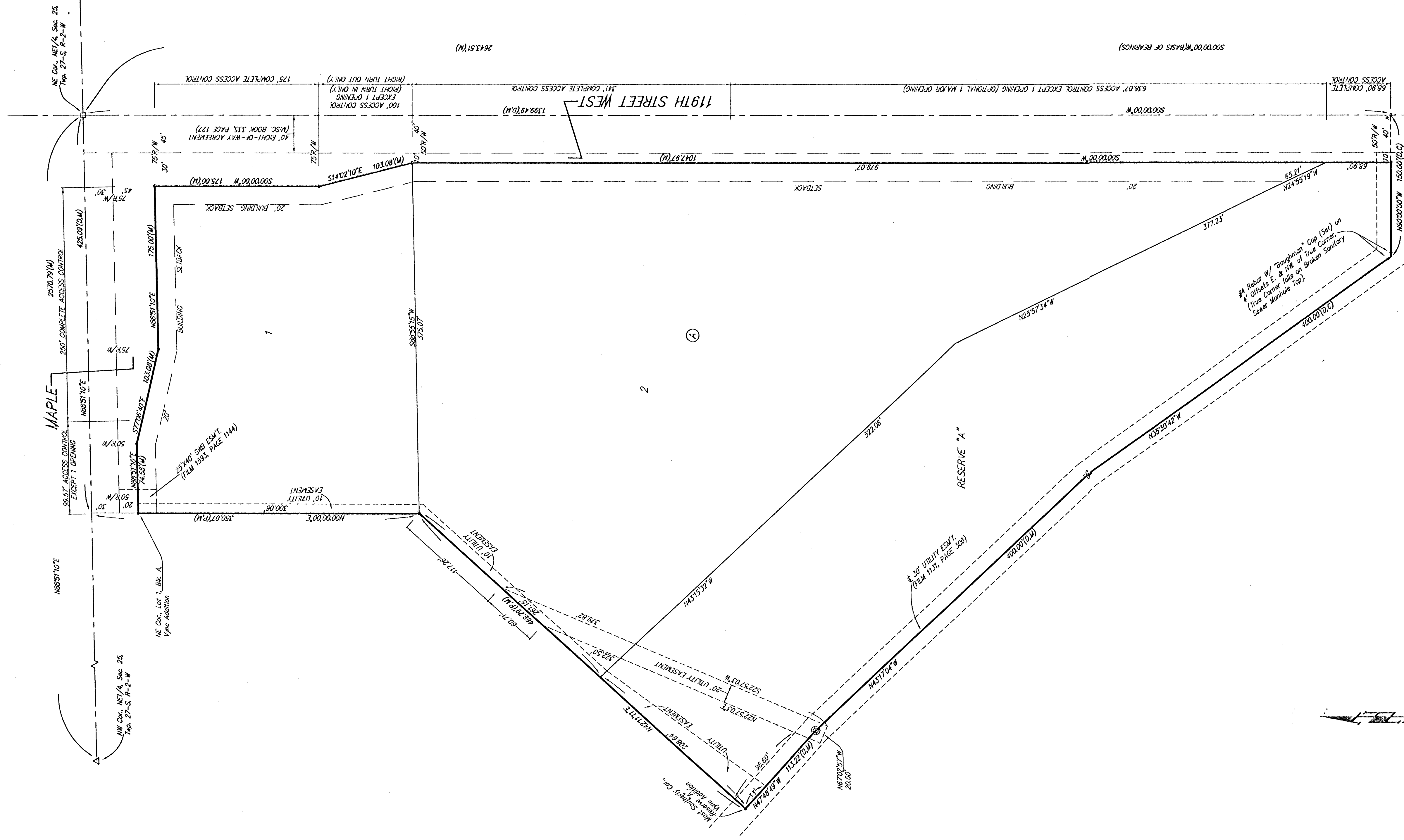


THUNDERBIRD OFFICE PARK

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
Sedgwick County) We, Boughtman Co
aforesaid county and state do hereby certify the
platted "THUNDERBIRD OFFICE PARK", an Addition
County, Kansas and that the accompanying plat
exhibit of the property surveyed, described as be
of the NE1/4 of Sec. 25, Twp. 27-S, R-2-W of
County, Kansas; thence S00°00'00"W along the e
1399.49 feet; thence N90°00'00"W 150.00 feet; t
400.00 feet; thence N43°17'04"W 400.00 feet; t
113.22 feet to the most southerly corner of Res.
Wichita, Sedgwick County, Kansas; thence N42°11
line of said Reserve "A", and along the southeast
said Line Addition, 469.79 feet to the most eas
Lot 1; thence N00°00'00"E along the east line o
extended north, 350.07 feet to a point on the n
thence N88°51'10"E along the north line of said l
point of beginning, all being subject to road rig

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES			
LOT	BLOCK	CITY DATUM	NGVD
1-2	A	134.6	1322.0

- = 4" Rebar w/ "Boughtman" Cap (Set)
- = 4" Rebar w/ "Boughtman" Cap (Set)
- = 1/2" Iron in Conc. in 616 Steel Box (Found)
- = 1/2" Iron (Found)
- = 2" on Sanitary Sewer Manhole Lid (Set)
- = 2" on Sanitary Sewer Manhole Lid (Set)
- = 2" on Concrete Sanitary Sewer Manhole Field Cap (Set)
- = 2" on "X" Man (Set)

Benchmark:
City of Wichita Benchmark, Dis -
1/2 mi. South of Maple &
35 E. of E 19th St. West
Elev. = 1363.6 City datum



2075195

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Michael G. Conrey
Michael G. Conrey

Know all men by these presents, that the undersigned, have caused the land in the survey
platted into Lots, a Block, Streets, and a Reserve
"THUNDERBIRD OFFICE PARK", an Addition to Wichita,
County, Kansas. The utility easements are hereby granted,
construction and maintenance of all public utility
hereby dedicated to and for the use of the public,
hereby reserved for floodway drainage purposes.
No buildings or other obstructions shall be constructed
or within said Reserve "A", nor shall any fill, cut
of channel, or any other work be carried on with
the City Engineer of the City of Wichita, Kansas.
owned and maintained by the owner of Lot 2, B
rights of access shall be as depicted on the loc
hereby granted to the City of Wichita, Kansas.
Wichita, Kansas. The Minimum Building Pad Elev
opening to the structures shall be as indicated c

Spring Creek Resources, LLC

Charles W. Atkins II

William Owen

State of Kansas) SS
Sedgwick County) The foregoing instrument,
me, this 28th day of February, 2002, by Chas
of Spring Creek Resources, LLC, on behalf of the
JUDITH M. TERHUNE
My Agent, Expires 11-7-2005

My App't, Exp. 11-7-2005

State of Kansas) SS
Sedgwick County) The foregoing instrument,
me, this 11th day of March, 2002, by J. H
Owen, husband and wife.

JUDITH M. TERHUNE
My Agent, Expires 11-7-2005

My App't, Exp. 11-7-2005

This plat of "THUNDER
Addition to Wichita, Sedgwick County, Kansas has
approved by the Wichita-Sedgwick County Metropol
Commission, Wichita, Kansas.

Dated this 28th day of December
Wichita-Sedgwick County Metropolitan Area Plann.

D. Michaels
Marvin S. Kraut

This plat approved and
shown hereon accepted by the City Council of th
Kansas, this 2nd day of April,
At the Direction of the City

James Garber
Pat Burnett

Reviewed in accordance w
on this 13th day of March, 2002.

Tricia L. Rabella, L
Deputy County Su
Sedgwick County.

Entered on transfer rec
of April, 2002.

Don Brace

State of Kansas) SS
Sedgwick County) This is to certify that
filed for record in the office of the Register of L
of April, 2002 at 1:00 o'clock p.m. a

Bill Meek

Sedgwick County