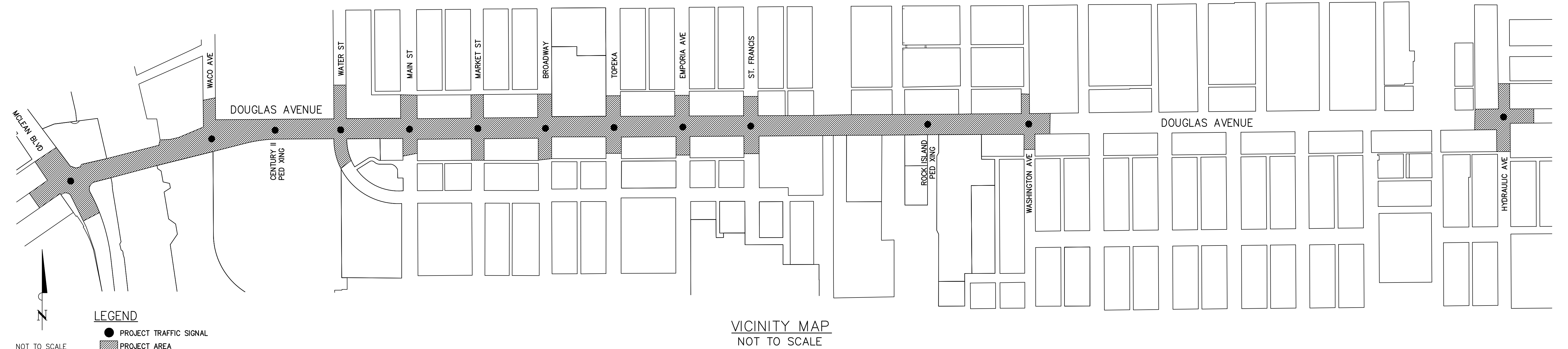


# TRAFFIC SIGNAL IMPROVEMENTS DOUGLAS AVENUE FROM MCLEAN BLVD TO HYDRAULIC AVE CITY OF WICHITA, KANSAS

GARY JANZEN, P.E. – CITY ENGINEER  
PROJECT NO. 472-2021-085709  
ORG. NO 40100515  
E5055



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PLANS PREPARED BY:  
**iteris** **BAUGHMAN COMPANY**  
315 Ellis St. Wichita, KS 67211 316-262-7271  
BaughmanCo.com

1700 Carnegie Avenue, Suite 100  
San Jose, CA 95128-0951  
Phone: (415) 270-9480  
Fax: (415) 270-9481

**THIS PLAN IS ACCURATE FOR EQUIPMENT UPGRADE WORK ONLY.**

 <small>Know what's below. Call before you dig.</small> KS: (800) 344-7233 WICHITA: (316) 687-2470 <small>The Contractor shall provide a minimum advance notice of TWO (2) Working Days to Utility Companies prior to any excavation.</small>		<b>REVISIONS</b>	<b>REFERENCES</b>	DESIGNED BY: BAUGHMAN CO. & ITERIS, INC    DATE: 05/07/21 CHECKED BY: STEVEN P. GARBE    DATE: 05/07/21 DRAWN BY: BAUGHMAN CO. & ITERIS, INC    DATE: 05/07/21 RECOMMENDED BY: APPROVED BY:		DOUGLAS AVENUE TRAFFIC SIGNAL IMPROVEMENTS DOUGLAS AVENUE EQUIPMENT UPGRADES TITLE SHEET	<b>SHEET 1 OF 23</b>																																																						
		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>NO.</th> <th>DATE</th> <th>DESCRIPTION</th> <th>APP.</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>	NO.	DATE	DESCRIPTION	APP.																													<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>BENCH MARK NO.</th> <th>ELEVATION</th> <th>DESCRIPTION</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>	BENCH MARK NO.	ELEVATION	DESCRIPTION																						BASIS OF BEARING	P. E. SEAL
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