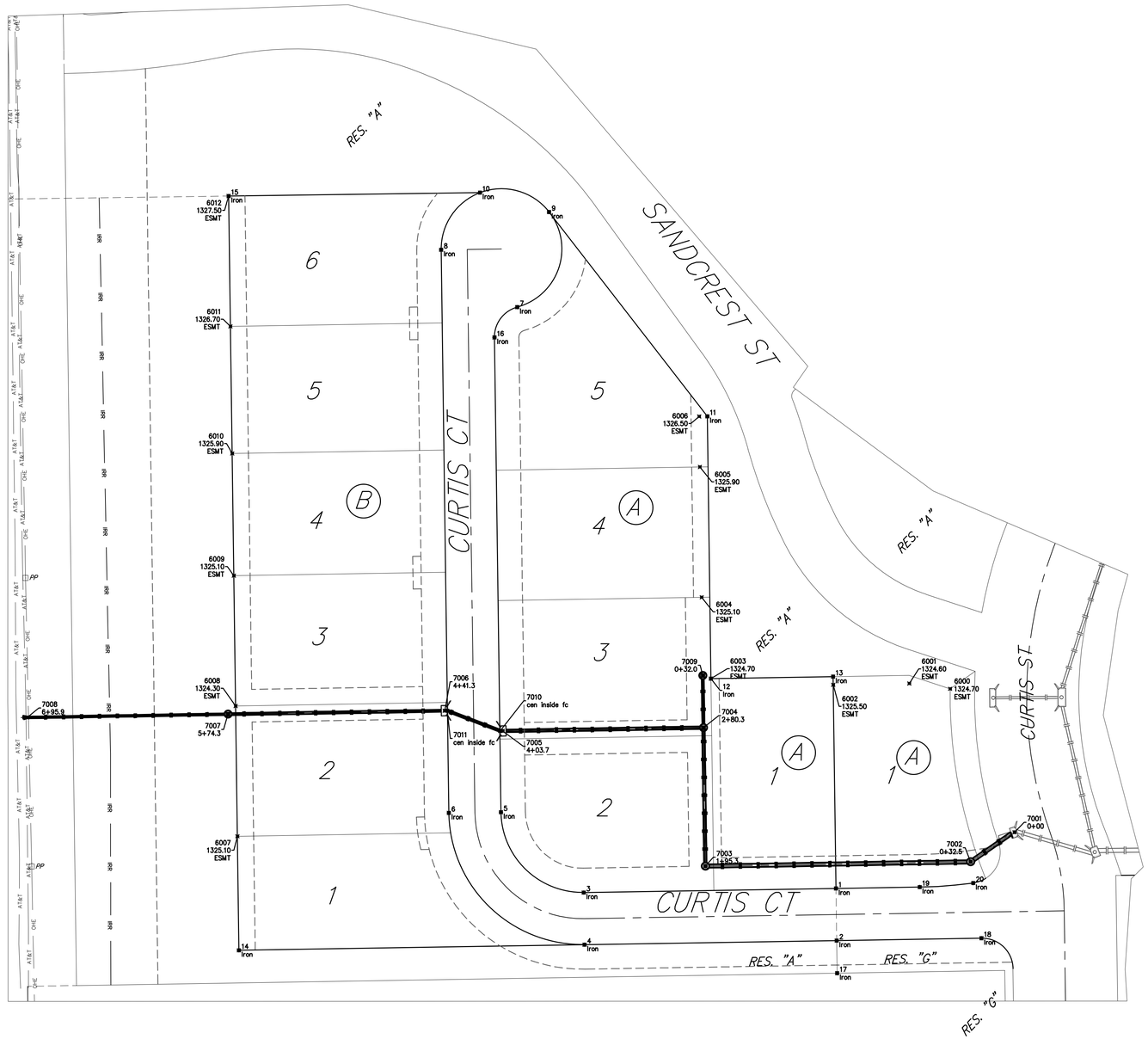
BENCHMARK:
"+" cut in the top of curb adjacent to the common lot line of Lots 3–4, BLK D. Sandcrest 3rd Add.
Elev = 1327.57 (NAVD88)

"+" cut in the front top center of the westerly curb inlet 131' North of the center line of Curtis Ct. in Curtis St. in Sandcrest Add.
Elev = 1321.79 (NAVD88)



40 0 40
Scale: 1" = 40'

Point Table			
Point #	Northing	Easting	Description
1	8,892.66	20,542.16	Iron
2	8,860.66	20,542.60	Iron
3	8,890.14	20,387.31	Iron
4	8,858.15	20,387.83	Iron
5	8,939.45	20,336.50	Iron
6	8,939.02	20,304.50	Iron
7	9,249.48	20,346.52	Iron
8	9,284.67	20,299.79	Iron
9	9,307.84	20,366.03	Iron
10	9,319.76	20,323.64	Iron
11	9,182.41	20,463.20	Iron
12	9,021.43	20,465.39	Iron
13	9,022.66	20,540.39	Iron
14	8,854.70	20,175.64	Iron
15	9,317.66	20,169.33	Iron
16	9,230.89	20,332.52	Iron
17	8,840.66	20,542.87	Iron
18	8,862.11	20,631.47	Iron
19	8,893.49	20,593.58	Iron
20	8,895.99	20,626.41	Iron

Point Table			
Point #	Northing	Easting	Description
7001	8,927.15	20,651.73	0+00
7002	8,909.00	20,624.78	0+32.5
7003	8,906.36	20,461.96	1+95.3
7004	8,991.35	20,460.80	2+80.3
7005	8,989.34	20,337.49	4+03.7
7006	9,001.77	20,301.98	4+41.3
7007	8,999.61	20,168.96	5+74.3
7008	8,997.61	20,045.72	6+95.9
7009	9,023.36	20,460.37	0+32.0
7010	8,989.32	20,335.99	cen inside fc
7011	9,001.79	20,303.48	cen inside fc

Easement Points				
Point #	Northing	Easting	Elevation	Description
6000	9,015.1872	20,612.2233	1324.70	ESMT
6001	9,018.4209	20,587.2043	1324.60	ESMT
6002	9,017.6603	20,540.4538	1325.50	ESMT
6003	9,021.4288	20,465.3949	1324.70	ESMT
6004	9,071.3428	20,459.7272	1325.10	ESMT
6005	9,151.3349	20,458.6351	1325.90	ESMT
6006	9,182.3610	20,458.2214	1326.50	ESMT
6007	8,924.6927	20,174.6879	1325.10	ESMT
6008	9,004.6853	20,173.5964	1324.30	ESMT
6009	9,084.6779	20,172.5049	1325.10	ESMT
6010	9,159.6709	20,171.4816	1325.90	ESMT
6011	9,237.6647	20,170.4173	1326.70	ESMT
6012	9,317.6573	20,169.3258	1327.50	ESMT

Baughman

SC Addition
COORDINATES
Street Improvements

Baughman Company , P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7271 F 316-262-0149
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER 472-
REVISIONS:

DESIGN AEG | DRAWN CDW
APPROVED | DATE 07/09/20
SCALE Noted
SHEET **22** OF **23**

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