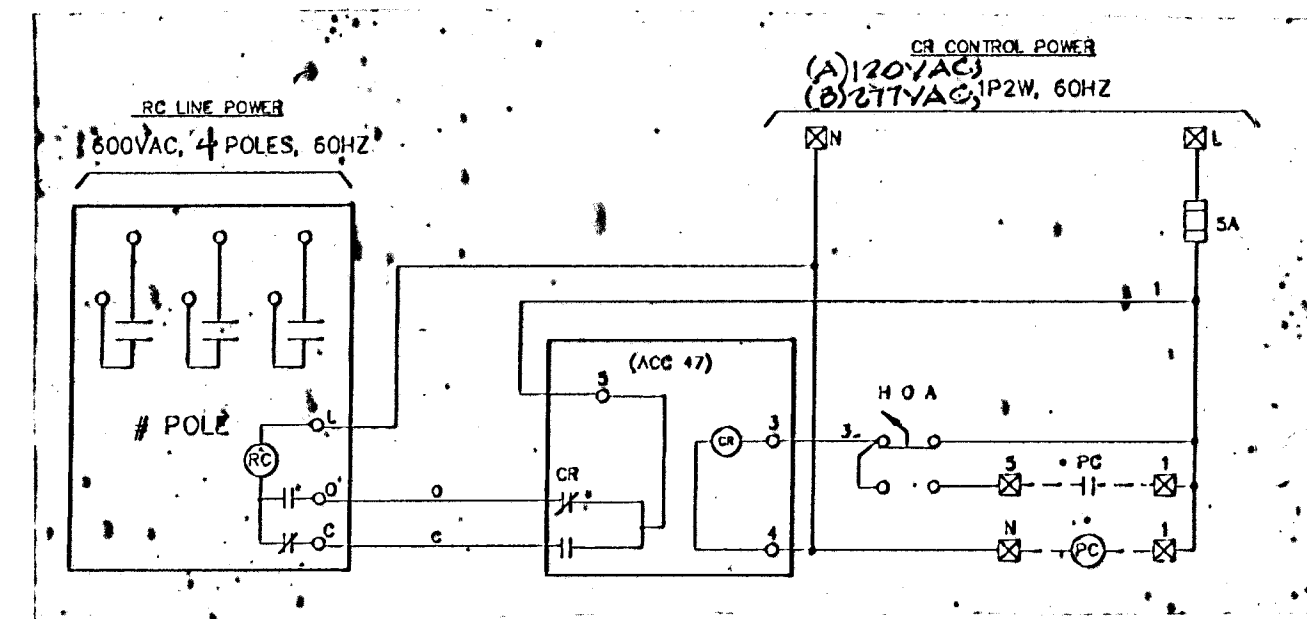
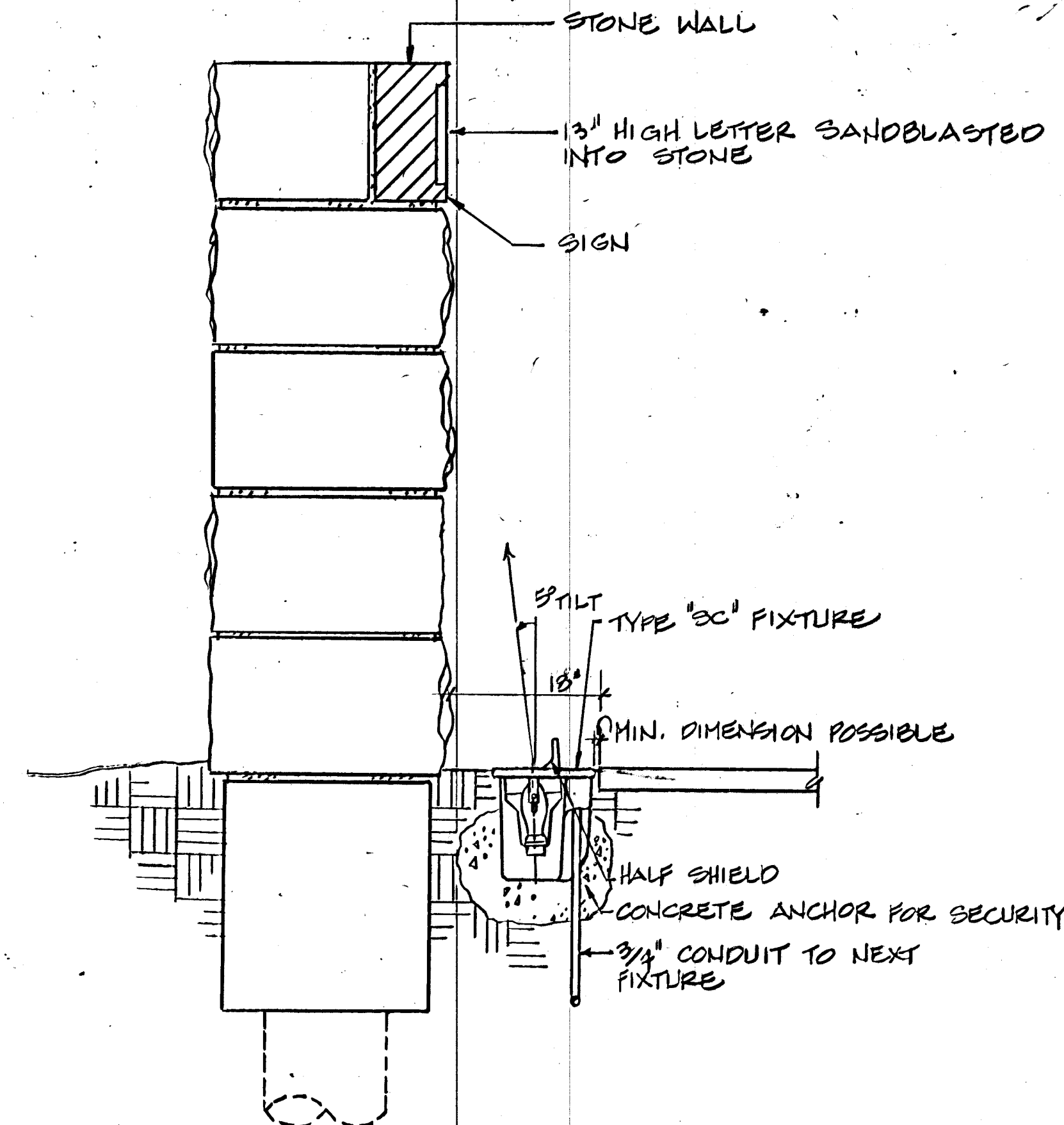


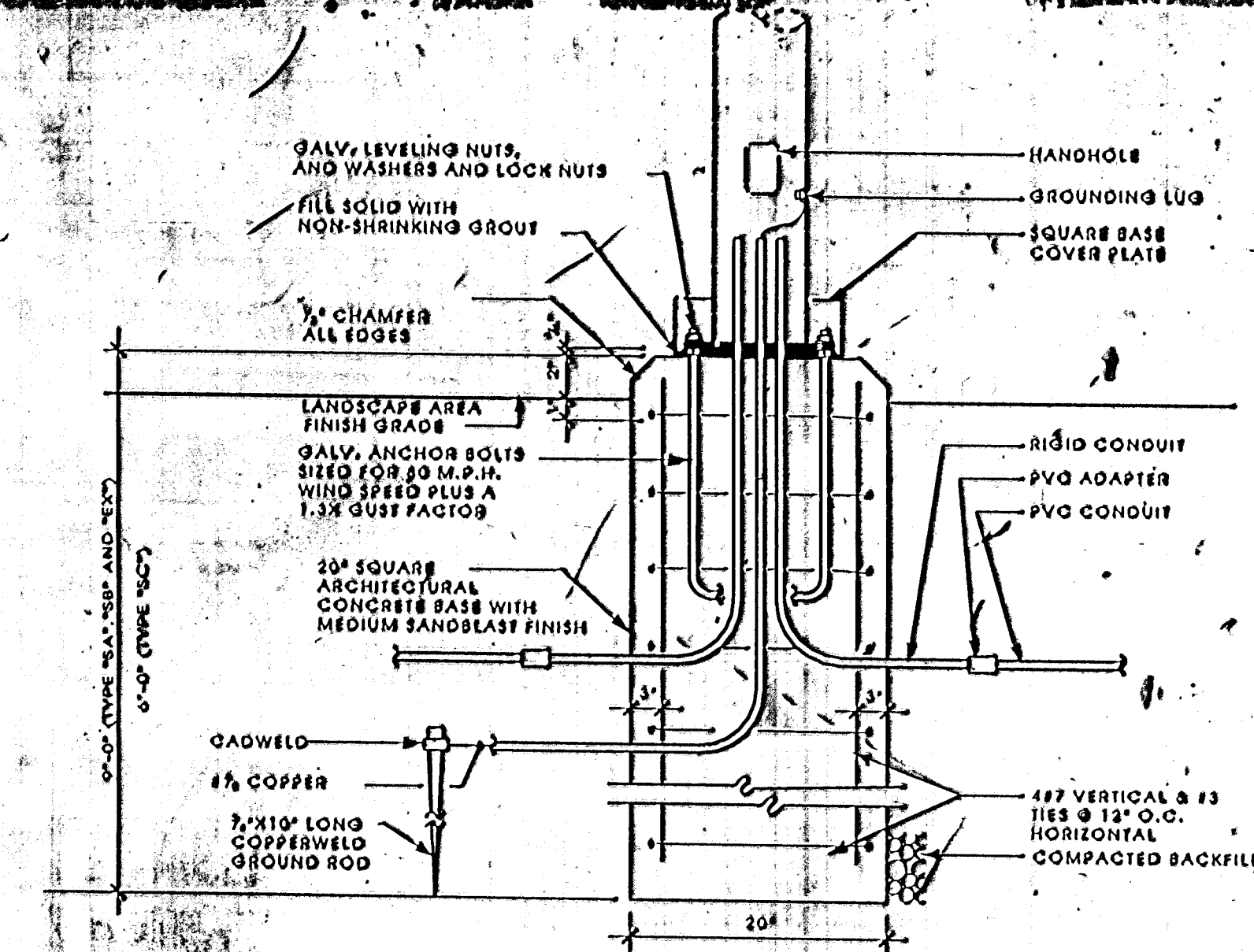


NOTES:  
1. LIGHTING CONTROLLER TO BE  
ASCO #G415 PHOTOCELL ON/PHOTOCELL OFF  
CONTROL. (OR APPROVED EQUAL)

C CONTROLLER "A" AND "B" SCHEMATIC DIAGRAM  
NO SCALE



B TYPE "SC" FIXTURE DETAIL  
SCALE 3/4"=1'-0"



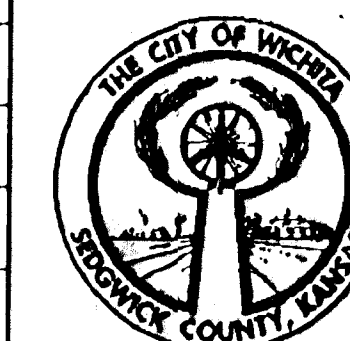
A LIGHT BASE DETAIL - LANDSCAPE PLACEMENT  
NO SCALE

# LEGEND

- EXTERIOR LIGHT FIXTURE, POLE MTD. SINGLE HEAD.
- EXTERIOR LIGHT FIXTURE, POLE MTD. DUAL HEAD.
- IN GROUND LIGHT FIXTURE
- CONDUIT CONCEALED UNDERGROUND
- |||| HOME RUN CONDUIT, LONG STROKES INDICATE PHASE WIRE; SHORT STROKES INDICATE NEUTRAL; LONG STROKE W/ DOT INDICATES GROUND.

| LIGHTING FIXTURE SCHEDULE |                                                                               |                                                                                                                                                                                                                                                                                       |           |     |            |      |                                                                                                                          |
|---------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|------------|------|--------------------------------------------------------------------------------------------------------------------------|
| TYPE                      | MANUFACTURER CATALOG NUMBER                                                   | LUMINAIRE DESCRIPTION                                                                                                                                                                                                                                                                 | LAMP CODE | QTY | WATTS/UNIT | VOLT | REMARKS                                                                                                                  |
| SA                        | KIM - EKG Series<br>IA - EKG501 - 400<br>HPS 277-DB-P W/<br>PTSS25-62120-DB-P | Pole mounted HID high pressure sodium "Shoe-Box" fixture with one piece extruded aluminum fixture housing and specular Alzak hydroformed reflector; impact resistant clear tempered glass lens and full gasket in door frame. Type III distribution fixture on 25" square steel pole. | LU400     | 1   | 465        | 277  | Bronze Finish. *Fixture to match existing fixtures. Provide tapered or straight pole as required - Contractor to verify. |
| SB                        | KIM<br>2B-EKG501 - 400 HPS<br>277-DB-P W/<br>PTSS25-62120-DB-P                | Same as "SA" except dual fixture heads.                                                                                                                                                                                                                                               | LU400     | 2   | 930        | 277  |                                                                                                                          |
| SC                        | KIM<br>CL3/50MH120/NF/F/<br>HS3/MOD-Sandblasted<br>Lens                       | Ground mounted HID metal half wall wash fixture. Cast aluminum housing; spurt aluminum with Alzak reflector; Flat tempered glass sand-blasted lens with gasket. Provide with cast aluminum half-shield.                                                                               | M50/U/MED | 1   | 60         | 120  | Fixture to have flood reflector.                                                                                         |

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| △    |      |             |
| REV. | DATE | DESCRIPTION |



HELLMUTH, OBATA & KASSABAUM, INC.  
DALLAS, TEXAS  
PROFESSIONAL ENGINEERING  
CONSULTANTS, P.A.  
WICHITA, KANSAS  
BRAD J. GOLDBERG, ARTIST  
DALLAS, TEXAS

MID-AMERICA  
ALL-INDIAN CENTER  
SITE IMPROVEMENTS  
CITY OF WICHITA, KANSAS

SHEET TITLE:  
ELECTRICAL DETAILS

DRAWN BY: APPROVED BY: PROJECT NO.: ISSUE DATE: SCALE: SHEET: U-6

