

FHWA Region No.	STATE	PROJECT NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87-N-0033-01	1995	5	34
SIP NO. 9(501)					

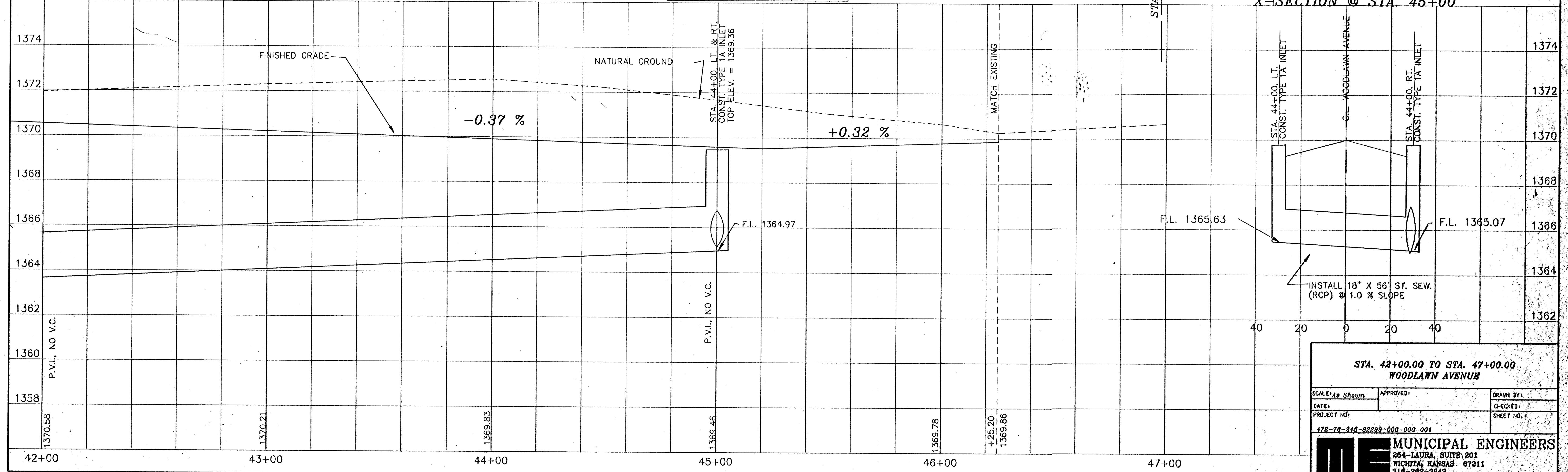
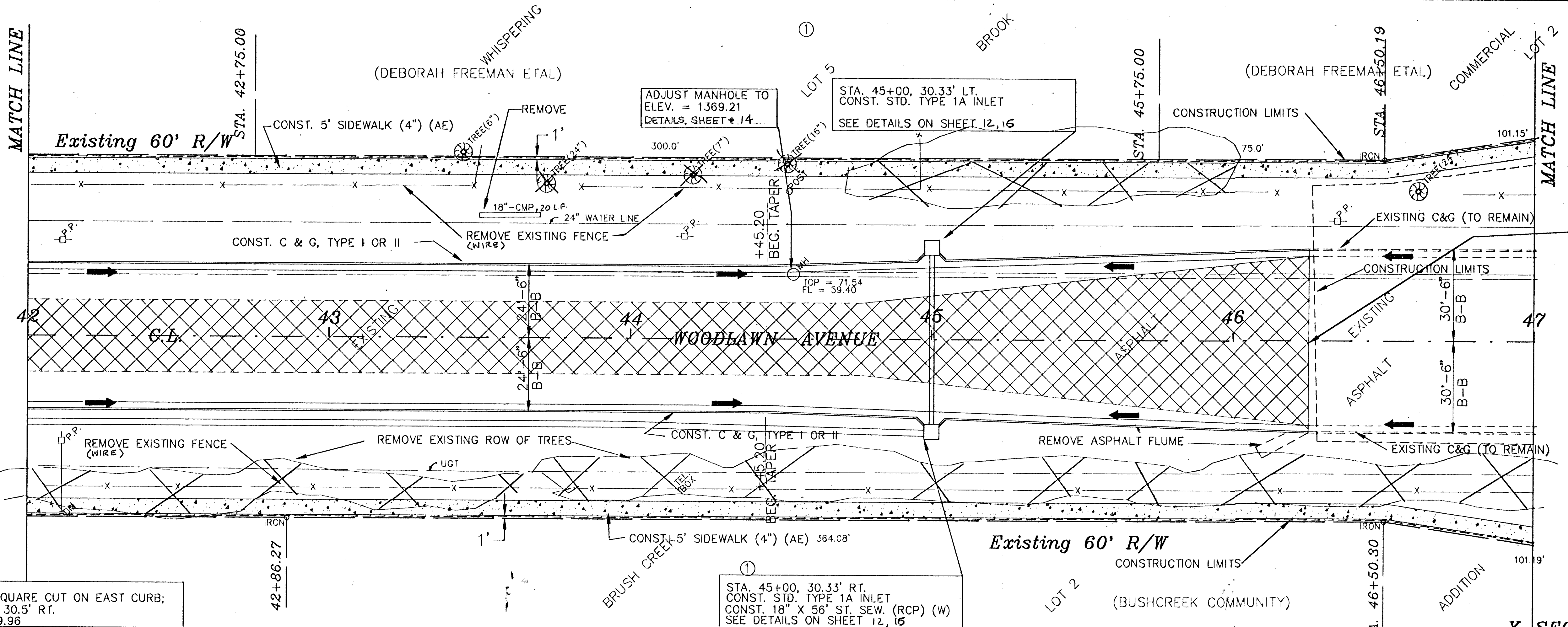


SCALE:
 PLAN : 1" = 20'
 PROFILE : 1" = 20' (H)
 1" = 2' (V)

**STA. 46+25.2
 END PROJECT
 MATCH EXISTING**

UTILITIES
 WICHITA WATER
 WICHITA SEWER
 BELL TELE. CO.
 MULTIMEDIA CABLEVISION

X-SECTION @ STA. 45+00



**STA. 42+00.00 TO STA. 47+00.00
 WOODLAWN AVENUE**

SCALE: As Shown	APPROVED:	DRAWN BY:
DATE:	CHECKED:	
PROJECT NO:	SHEET NO. 5	

472-76-245-82293-000-000-001

ME MUNICIPAL ENGINEERS
 264 LAURA, SUITE 201
 WICHITA, KANSAS 67211
 316-262-3843

\\AC012\DWG\WOODLAWN\PP3 Mon Oct 4 11:40:38 1993