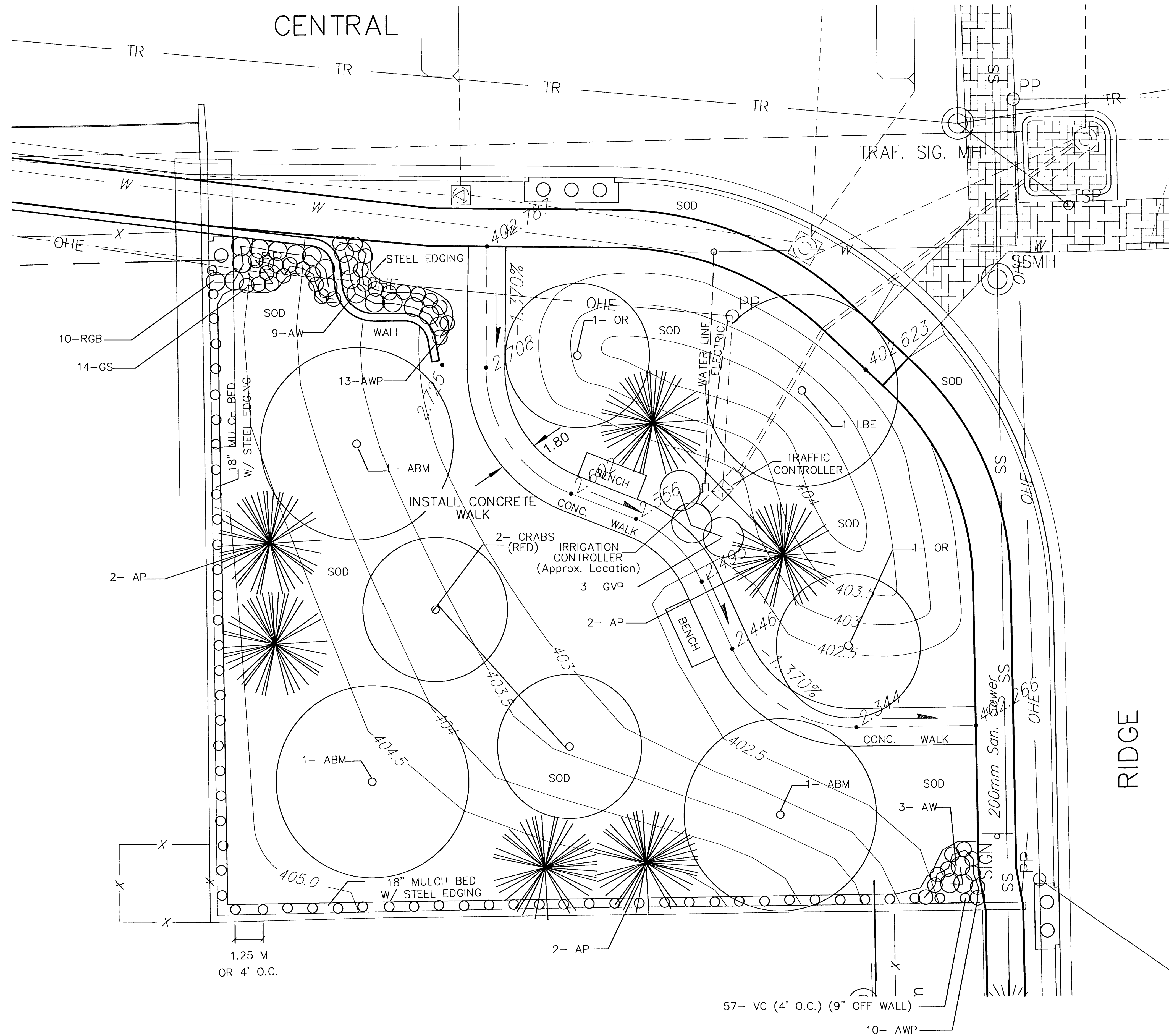


DATE	
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REFERENCES NOTED	
REFERENCES CHECKED	



(FOR INFORMATION)  
(THIS SHEET ONLY)

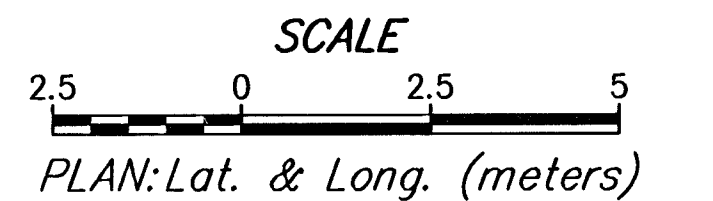
**PLANT LIST**

ABV.	QTY.	COMMON NAME	BOTANICAL NAME	SIZE	CONDITION
<b>TREES</b>					
LBE	1	LACEBARK ELM	<i>Ulmus parvifolia</i>	2' to 2 1/2' cal.	BB
ABM	3	AUTUMN BLAZE MAPLE	<i>Acer Rubrum</i> 'Autumn Blaze'	2' to 2 1/2' cal.	BB
OR	2	OKLAHOMA REDBUD	<i>Cercis reniformis</i> 'Oklahoma'	2' to 2 1/2' cal.	BB
	2	PRAIRIE FIRE CRABAPPLE	<i>Malus spp.</i> 'Prairie Fire'	2 1/2'	BB
AP	7	AUSTRIAN PINE	<i>Pinus nigra</i>	6-8'	BB
<b>SHRUBS</b>					
AW	12	ANTHONY WATERER SPIREA	<i>Spiraea bumalda</i> 'Anthony Waterer'	5 Gal.	Cont.
GS	14	GOLDFLAME SPIREA	<i>Spiraea bumalda</i> 'GoldFlame'	5 Gal.	Cont.
AWP	37	ABBOTS WOOD POTENTILLA	<i>Potentilla fruticosa</i> 'Abbotts Wood'	5 Gal.	Cont.
RGB	10	ROSY GLOW BARBERRY	<i>Berberis thunbergii</i> 'Rosy Glow'	5 Gal.	Cont.
GVP	3	GOLDEN VICARY PRIVET	<i>Ligustrum x vicaryi</i>	5 Gal.	Cont.
VC	57	VIRGINIA CREEPER	<i>Parthenocissus quinquefolia</i>	1 Gal.	Cont.
		STEEL EDGING	83 L.M.	'THIS SHEET ONLY'	
		FESCUE SOD	1110 S.M.	'THIS SHEET ONLY'	

NOTE:

BENCHES TO BE VICTOR STANLEY INC. (RB-28, 8 FOOT LENGTH) (2 TOTAL)

THE GRADING AND EARTHWORK FOR THIS SHEET WILL BE DONE WITH THIS LANDSCAPE PROJECT.



**CENTRAL AND RIDGE  
S.W. CORNER LANDSCAPE PLAN**

**SRB** 924 NORTH MAIN WICHITA, KANSAS 67203 www.srb1.com 316-284-8008 FAX: 284-4821 E-Mail: jrb@srb1.com

**SAVOY, RUGGLES & BOHM, P. A.**  
ENGINEERING & SURVEYING

PROJECT NUMBER

DRAWN	DESIGN	REVIEW	DATE	UTILITY	SRB JOB
RA/RLJ	RLJ		OCT. 2, 2001		1218T

LANDSCAPE 01

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4